



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA            |  |  |  |              |  |                  |  |              |  |                |  |
|---|--|--|--|--------------|--|------------------|--|--------------|--|----------------|--|
| PROPERTY PARCEL NO.   |  | 2700 Willcreek Dr.   |  |              |  |                  |  |              |  |                |  |
| JOB ADDRESS   |  | Lot 64 Woodcreek #1  |  |              |  |                  |  |              |  |                |  |
| LEGAL DESCRIPTION   |  | 530 Bergut Dr. #207 Sacto.,  |  |              |  |                  |  |              |  |                |  |
| TITLE AND NAME  |  | Citation Bldrs.  |  |              |  |                  |  |              |  |                |  |
| GEN. CONTR.   |  | Citation Bldrs.  |  |              |  |                  |  |              |  |                |  |
| ELEC. CONTR.  |  |  |  |              |  |                  |  |              |  |                |  |
| PLBG. CONTR.  |  |  |  |              |  |                  |  |              |  |                |  |
| MECH. CONTR.  |  |  |  |              |  |                  |  |              |  |                |  |
| ARCH. ENGR.   |  |  |  |              |  |                  |  |              |  |                |  |
| OWNER   |  | 2777 Alvarado St., Santeandro, CA 94577  |  |              |  |                  |  |              |  |                |  |
| CONST. LOAN LENDER  |  |  |  |              |  |                  |  |              |  |                |  |
| BLDG. WIDTH   |  | BLDG. LENGTH   |  | TOTAL HEIGHT |  | NO. OF STORIES   |  | ROOF CONSTR. |  | AREA 1st FLOOR |  |
| TOTAL AREA  |  | C.S.D.   |  | C.I. CASE    |  | GENSUS TRCT. NO. |  | SPACES       |  | TRESS RMVD.    |  |
| EXISTING BLDG'S SAME LOT  |  | HOW USED   |  |              |  |                  |  |              |  |                |  |
| NATURE OF WORK:- Const new dwlg. with attached garage MP1044M2 RDP5163 Street Width 54' |  |  |  |              |  |                  |  |              |  |                |  |
| PERMIT NO. S.P. #   |  | R-4272   |  |              |  |                  |  |              |  |                |  |
| ISSUED BY   |  | JK   |  |              |  |                  |  |              |  |                |  |
| ISSUANCE DATE   |  | 5/18/78  |  |              |  |                  |  |              |  |                |  |
| VALUATION   |  | \$ 28,585.00   |  |              |  |                  |  |              |  |                |  |
| R.D.F. FEE  |  | \$ 191.00  |  |              |  |                  |  |              |  |                |  |
| S.M.I. FEE  |  | \$ 2.00  |  |              |  |                  |  |              |  |                |  |
| PLAN CK. FEE  |  | \$   |  |              |  |                  |  |              |  |                |  |
| SEWER INCL. FEE   |  | \$ County  |  |              |  |                  |  |              |  |                |  |
| PERMIT FEE  |  | \$ 250.00  |  |              |  |                  |  |              |  |                |  |
| TOTAL FEES  |  | \$ 443.00  |  |              |  |                  |  |              |  |                |  |
| DWLG.   |  |  |  |              |  |                  |  |              |  |                |  |
| REEL NO.  |  | FRAME NO.  |  | REEL NO.     |  | FRAME NO.        |  | REEL NO.     |  | FRAME NO.      |  |
| PLANS AND APPLICATION   |  | TO   |  | TO           |  | TO               |  | TO           |  | TO             |  |
| INSPECTION RECORD   |  | TO   |  | TO           |  | TO               |  | TO           |  | TO             |  |
| JOB FILE  |  | TO   |  | TO           |  | TO               |  | TO           |  | TO             |  |
| M.P. - 1503 F469-514  |  | R 539 R158   |  | R 523 P516   |  |                  |  |              |  |                |  |
| REMARKS AND/OR VARIANCES  |  | <div style="text-align: right; font-size: 2em; font-weight: bold;">                     [Signature]                 </div>   |  |              |  |                  |  |              |  |                |  |
| MICROFILM RECORD  |  |  |  |              |  |                  |  |              |  |                |  |
| FINAL INSPECTIONS   |  | BUILDING BY: <i>Charles</i> DATE: 9-18-78<br>ELECTRICAL BY: <i>Charles</i> DATE: 9-18-78<br>PLUMBING BY: <i>Charles</i> DATE: 9-18-78<br>MECHANICAL BY: <i>Charles</i> DATE: 9-18-78<br>CERTIFICATE OF OCCUPANCY: 415-483-4300 |  |              |  |                  |  |              |  |                |  |