

*B1077419*

**BUILDING DIVISION — BUILDING INSPECTOR'S REPORT CARD** \$5.00
**TYPE BUILDINGS**

|            |           |  |                            |  |               |                           |  |  |       |             |      |
|------------|-----------|--|----------------------------|--|---------------|---------------------------|--|--|-------|-------------|------|
| PERMIT NO. | E-2217    |  |                            |  | LOCATION      | 2644 - Norcross Drive A-6 |  |  |       |             |      |
| DATE       | Sep. 6-62 |  | PURPOSE                    | Convert att. gar. into living quarters |               |                           |  |  |       |             |      |
| ZONE       |           |  | OWNER                      | John M. Haynes                         |               | Same                      |  |  |       |             |      |
|            |           |  | ARCH'T                     |  |               |                           |  |  |       |             |      |
|            |           |  | CONTR                      | Owner                                  |               | WA 5-9028                 |  |  |       |             |      |
| VAL.       | \$500.    |  | STORIES                    |  |               | ROOMS                     |  |  | APTS. | 244 sq. ft. | SIZE |
| INSP.      | DATE      |  | BLDG. TYPE                 |  |               | OCCUPANCY GROUP           |  |  |       |             |      |
| FORM       |           |  |                            |  |               |                           |  |  |       |             |      |
| JOIST      | 8-13-62   |  | <i>James</i>               |  |               |                           |  |  |       |             |      |
| FRAME      | 1-25-63   |  | <i>County (joint work)</i> |  |               |                           |  |  |       |             |      |
| SHEET ROCK | 2-20-63   |  | 11-27-63                   |  | <i>County</i> |                           |  |  |       |             |      |
| FINAL      | 8-21-64   |  | <i>County</i>              |  |               |                           |  |  |       |             |      |

R. P.

| DATE               | SPECIAL CONDITIONS OF WORK — REMARKS                    |
|--------------------|---|
| 12-11-62           | Still working, will call                                |
|                    | when ready. Insulator with-                             |
|                    | out frame insp. Fuller                                  |
| 7-15-65            | Still working. Not to plan SF 8-16-65 <sup>Norman</sup> |
| 12-22-65           | Not done. No change SF 1-21-66 <sup>W</sup>             |
|                    |   |
|                    |   |
|                    |   |
|                    |   |
| COMPLETE<br>AND OK | INSPECTOR   |