

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0307140**  
**Insp Area: 4**  
**Thos Bros: 257-C4**

**Site Address: 4808 WINAMAC DR SAC**  
Parcel No: 225-1790-037 CREEKSIDE 4 LOT 37

**Sub-Type: NSFR**  
**Housing (Y/N): N**

**CONTRACTOR**  
KB HOME NORTH BAY INC.  
611 ORANGE DR  
VACAVILLE CA. 95687

**OWNER**

**ARCHITECT**

**Nature of Work: MP2036 2 STORY 8 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 761970 Date 6-2-03 Contractor Signature Deanne Stahl

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**PAID**  
**SACRAMENTO**  
**JUN 02 2003**  
**NORTH PERMIT**  
**CENTER**

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 6-2-03 Applicant/Agent Signature Deanne Stahl

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier A. I. G. Policy Number WC 7085103 Exp Date 05/01/2003

\_\_\_\_ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 6-2-03 Applicant Signature Deanne Stahl

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# RESIDENTIAL SUBDIVISION BUILDING PERMIT APPLICATION

Project Address: 4808 WINAMAC DRIVE Assessor Parcel # 225-1790-037  
 Lot Number: 37 Subdivision CREEKSIDE VILLAGE #

### OWNER INFORMATION:

Legal Property Owner: <u>KB Home</u>	Phone# <u>707-469-2464</u>
Owner Address: <u>611 Orange Dr</u> City <u>Valluville</u> State <u>CA</u> Zip <u>95687</u>	

### CONTRACTOR INFORMATION:

0307140

Contractor: <u>KB Home</u>	Lic. # <u>255425</u>	Phone # <u>707-469-2464</u>	Fax <u>723-1082</u>
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### PROJECT INFORMATION:

Land Use Zone <u>RIA</u>	Occupancy Group <u>R3</u>	Construction Type <u>VN</u>	Fed Code <u>1A</u>
No. of Stories: <u>2</u>	No. of Rooms: _____	Street Width: _____	
1 <sup>st</sup> Floor Area <u>757</u>	2 <sup>nd</sup> Floor Area <u>1279</u>	Basement _____	Roof Material _____
<b>AREA IN SQUARE FOOT OF:</b>			
	Dwelling/Living	<u>2036</u>	
	Garage/Storage	<u>655</u>	
	Decks/Balconies	<u>44</u>	
	Carports	_____	
SCOPE OF WORK: _____			

- |   |   |   |
|---|---|---|
| <input type="checkbox"/> Information Above Complete | <input type="checkbox"/> AR Flood Waiver Required             | <input type="checkbox"/> Planning Approval            |
| <input type="checkbox"/> Violation Files Checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval       |
| <input type="checkbox"/> Standard Setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply: |
| <input type="checkbox"/> County Sewer               |   | _____   |

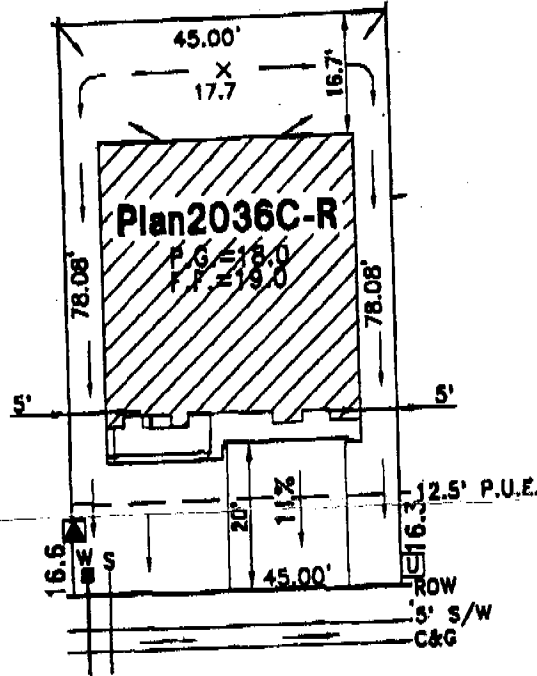
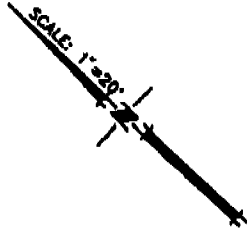
**~THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PERMIT~**

- 2 COMPLETE PLOT PLANS, LEGIBLE & DRAWN TO SCALE
- 11 X 17 COPY OF FLOOR PLAN WITH FOLLOWING INFORMATION
 

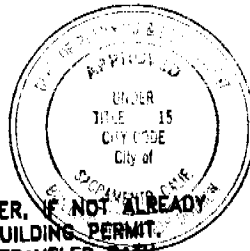
a) Assessor's Parcel Number	c) Owners Name
b) New Floor Area	d) Project Address

FOR OFFICE USE ONLY

THIS PLOT PLAN IS FOR THE PURPOSES OF INDICATING COMPLIANCE WITH ZONING SET BACKS, GENERAL DRAINAGE DIRECTION, AND APPROXIMATE UTILITY CONNECTION. ALL OTHER DATA SHOWN HEREON IS CONCEPTUAL. THIS PLOT PLAN DOES NOT REFLECT AS-BUILT CONDITION, RETAINING WALLS AND WALKWAY STEPS ARE OPTIONAL AND MAY OR MAY NOT BE CONSTRUCTED. CHANGES IN THE FIELD WHICH ARE INCONSISTENT WITH THIS PLAN SHALL BE SUBJECT TO VERBAL, FOLLOWED BY WRITTEN APPROVAL BY THE CITY OF SACRAMENTO.



