

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

PROPERTY PARCEL NO.		JOB ADDRESS <b>7912 - Pedrick Street</b>				INSPECTION AREA <b>5-C</b>	FINAL INSPECTIONS		
LEGAL DESCRIPTION <b>Lot # 678 Larchmont Valley HI Unit #9</b>				OCCUP. GR.	CONST TYPE	VAR. NO.	FIRE ZONE	BUILDING BY	DATE
TITLE AND NAME		1/C	ADDRESS	ZIP	CITY LIC. NO.	TEL. NO.	ELECTRICAL BY	DATE	
GEN. CONTR. <b>M.J. Brock &amp; Sons, Inc.</b>			<b>3350 Watt Ave.</b>	<b>95821</b>	<b>695</b>	<b>488-4500</b>	<i>G-4723</i>	<i>4/12/78</i>	
ELEC. CONTR. <b>H &amp; D Electric</b>			<b>5306 Walnut Ave.</b>	<b>95841</b>	<b>077210</b>	<b>332-0794</b>		<i>4/12/78</i>	
PLBG. CONTR. <b>Crestmond Plumbing</b>			<b>3411 Fulton Ave.</b>	<b>95825</b>	<b>14250</b>	<b>488-8446</b>		<i>4/13/78</i>	
MECH. CONTR. <b>B.J. Heating</b>			<b>Rt. 2, Box 166, Woodland</b>	<b>95695</b>	<b>5183</b>	<b>488-8446</b>		<i>4/12/78</i>	
ARCH. ENGR. <b>Lewis &amp; Associates</b>			<b>6733 Fair Oaks Blvd.</b>	<b>95608</b>	<b>55</b>	<b>483-9009</b>		<i>4/12/78</i>	
OWNER <b>M.J. Brock &amp; Sons, Inc.</b>			<b>3350 Watt Ave.</b>	<b>95821</b>		<b>488-4500</b>	CERTIFICATE OF OCCUPANCY		
CONST. LOAN LENDER <b>M.J. Brock &amp; Sons, Inc. SAME</b>							ISSUED BY	DATE	
BLDG. WIDTH	BLDG. LENGTH	TOTAL HEIGHT	NO. OF STORIES	ROOF CONSTR.	AREA 1st FLOOR	TOTAL AREA	C.S.D.	C.I. CASE	
			<b>1</b>	<b>Compo.</b>		<b>939</b>			
SIDE YARDS	REAR YARDS	SET BACK REQ.	USE ZONE	PARK'G REQ.	SPACES	TREES RMVD.	EXISTING BLDG'S SAME LOT	HOW USED	
							<b>Gar. 480</b>		
							<b>Patio 150</b>		

NATURE OF WORK:- **Const. new dwlg.**

PERMIT NO. S.P. - <b>E-7308</b>	MIP 150 RWF5173	
ISSUED BY <b>J. Krueger</b>	MICROFILM RECORD	
ISSUANCE DATE <b>9-15-77</b>	PLANS AND APPLICATION	REEL NO. <b>R495F384</b> FRAME NO. TO
VALUATION \$ <b>20,000.00</b>	INSPECTION RECORD	REEL NO. FRAME NO. TO
R.D.F. FEE \$ <b>191.00</b>	JOB FILE	REEL NO. FRAME NO. TO
S.M.I. FEE \$ <b>1.40</b>	MIP: D420 F304-311	
PLAN CK. FEE \$		
SEWER INCL. FEE \$	Revision R472 F020-022	<b>R520F220</b> Jemal
PERMIT FEE \$ <b>197.00</b>	REMARKS AND/OR VARIANCES	
TOTAL FEES \$ <b>389.40</b>		

