| AREA | JOB ADDRESS |
|---|---|
| 1-C | 3207 - O Street |

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 2-17-81 | E. $500. | H=10747 $20. | 2-100 amp service | John Mouer | B.C. Electric | Williams | 3-11-81 |
| | | H-4598 | panels (duplex) | Same | 2808 La Paz Way | | |
| | | | | | 95821 | | |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| H-10747 | R 966 F 26 | | | | |
| H-10747 | R 665 F 335-336 final | | | | |

| FINAL INSPECTIONS | |
|---|---|
| BUILDING BY | DATE |
| ELECTRICAL BY | DATE |
| PLUMBING BY | DATE |
| MECHANICAL BY | DATE |
| CERTIFICATE OF OCCUPANCY | |
| ISSUED BY | DATE |
| MICROFILM RECORD | |

CITY OF SACRAMENTO
# BUILDING INSPECTIONS DIVISION

JOB ADDRESS: 3207 - O Street

AREA: 1-C

ASSESSOR PARCEL NUMBER

LEGAL DESCRIPTION

| | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. |
|---|---|---|---|---|---|
| CONTRACTOR | | | | | |
| OWNER | | | | | |
| ARCH. ENGR. | | | | | |
| CONST. LOAN LENDER | | | | | |

| PLANS AND APPLICATION | | |
|---|---|---|
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |
| REEL NO: | FRAME NO:- | TO |
| REEL NO. | FRAME NO:- | TO |

| NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE |
|---|---|---|---|---|---|---|
| | | | | | | |

BUILDING
ELECT.
MECH.
PLUMB.

THIS PERMIT IS FOR: ☐ BUILDING ☐ MECHANICAL ☐ PLUMBING ☐ ELECTRICAL

NATURE OF WORK IN DETAIL

PERMIT-#

REMARKS AND/OR VARIANCES

| | |
|---|---|
| VALUATION | $ |
| ISSUED BY: | |
| DATE ISSUED | |
| BUILDING PERMIT FEE | $ |
| PLAN CHECK FEE | $ |
| RDF FEE | $ |
| S.M.I. FEE | $ |
| REG. SEWER FEE | $ |
| BRIDGE FEE | $ |
| CONST. TAX | $ |
| TOTAL FEES | $ |

OCCUP. GROUP

CONST. TYPE

OFFICE COPY
REV. 9/79

| AREA | JOB ADDRESS |
|---|---|
| 1-C | 3207 - O Street |

**RECORD OF SUBSEQUENT PERMITS ISSUED**

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| | | | | | 95821 | | |

**MICROFILM RECORD**

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| H-10747 | R 666 F 1-26 | | | | |
| H-10747 | R 665 F 335-336 final | | | | |