118 Fallon Lane

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 5-24-74 | B.E.M.P. $6,400 | B-3680 $60. | Addition to Dwelling | William Perry | Owner | P. M. Collins | 6-2-75 |
| | | | Dwelling | | 76701 | Cecchetti | 6-20-75 |
| | | | | | NO FINAL INSP. REQ. | | 9/15/78 B |
| 7/11/58 | Bldg.$500.00 | C-9253$3/ | Erect patio on rear of dwelling/28x129$70 | M. R. Stover | Owner | Berry | 8/14/58 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| B-3680 | R385F144-146 | | | | |
| C-9253 | R-45 F-48-50 | | | | |
| B-3680 | R539F168 close | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA |
|---|---|---|
| | 118 Fallon Lane | 1 |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE |
|---|---|---|---|---|
| #7 Co.#3 | | | | |

| TITLE AND NAME | I/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. |
|---|---|---|---|---|---|
| GEN. CONTR. Louis Jansen | | | | | |
| ELEC. CONTR. | | | | | |
| PLBG. CONTR. | | | | | |
| MECH. CONTR. | | | | | |
| ARCH. ENGR. | | | | | |
| OWNER L. A. Gould' | | | | | |
| CONST. LOAN LENDER | | | | | |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS/STR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | 1 | 6 | | 1,200 sq. ft. | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- Erect dwelling & garage

| | |
|---|---|
| PERMIT NO. S.P. - | B-19101 |
| ISSUED BY | |
| ISSUANCE DATE | 6/10/47 |
| VALUATION | $6,000.00 |
| R.D.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

REMARKS AND/OR VARIANCES

Dwelling

FINAL INSPECTIONS

| BUILDING BY | DATE |
|---|---|
| Jones | 11/3/47 |
| ELECTRICAL BY | DATE |
| | |
| PLUMBING BY | DATE |
| | |
| MECHANICAL BY | DATE |
| | |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| | |

BI-FI-R