

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0103145**  
**Insp Area: 4**

**Site Address: 1878 CLAYTON WY SAC**  
Parcel No: 225-1100-059 NORTHPOINTE PARK UNIT 5 LOT 59  
N Sub-Type: NSFR  
Housing (Y/N):

CONTRACTOR  
CENTEX HOMES  
3300 DOUGLAS BLVD  
STE. 210 95661

OWNER

ARCHITECT

**Nature of Work: NSFR MP1400 7 RMS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name N/A Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 7342094 Date 4/5/01 Contractor Signature Debbi Stewers

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4-5-01 Applicant/Agent Signature Debbi Stewers

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier AMER. GUAR. & LIAB. INS. Policy Number WC8322096-02 Exp Date 10/01/2000

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of \_\_\_\_\_ forthwith comply with those provisions.

Date 4-5-01 Applicant Signature Debbi Stewers

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

- New Construction    
  Addition    
  Remodels    
  Other

Project Address: 1878 Clayton Way

Assessor Parcel # 225-1100-059

**OWNER INFORMATION:**

LOT 59

0103145

Legal Property Owner: Center Homes Phone # 786-8693  
 Owner Address: 3700 Douglas Blvd #150 city Roseville State CA Zip 95661

**CONTRACTOR INFORMATION:**

Contractor: Center Homes Lic. # 734094 Phone # 786-8693 Fax# 786-6802

**PROJECT INFORMATION:**

Land Use Zone RIA Occupancy Group R3 Construction Type VN Fed Code 1A

No. of stories: 1 No. of rooms: \_\_\_\_\_ Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1423 2<sup>nd</sup> Floor Area \_\_\_\_\_ Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

**AREA IN SQUARE FOOT OF:**

**EXISTING**

**NEW**

Dwelling/Living	_____	<u>1423</u>
Garage/Storage	_____	<u>401</u>
Decks/Balconies	_____	_____
Carports	_____	_____

SCOPE OF WORK: MP 1423 New SFR

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ◆ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

CITY OF SACRAMENTO  
PERMIT ASSISTANCE

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

**RECEIVED**

**INSULATION CERTIFICATE**

**THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:**

**SITE ADDRESS:** LOT 59 NORTHPOINTE SACRAMENTO, CA  
NUMBER STREET CITY STATE

**CEILING:**

**BLOW:** MANUFACTURER GREENSTONE THICKNESS 10.3" R/VALUE 38  
 SQUARE FEET \_\_\_\_\_ 692 # BAGS/LBS PER BAGS 25  
**BATTS:** MANUFACTURER JOHNS MANVILLE THICKNESS 13" R/VALUE 38  
JOHNS MANVILLE \_\_\_\_\_

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R/VALUE 13  
JOHNS MANVILLE \_\_\_\_\_

