

R-40 YES

|                      |  |  |       |                      |     |               |
|----------------------|--|--|-------|----------------------|-----|---------------|
| Lot 246              |  | BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD |       |                      |     | F 1011 - 1016 |
| S.Ld. Pk Hills #4    |  | TYPE BUILDINGS                                     |       | \$45.00              |     |               |
| PERMIT NO.<br>C-8244 | LOCATION 5899 Wymore Way                     |  |       |                      |     |               |
| DATE<br>Feb. 26, 58  | PURPOSE Const Dwelling & detached Garage     |  |       |                      | I-V |               |
| ZONE                 | OWNER Franklin Roberts Jr. 1067 Perkins      |  |       |                      |     |               |
|                      | ARCHT <i>H. 67022</i>                        |  |       |                      |     |               |
|                      | CONTR Harry H. Wrinkle 5951 Annrud GA 8-2181 |  |       |                      |     |               |
| VAL. \$17,200.       | STORIES<br>1                                 | ROOMS<br>6   | APTS. | SIZE<br>1850 Sq. ft. |     |               |
| INSP.                | DATE   | INSPECTOR  |       |                      |     |               |
| FORM                 | 2-27-58                                      | <i>M.A. Shurway</i>                                |       |                      |     |               |
| JOIST                | 3-6-58                                       | <i>R.E. Jones</i>                                  |       |                      |     |               |
| FRAME                | 4-18-58                                      | <i>M.A. Shurway</i>                                |       |                      |     |               |
| LATH                 |  |  |       |                      |     |               |
| FINAL                | 5-26-58                                      | <i>R.E. Jones</i>                                  |       |                      |     |               |

| DATE    | SPECIAL CONDITIONS OF WORK—REMARKS |
|---------|------------------------------------|
| 2-21-58 | <i>25 Days FIRE PUMP</i>           |
|         |                                    |
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|         |                                    |
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|         |                                    |
|         |                                    |

COMPLETE  
AND OK

INSPECTOR