

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|--|--------------|---|-----------------|---------------|----------------|--------------|--------------------------|-------------------|--------------------------|---------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 6801 Buena Terra Way & 6797 South Land Park Dr. | | | | | A-3 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 61 South Land Park Hills #21 | | | | | | | | | Larsen | 7-28-64 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Owner | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| MECH. CONTR. | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Charles Wetmore | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 792 Gar AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | | | 1948 sq ft | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | | | | |
| NATURE OF WORK:- Const. duplex and att. Gar. | | | | | | | | | | |
| PERMIT NO. S.P. E-5767 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY | | | | | | | | | | |
| ISSUANCE DATE | 12-16-63 | PLANS AND APPLICATION | REEL NO. 134 | FRAME NO. 212 | TO | 220 | | | | |
| VALUATION | \$ 18000 | INSPECTION RECORD | REEL NO. 416138 | FRAME NO. 370 | TO | | | | | |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | FRAME NO. | TO | | | | | |
| S.M.I. FEE | \$ | | | | | | | | | |
| PLAN CK. FEE | \$ | | | | | | | | | |
| SEWER INCL. FEE | \$ | | | | | | | | | |
| PERMIT FEE | \$ | REMARKS AND/OR VARIANCES | | | | | | | | |
| | \$ | Form: 12-27-63 Barbato | | | | | | | | |
| | \$ | Joist: 1-9-64 Hammons | | | | | | | | |
| | \$ | Frame: 4-13-64 Hammons | | | | | | | | |
| TOTAL FEES | \$ 64 | Sheet Rock: 4-20-64 Court | | | | | | | | |