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R/VALUE N/A

**AIR INFILTRATION: (TITLE 24)**

YES XX NO \_\_\_\_\_

**OTHER:** \_\_\_\_\_

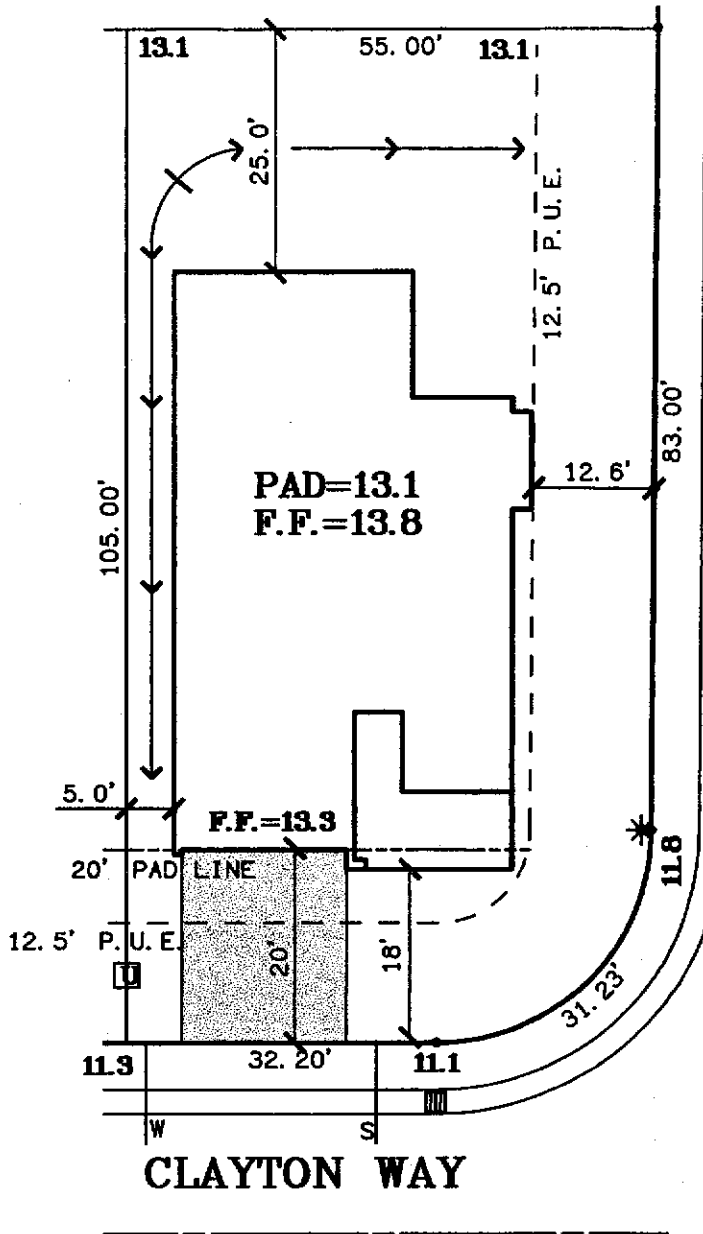
**GENERAL CONTRACTOR:** CENTEX HOMES LICENSE# \_\_\_\_\_

**BY:** \_\_\_\_\_ TITLE: \_\_\_\_\_ DATE \_\_\_\_\_

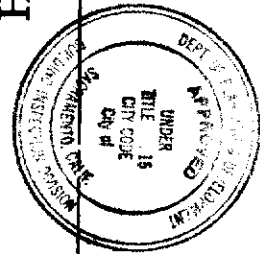
**INSULATION CONTRACTOR:** WESTERN INSULATION L.P. LICENSE 794484

**BY:** TAWNYA PERENCE TITLE: AUTH. AGENT DATE 8/7/01

Note to Buyer: This plot plan is provided as a general layout of the property. All information on this plan, including but not limited to tree locations and sizes, setback dimensions, driveway grades, and wall heights and locations, are approximate and may vary or change without prior notice.



HAWKHAVEN WAY



This set of plans and specifications shall be held on the job at all times and shall not be removed from the job site without the approval of the City Engineer. Any changes or alterations to these plans shall be made without written permission from the Building Inspection Division. The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.

**LOT 59**  
**PLAN 1423A LEFT**  
**A.P.N.:**  
**ADDRESS: 1878 CLAYTON WAY**  
**LOT AREA: 5,631 SF**  
**LOT COVERAGE: 33%**

**READ AND APPROVED**  
 Plan 1423 Land Development ST 1/23/01  
 Elevation A Const. Manager \_\_\_\_\_  
 Orientation G-LEFT Sales Appr. \_\_\_\_\_  
 Color 3 Field Manager \_\_\_\_\_

**The Splink Corporation**  
 2590 VENTURE OAKS WAY  
 SACRAMENTO, CA 95833  
 PH:(916)925-5550 FAX:(916)921-9274

**CENTEX HOMES**  
 3700 Douglas Boulevard  
 Suite 150  
 Roseville, Ca. 95861  
 office: (916) 786-8693  
 fax: (916) 786-6802

**NORTHPOINTE PARK**  
**UNIT NO. 5**  
 City of Sacramento, California

Scale: 1"=20' January 19, 2001