

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|-------------------------------|--------------|--------------------------------------|----------------|----------------------|----------------|-------------|--------------------------|---------------------|----------------|---------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 139, Frates Ranch #1 | | | | | | | | | <i>Charles</i> | <i>5-9-80</i> |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE | |
| GEN. CONTR. Citation Builders | | 530-Bercut Dr. #207 | | 95814 | 05701 | 448-2161 | | <i>Charles 2885</i> | <i>5-9-80</i> | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | <i>Charles</i> | <i>5-9-80</i> | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | <i>Charles</i> | <i>5-9-80</i> | |
| OWNER Citation Homes | | 2777-Alvarado St., San Leandro 94577 | | | 483-4300 | | CERTIFICATE OF OCCUPANCY | | | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | sahek | 822 | 1685 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |
| | | | | Gar area 495 sq. ft. | | | | | | |

NATURE OF WORK: Const. dwelling & att. gar. MP 670 St. width 44' Foundation approval only

B E P M R

| | |
|-----------------|--------------|
| PERMIT NO. S.P. | G-7911 |
| ISSUED BY | J.K. |
| ISSUANCE DATE | 8-13-79 |
| VALUATION | \$ 33,050.00 |
| R.D.F. FEE | \$ 385.00 |
| S.M.I. FEE | \$ 2.31 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ |
| PERMIT FEE | \$ 356.00 |
| const tax | \$ 330.50 |
| TOTAL FEES | \$ 1073.81 |

| MICROFILM RECORD | | | |
|--|----------|------------|----|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |
| <i>R593F113</i> | | | |
| <i>M.P. R565F477-492 Addition R568F324-326</i> | | | |
| REMARKS AND/OR VARIANCES | | | |
| <i>final R623F579</i> | | | |

