

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------------------|--------------|--------------------------|---------------------|--------------|----------------|---------------|--------------------------|-------------------|---------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 241 Hartnell Place | | | | | | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Campus Commons # 10 Lot 32 Plan 1 | | | | | | | | | <i>Hammens</i> | 7-25-75 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Robert C Powell | | | P.O.Box 21-4788 | | 95821 | 079 407 | | 929-3141 | <i>Seros F 5377</i> | 7-25-75 |
| ELEC. CONTR. Welco | | | P.O.Box W Carm | | 94508 | 080682 | | 944-1930 | PLUMBING BY | DATE |
| PLBG. CONTR. Pierce | | | 75531/2 Auburn Carm | | 95608 | 042511 | | 967-6244 | <i>Seros</i> | 7-25-75 |
| MECH. CONTR. Beutler | | | 5814 Robertson Carm | | 95608 | 007062 | | 488-8960 | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Seros</i> | 7-25-75 |
| OWNER Robert C Powell | | CERTIFICATE OF OCCUPANCY | | | | | | | | |
| CONST. LOAN LENDER | | ISSUED BY | | | | | | | | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | Shingle | 1384 | 1384 | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| 0/5 | 0 | | | | | | | | | |

NATURE OF WORK:- Const single family dwelling & gar

| | | |
|-------------------------|--------------------------|------------------------------|
| PERMIT NO. S.P. C- 1110 | MICROFILM RECORD | |
| ISSUED BY OVERTON | PLANS AND APPLICATION | REEL NO. 406740 FRAME NO. TO |
| ISSUANCE DATE 2-19-75 | INSPECTION RECORD | REEL NO. 406740 FRAME NO. TO |
| VALUATION \$ 27,000.00 | JOB FILE | REEL NO. 406740 FRAME NO. TO |
| R.D.F. FEE \$ 158.00 | | |
| S.M.I. FEE \$ 1.89 | | |
| PLAN CK. FEE \$ | | |
| SEWER INCL. FEE \$ | | |
| PERMIT FEE \$ 195.00 | REMARKS AND/OR VARIANCES | |
| \$ | | |
| \$ | | |
| TOTAL FEES \$ 354.89 | | |

