| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| Lumby | 2/2/81 |
| ELECTRICAL BY | DATE |
| 2364 Wilson | 2/2/81 |
| PLUMBING BY | DATE |
| Lacey | 2/2/81 |
| MECHANICAL BY | DATE |
| Lacey | 2/2/81 |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |

MICROFILM RECORD

| | | |
|---|---|---|
| PLANS AND APPLICATION | R643F619-625 | |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO final |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

R659F68-69 final

# CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

ASSESSOR PARCEL NUMBER

JOB ADDRESS: 7640 GREENHAVEN DRIVE

AREA: 3-C

LEGAL DESCRIPTION: LOT 4 PARKWAY OAKS UNIT 1

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | DAVID C. DENTON | 67 PAYNE CIRCLE | 95831 | N31704 | 392-5097 |
| OWNER | HERB REINELT | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | BANK OF ALEX BROWN | SOUTH LAND PARK DRIVE | | | |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| 1 | SHAKES | | 2000 | 440 | 240 | deck 240 |

BUILDING ELECT. MECH. PLUMB.

THIS PERMIT IS FOR: [X] BUILDING [X] MECHANICAL [X] PLUMBING [X] ELECTRICAL

NATURE OF WORK IN DETAIL

CONSTRUCT NEW DWELLING WITH ATTACHED GARAGE

SEE SOILS REPORT STREET WIDTH 44'

PERMIT-# H 8 0 3 7

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ 47,060.00 |
| ISSUED BY: | R. K. |
| DATE ISSUED | 10-23-80 |
| BUILDING PERMIT FEE | $ 440.00 |
| PLAN CHECK FEE | $ |
| RDF FEE | $ 385.00 |
| S.M.I. FEE | $ 3.29 |
| REG. SEWER FEE | $ 100.00 |
| BRIDGE FEE | $ |
| CONST. TAX | $ 470.60 |
| WDF | 70.00 |
| TOTAL FEES | $ 1,468.89 |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| | |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| | | | | | | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| | | | | | |