

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                          |              |                            |                |              |                |             |                          |                   |                          |      |
|--------------------------|--------------|----------------------------|----------------|--------------|----------------|-------------|--------------------------|-------------------|--------------------------|------|
| PROPERTY PARCEL NO.      |              | JOB ADDRESS                |                |              |                |             | INSPECTION AREA          | FINAL INSPECTIONS |                          |      |
|                          |              | <b>4034-McKinley Blvd.</b> |                |              |                |             | <b>1</b>                 |                   |                          |      |
| LEGAL DESCRIPTION        |              |                            |                |              | OCCUP. GR.     | CONST TYPE  | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE |
| TITLE AND NAME           |              | 1/C                        | ADDRESS        |              |                | ZIP         | CITY LIC. NO.            | TEL. NO.          | ELECTRICAL BY            | DATE |
| GEN. CONTR. <b>Owner</b> |              |                            |                |              |                |             |                          |                   | PLUMBING BY              | DATE |
| ELEC. CONTR.             |              |                            |                |              |                |             |                          |                   | MECHANICAL BY            | DATE |
| PLBG. CONTR.             |              |                            |                |              |                |             |                          |                   |                          |      |
| MECH. CONTR.             |              |                            |                |              |                |             |                          |                   |                          |      |
| ARCH. ENGR.              |              |                            |                |              |                |             |                          |                   |                          |      |
| OWNER <b>O.N. Halset</b> |              |                            |                |              |                |             |                          |                   | CERTIFICATE OF OCCUPANCY |      |
| CONST. LOAN LENDER       |              |                            |                |              |                |             |                          |                   | ISSUED BY                | DATE |
| BLDG. WIDTH              | BLDG. LENGTH | TOTAL HEIGHT               | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA  | C.S.D.                   | C.I. CASE         |                          |      |
|                          |              |                            |                |              |                |             | CENSUS TRCT. NO.         |                   |                          |      |
| SIDE YARDS               | REAR YARDS   | SET BACK REQ.              | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED          |                          |      |

NATURE OF WORK:- **Erect dwlg. & garage**

|                                |                          |                  |            |    |  |
|--------------------------------|--------------------------|------------------|------------|----|--|
| PERMIT NO. S.P. <b>B-16486</b> |                          | MICROFILM RECORD |            |    |  |
| ISSUED BY                      |                          |                  |            |    |  |
| ISSUANCE DATE <b>6/27/46</b>   | PLANS AND APPLICATION    | REEL NO.         | FRAME NO:- | TO |  |
| VALUATION \$ <b>6,000.00</b>   | INSPECTION RECORD        | REEL NO.         | FRAME NO:- | TO |  |
| R.D.F. FEE \$                  | JOB FILE                 | REEL NO.         | FRAME NO:- | TO |  |
| S.M.I. FEE \$                  | <b>R 538 F646 (CAMA)</b> |                  |            |    |  |
| PLAN CK. FEE \$                |                          |                  |            |    |  |
| SEWER INCL. FEE \$             |                          |                  |            |    |  |
| PERMIT FEE \$                  | REMARKS AND/OR VARIANCES |                  |            |    |  |
| \$                             | <b>Dwelling</b>          |                  |            |    |  |
| \$                             |                          |                  |            |    |  |
| TOTAL FEES \$                  |                          |                  |            |    |  |

