

**CITY OF SACRAMENTO**

**Permit No: 9804701**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 1**

**Site Address: 1413 16TH ST SAC**

**Sub-Type: REM**

**Parcel No: 0060233001**

**Housing (Y/N): N**

**CONTRACTOR**

**OWNER**

**ARCHITECT**

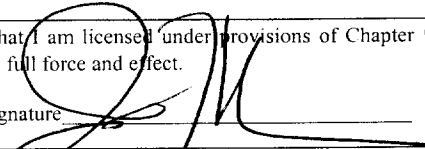
STATE OF CALIFORNIA  
400  
SACRAMENTO CA 95814

**Nature of Work: INTERIOR RESTAURANT REMODEL - OUTSIDE DINING AND OTHER  
EXTERIOR IMPROVEMENTS**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number #653436 Date 11/5/98 Contractor Signature 

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

\_\_\_\_ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

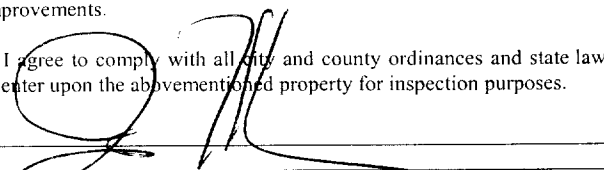
\_\_\_\_ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_ I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/5/98 Applicant/Agent Signature 

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

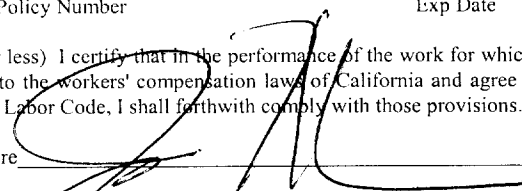
\_\_\_\_ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier

Policy Number

Exp Date

~~(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.~~

Date 11/5/98 Applicant Signature 

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**CITY OF SACRAMENTO  
DEVELOPMENT SERVICES DIVISION**

# EXPRESS PLAN REVIEW

SUBMITTAL DATES					
First Review		2nd Review		3rd Review	
IN	OUT	IN	OUT	IN	OUT
9/30/98	1/1	10/8/98	1/1	1/1	1/1

PLAN CHECK # 6132 X  
 ADDRESS: 1413 16th ST  
 Commercial     Residential

ACCEPTED by (Staff):  
JACK

DISCIPLINE	1ST REVIEW			2ND REVIEW			3RD REVIEW		
	Status	Staff	Date	Status	Staff	Date	Status	Staff	Date
LIFE SAFETY	3	JT	10/2	(1.0 hr)			13	JT	10/9/98
STRUCTURAL									(1.0 hr)
MECHANICAL/PLUMBING	13	JMT	10/2	(1/2 hr)					
ELECTRICAL	3	TM	10/2	(.5 hr)	10/9		13	TM	10/9/98
FIRE	13	97	9/24/98	0.5 hr					
PLANNING									

STAFF COMMENTS:

REVISIONS TO APPROVED PLANS

KEEP TRACK OF HOURS

**CITY OF SACRAMENTO  
APPLICATION FOR BUILDING PERMIT**

**DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES DIVISION**

1231 I Street, Rm. 200  
Sacramento, CA 95814

(916) 264-7619 FAX 264-7046

→ Applicant must complete ALL Unshaded areas ←

PC # 6132 AREA # 9804701

ADDRESS 1413-15 16th ST. Sacramento Suite \_\_\_\_\_  
PARCEL # 1006-0233-001

<p align="center"><b>CONTACT</b></p> <p>Name <u>Carrie Ercolina</u> Address <u>1830 Capitol Ave</u> <u>Sacramento</u> Zip <u>95814</u> Phone <u>322-2114</u> FAX <u>441-1804</u></p>		<p align="center"><b>LICENCED CONTRACTOR</b> Lic No. # <u>153036</u></p> <p>Name* <u>James J. Hill</u> Address <u>2560 S St</u> <u>Sacramento</u> Zip <u>95814</u> Phone <u>322-2114</u> FAX _____</p>	
<p align="center"><b>ARCHITECT/ENGINEER</b></p> <p>Name <u>Peter Simon</u> Address <u>4893 Tammar Dr.</u> <u>Fair Oaks</u> Zip <u>95628</u> Phone <u>916-7-7116</u> FAX <u>916-7-7116</u></p>		<p align="center"><b>OWNER/TENANT</b></p> <p>Name <u>Simon man</u> Address <u>1413-15 16th ST.</u> <u>Sacramento</u> Zip <u>95814</u> Phone _____ FAX _____</p>	

→ Will the permittee have any employees on the jobsite?  Yes  No

→ If yes, WORKER'S COMPENSATION POLICY # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NAME OF INSURANCE COMPANY: \_\_\_\_\_

NATURE OF WORK IN DETAIL: Installation of Fire Exit and related remodel  
Remodel women's Restroom  
enclose parking area w/ fence & gate for outside dining/smoking  
Removing Storage

DBA: Simon's Grill & Bar

VALUATION: 19,500.00

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHEL	APT	TI( )	REM (X)	SW	FIRE	ADD	OTH
INSP. DISCIPLINES		BLDG		MECH	PLUMB	ELEC	SITE		FIRE	
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N		Fed Code	Via. File	
						Spr	Alarm	<u>18</u>		
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>E</u>	<u>E</u>	<u>S</u>		<u>D</u>	<u>R</u>	
<u>ST</u>					<u>JF</u>					

COMMENTS:  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No



**City of Sacramento Development Services Division  
Planning and Zoning Information Request**

Project Address: 1413 16th St

Assessor's Parcel Number: APN: 006-0233-001

Current Land Use: Restaurant & Bar

Description of Request/Proposed Use:

exit door (des review)

Zoning Designation: C-2

Prior Applications for Project Site(P#,Z#,DRPB#): N/A

Comments: Parking exempt - Existing commercial use - No parking required unless seating is expanded.

Are There Any Planning Issues?: (Circle One) YES  NO

Site Plan Check Required? (Circle One) YES  NO

Design Review/ Preservation Required?: (Circle One) YES  NO

Planning Review by/Date: M. Whitman 5-1-98

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

CITY OF SACRAMENTO  
**CERTIFICATE OF OCCUPANCY**

For Information Contact (916) 264-5716

Building Address 1413-15 16th Street Permit No. 98-04701

Building Use Restaurant (remodel) DHA: Simon's Grill & Bar Occupancy A-3

Building Owner Simon Man Construction Type VN

Owner Address 1413-15 16th Street, Sacramento, CA Sprinkled ( ) Yes (  ) No

Portion of Building Occupied 100% remodeled area Area          Sq. Ft.         

12/08/98 RON PEGGI CHIEF BUILDING INSPECTOR

Date Issued          By          Print          Sign          City Building Official

Dumford/McDonald/Krinke/Woodman  
This Certificate, issued pursuant to the requirements of Section 109 of the Uniform Building Code, certifies that at time of issuance the described portion of the building has been inspected for compliance with the Uniform Building Code as adopted per Title 9 of the Sacramento City Code for the group and division of occupancy and use for which the proposed occupancy is classified. Issuance of this certificate shall not be construed as an approval of a violation of any Codes, or Federal, State and City Laws or Ordinances. Certificates presuming to give authority to such violation shall not be valid. This certificate shall be posted in a conspicuous place on the premises and shall not be removed except by the City Building Official. No changes shall be made in the character of occupancy or use without approval of the City Building Official.

**POST IN A CONSPICUOUS PLACE**