

## RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION                                    | PERMIT NO. AND FEE           | NATURE OF WORK                   | PRESENT OWNER AND ADDRESS                           | CONTRACTOR & ADDRESS              | FINALED BY                   | DATE                                    |
|----------|-----------------------------------------------------------------|------------------------------|----------------------------------|-----------------------------------------------------|-----------------------------------|------------------------------|-----------------------------------------|
| 5/10/76  | E. \$ 100                                                       | D-3328 \$<br>G-5777          | Inst. two sign circuits          | Yum Yum Burgers<br>Same                             | Pacific Neon<br>P.O. Box 15100    | Crowder                      | 8/30/76                                 |
| 5/10/76  | Sign \$ 400                                                     | S-8678 E 10                  | Sign                             | Yum Yum Burgers/<br>Same                            | Pacific Neon<br>P.O. Box 15100    | Treino                       | 3-26-80                                 |
| 5/10/76  | Sign \$ 1200                                                    | S-8675 \$ 20                 | Sign                             | Yum Yum Burgers<br>Same                             | P.O. Box 15100<br>Pacific Neon    | Treino                       | 3-26-80                                 |
| 10-17-79 | Elec. \$50000.                                                  | G10484 \$20.00               | Install 3 8' fluroscnt fixtures. | Yum Yum Restr. same                                 | Rex Moore, 2121 13st.             | Charles                      | 11/1/79                                 |
| 11-9-79  | E \$500.00                                                      | G-11252 \$20.00              | Install Fixtures                 | Yums Yums<br>Same                                   | Rex Moore<br>2121 13th St.        |                              |                                         |
| 3-11-82  | BMPE \$77,000.<br>(A-3, INHR)<br>(56-83 Iss. G. of OCC - HENRY) | I-11250C \$546.50<br>H-11252 | Const. add to restaurant bldg.   | Rico's Ent<br>2484 Mercantile<br>RANCHO CORDOYA, CA | Owner<br>2484 Mercantile<br>95610 | HED<br>HED<br>NASCA<br>HENRY | 3-10-83<br>3-11-83<br>3-15-83<br>5-6-83 |

## MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| D-3328     | R443 F282-284       | S 8675     | R805F340            |            |                     |
| S-8676     | R443 F282-284       |            | R805F340 final      |            |                     |
| S-8675     | R443 F282-284       | S-8678     | R805F340            |            |                     |
| D-3328     | R456 F327 Final     | I-11250C   | B713F450 final      |            |                     |
| G10484     | R 595F 22           | I-11250    | R805F340 FINAL      |            |                     |
| G-10484    | R598F524 final      |            |                     |            |                     |
| G-11252    | R599F301            |            |                     |            |                     |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                   |  |                        |  |                      |  |
|-----------------------------------|--|------------------------|--|----------------------|--|
| PROPERTY PARCEL NO.               |  | JOB ADDRESS            |  | INSPECTION AREA      |  |
| 2650 - Northgate Blvd.            |  | 2650 - Northgate Blvd. |  | 6                    |  |
| LEGAL DESCRIPTION                 |  |                        |  |                      |  |
| S. 1/2 Lot 207, Map of Gardenland |  |                        |  |                      |  |
| TITLE AND NAME                    |  |                        |  |                      |  |
| V. L. Gavel Const.                |  | 6233-Fair Oaks Blvd.,  |  | 95608                |  |
| GEN. CONTR.                       |  | ELEC. CONTR.           |  | PLBG. CONTR.         |  |
| J. W. Mar                         |  | Sacto.                 |  |                      |  |
| ARCH. ENGR.                       |  | J. R. Leong            |  | 2630-Northgate Blvd. |  |
| OWNER                             |  | 2630-Northgate Blvd.   |  | 927-5472             |  |
| CONST. LOAN LENDER                |  |                        |  |                      |  |
| BLDG. WIDTH                       |  | BLDG. LENGTH           |  | TOTAL HEIGHT         |  |
| 34.3                              |  | 48.3                   |  | 16                   |  |
| SIDE YARDS                        |  | REAR YARDS             |  | SET BACK REQ.        |  |
| 110 & 95'                         |  | 15'                    |  | No                   |  |
| NO                                |  | C-2                    |  | 16                   |  |
| USE ZONE                          |  | PARK'G REQ.            |  | SPACES               |  |
| 16                                |  | 16                     |  | 16                   |  |
| TILES                             |  | 1632                   |  | 1632                 |  |
| TOTAL AREA                        |  | C.S.D.                 |  | C.I. CASE            |  |
| 927-5472                          |  | 927-5472               |  | 9-17-76              |  |
| ISSUED BY                         |  | DATE                   |  | 9-17-76              |  |
| J. W. Mar                         |  | 9-17-76                |  | 9-17-76              |  |
| CERTIFICATE OF OCCUPANCY          |  |                        |  |                      |  |
| 9-17-76                           |  |                        |  |                      |  |
| MECHANICAL BY                     |  |                        |  |                      |  |
| DATE                              |  |                        |  |                      |  |
| 8/30/76                           |  |                        |  |                      |  |
| PLUMBING BY                       |  |                        |  |                      |  |
| DATE                              |  |                        |  |                      |  |
| 8/30/76                           |  |                        |  |                      |  |
| ELECTRICAL BY                     |  |                        |  |                      |  |
| DATE                              |  |                        |  |                      |  |
| 8/30/76                           |  |                        |  |                      |  |
| BUILDING BY                       |  |                        |  |                      |  |
| DATE                              |  |                        |  |                      |  |
| 8/30/76                           |  |                        |  |                      |  |
| FINAL INSPECTIONS                 |  |                        |  |                      |  |

NATURE OF WORK:-

Const. restaurant building.

|                 |              |
|-----------------|--------------|
| PERMIT NO. S.P. | D-3148       |
| ISSUED BY       | Iteman       |
| ISSUANCE DATE   | 5-4-76       |
| VALUATION       | \$ 60,700.00 |
| R.O.P. FEE      | \$           |
| S.M.I. FEE      | \$ 4.27      |
| PLAN CK. FEE    | \$ 163.00    |
| SEWER INCL. FEE | \$           |
| PERMIT FEE      | \$ 326.00    |
| TOTAL FEES      | \$ 493.27    |

|                       |               |              |    |
|-----------------------|---------------|--------------|----|
| MICROFILM RECORD      | FRAME NO. 031 | REEL NO. 336 | TO |
| PLANS AND APPLICATION | FRAME NO. 031 | REEL NO. 336 | TO |
| INSPECTION RECORD     | FRAME NO. 031 | REEL NO. 336 | TO |
| JOB FILE              | FRAME NO. 031 | REEL NO. 336 | TO |

REMARKS AND/OR VARIANCES

3-16-83 Inspected by G. G. Leal. # I-11280 per drawing (S.P. 17-83 cert.)