### WINAMAC DRIVE



#### NOTES:

1. LANDSCAPING, SIDEWALK, WATER METER, IF NOT ALREADY INSTALLED, TO BE INSTALLED WITH BUILDING PERMIT.
2. ALL SEWER CLEANOUTS LOCATED IN TRAVELED PATH MUST HAVE A TRAFFIC RATED COVER.
3. IRRIGATION SERVICE FOR THE LANDSCAPE STRIP IN THE RIGHT-OF-WAY SHALL BE CONNECTED TO THE HOMEOWNER'S WATER SERVICE AFTER THE WATER METER.

- UTILITY SERVICE BOX
- STREET LIGHT
- FIRE HYDRANT

A.P.N.: 225-179-037  
LOT FOOTAGE: 3513 SQ. FT.  
ADDRESS: 4808 WINAMAC DRIVE  
CITY OF SACRAMENTO

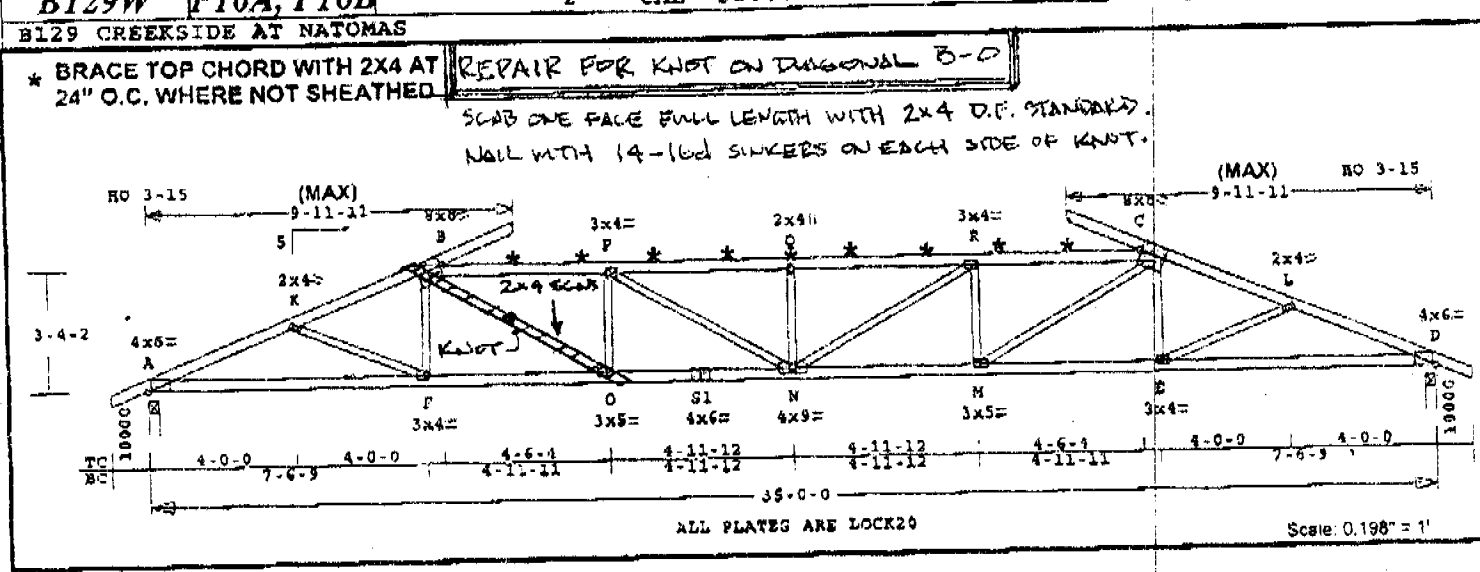
**CREEKSIDE VILLAGE 4**  
KB HOME CORPORATION  
PLOT PLAN FOR LOT 37

**WOOD RODGERS**  
ENGINEERING • MARKING • PLANNING • SURVEYING  
3301 O St. Bldg. 100 • Tel 916.841.7700  
Sacramento, CA 95818 • Fax 916.841.7767

DATE: MAY 2003	DRAWN: FJ	CHECKED: [Signature]	JOB #: 1035.012
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File: J:\JOBS\CREEKSIDE\DWG\CIVIL\VILLAGE4\PLANS\LOT\_037.DWG Log edited: 02/12/03 11:2 by: jfowensyah

Job	Mark	Quan	Type	Span	Pl-H1	Left OH	Right OH	Engineering
B129W	P16A, P16B	2	CAL	350000	5	1-0-0	1-0-0	



Online Plus -- Version 11.0.019  
 RUN DATE: 7-26-02

CSI	SIZE	LUMBER	FB
TOP	.82	2X 4 DFL-#1B	1800
BTM	.73	2X 4 DFL-#1B	1800
WBS	.77	2X 3 DFL-STAN	575

LATERAL BRACING:  
 TOP CHORD - CONTINUOUS  
 BTM CHORD - 120 IN. OC  
 TRUSS SPACING - 24.0 IN.

