

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

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|--|-------------------------|--|----------------------------|--------------|----------------|-----------------|-----------------------------|---------------------------------------|-----------------------------|------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 5528 Karbet Way/ 5524 Dorset way | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Ptn, Lot 77 & 78 South Land Park Terrace #21 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY <i>Nevis</i> | DATE 7-19-74 |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY <i>Goodell F1136</i> | DATE 7-19-74 | |
| GEN. CONTR. | Donald Nevis | | 1205 Nevis Court | 95822 | 078973 | 447-4761 | | PLUMBING BY <i>Roe</i> | DATE 7-19-74 | |
| ELEC. CONTR. | Warren Electric | | 6390 Freeport Blvd. | 95822 | 79837 | 428-8692 | | MECHANICAL BY <i>Roe</i> | DATE 7-19-74 | |
| PLBG. CONTR. | Daniels Plumbing | | 6303 Stockton Blvd. | | 039468 | 428-4164 | | | | |
| MECH. CONTR. | Bos Sheet Metal | | 3325 52nd Avenue | 95823 | 075501 | 428-1780 | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | Robert Nevis | | 5348 Karbet Way | | | 443-4186 | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | Capital Federal | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |

NATURE OF WORK:- **Construct duplex & att garage**

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|---------------------------------|--------------------------|----------------------|-------------------------------------|
| PERMIT NO. S.P. - B-2363 | MICROFILM RECORD | | |
| ISSUED BY OVERTON | PLANS AND APPLICATION | REEL NO. 382 | FRAME NO:- 242 TO 247 |
| ISSUANCE DATE 4-15-74 | INSPECTION RECORD | REEL NO. R390 | FRAME NO:- 255 TO |
| VALUATION \$ 45,200.00 | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE 5165\$ 349.00 | | | |
| S.M.I. FEE \$ 3.16 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ | | | |
| PERMIT FEE \$ 280.50 | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 632.76 | | | |

