

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-----------------------|--------------|-----------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 824 Arundel Way | | | | | 6 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| lot 1057 Northgate #9 | | | | | | | | | Hammons | 7-13-71 |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Taylor Mazza | | | P.O. Box 28236 | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 504 gar | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | | | 1188sq ft | | | CENSUS TRCT. NO. | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | | |

NATURE OF WORK: Const dwelling and att gar Plan 3-3

| | | | | | |
|--------------------------|----------------------------------|----------------|----------------|--------|-----------|
| PERMIT NO. S.P. - H-1100 | MICROFILM RECORD | | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE 4-12-71 | PLANS AND APPLICATION | REEL NO. 281 | FRAME NO:- 203 | TO 214 | R300 F272 |
| VALUATION \$ 18,400.00 | INSPECTION RECORD <i>Barbato</i> | REEL NO. 58633 | FRAME NO:- 34 | TO | |
| R.D.F. FEE \$ | JOB FILE | REEL NO: | FRAME NO:- | TO | |
| S.M.I. FEE \$ | | | | | |
| PLAN CK. FEE \$ | | | | | |
| SEWER INCL. FEE \$ | | | | | |
| PERMIT FEE \$ 71.00 | REMARKS AND/OR VARIANCES | | | | |
| \$ | form 5-4-71 Hammons VARIANCE | | | | |
| \$ | FRAME 6-11-71 Barbato | | | | |
| TOTAL FEES \$ | sht rk 6-16-71 Barbato | | | | |