STANDARD LOADING

LUMBER STRESS INCREASE:	25.0%		
PLATE STRESS INCREASE:	25.0%		
LOADING	LIVE	DEAD (PSF)	
TOP CHD	16.0	14.0	
BTM CHD	.0	7.0	
TOTAL	16.0	21.0	37.0

EXCEPTIONS:

B-C	24.0	21.0
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SUPPORT CRITERIA

JT REACT WIDTH	JT REACT WIDTH
LBS IN-SX	LBS IN-SX
A 1558 3- 8	D 1558 3- 8

LOAD CASE #1 UBC LL CHECK

LUMBER STRESS INCREASE:	25.0%		
PLATE STRESS INCREASE:	25.0%		
LOADING	LIVE	DEAD (PSF)	
TOP CHD	.0	14.0	
BTM CHD	10.0	7.0	
TOTAL	10.0	21.0	31.0

EXCEPTIONS:

B-C	.0	21.0
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SUPPORT CRITERIA

JT REACT WIDTH	JT REACT WIDTH
LBS IN-SX	LBS IN-SX
A 1199 3- 8	D 1199 3- 8

HEEL LEFT 0IN - 2SX RIGHT 0IN - 2SX

MEMBER FORCES (LBS)

TOP CHORDS					
A-K	=	3919 C	K-B	=	3614 C
B-P	=	4466 C	P-Q	=	4888 C
Q-R	=	4888 C	R-C	=	4466 C

MEMBER FORCES (LBS)

C-L	=	3614 C	L-D	=	3919 C
BOTTOM CHORDS					
A-F	=	3661 T	F-O	=	3346 T
O-S1	=	4466 T	S1-N	=	4466 T
N-M	=	4466 T	M-E	=	3346 T
E-D	=	3661 T			
WEBS					
K-F	=	311 C	F-B	=	269 T
B-O	=	1352 T	O-P	=	687 C
P-N	=	496 T	N-Q	=	448 C
N-R	=	496 T	M-R	=	687 C
M-C	=	1352 T	C-E	=	269 T
E-L	=	311 C			

DL+LL DEFL = .70" AT Q  
 LL DEFL = .32" < BRG-SPAN/360  
 SPAN/DEFL (DL+LL) = 597

\*\*\* PIEDMONT PLATE FILE \*\*\*  
 PLATING CONFORMS TO UBC ANSI/TPI  
 PLATE VALUES MAY BE VERIFIED  
 WITH ROBBINS ENGINEERING.  
 GRIP VALUES BASED ON GREEN  
 DOUG-FIR, SPF & HEM-FIR LUMBER  
 PLATES - 20 GAUGE LOCK  
 GRIPPING 486-201 PSI PER PAIR  
 INCLUDES 25.0% INCREASE  
 TENSION 1339- 465 PLI PER PAIR  
 SHEAR 784- 506 PLI PER PAIR

JT TYPE	PLATE	SIZE	X	Y
A	2001	4.00 X 6.00	7.1	3.5
B	5250	8.00 X 8.00	CTR	3.5
C	5250	8.00 X 8.00	CTR	3.5
D	2001	4.00 X 6.00	7.1	3.5
E	1050	3.00 X 4.00	CTR	CTR
F	1030	3.00 X 4.00	CTR	CTR
K	1001	2.00 X 4.00	CTR	CTR
L	1001	2.00 X 4.00	CTR	CTR
M	1050	3.00 X 5.00	CTR	CTR
N	1070	4.00 X 9.00	CTR	CTR
O	1030	3.00 X 5.00	CTR	CTR
P	1050	3.00 X 4.00	CTR	CTR
Q	1001	2.00 X 4.00	CTR	CTR
R	1030	3.00 X 4.00	CTR	CTR
S1	1101	4.00 X 6.00	CTR	.0

- NOTES:
1. TRUSSES MANUFACTURED BY - PIEDMONT LUMBER
  2. ANALYSIS CONFORMS TO TPI (ANSI/TPI 1-1995).
  3. DESIGN INCLUDES CHECK FOR 10 PSF NON-CONCURRENT LIVE LOAD ON BOTTOM CHORD.
  4. PROVIDE DRAINAGE TO PREVENT WATER PONDING.

- FABRICATOR NOTES:
1. DESIGN CONFORMS TO 1394 AND 1997 UBC.
  2. ALL WEB BRACING TO BE 1X4 CONTINUOUS LATERAL BRACING UNLESS NOTED OTHERWISE.  
2- 8D NAILS REQUIRED PER WEB.

