

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0012037**

**Insp Area: 2**

**Site Address: 191 ARUBA CR SAC**

**Sub-Type: NSFR**

Parcel No: 117-1340-034  
N

REGENCY PLACE UNIT 2 LOT 34

Housing (Y/N):

CONTRACTOR  
BEATTIE CONSTRUCTION  
P O BOX 77768  
STOCKTON CA 95267

OWNER

**Nature of Work: MP 1250 1 STORY 6 ROOM SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class B License Number 232874 Date 11/2/09 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 11/2/09 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier \_\_\_\_\_ Policy Number \_\_\_\_\_ Exp Date \_\_\_\_\_

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 11/2/09 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

COUNTY SANITATION DISTRICT NO. 1  
 SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE** *ETB*  
 PERMIT AND CALCULATION SHEET *11-21-00*

APPLICATION NO: \_\_\_\_\_ BLDG PERMIT NO: *CITY*  
 GENERAL INFORMATION THIS PERMIT GOOD ONLY WHEN  
 VALIDATED BY THE CASHIER

*265203 ETB*  
*11-21-00*

THIS PERMIT TO CONNECT EXPIRES  
 ONE YEAR FROM DATE OF ISSUANCE

FREE CALCULATION	BUILDING USE
INSPECTION	RESIDENTIAL <input checked="" type="checkbox"/> SF <input checked="" type="checkbox"/> MF <input type="checkbox"/>
CSD - 1	COMMERCIAL USE
SRCSD	UNITS
CONSTRUCTION	
IN-LIEU	
<b>TOTAL FEE</b>	

APN: *117-1340-034*

DESCRIPTION/SUBDIVISION *Regency Place No. 2* LOT: *34*

PROPERTY ADDRESS *191 Aruba Cir.*

OWNER *Regency Place Partners L.P.*

MAILING ADDRESS *P.O. Box 777168*

CITY-STATE-ZIP *Stockton CA 95207* PHONE *(916) 681-0457*

ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.

APPLICANT SIGNATURE *Shawn Hubbard*

CONSOLIDATED UTILITY BILLING USE ONLY

ACCT \_\_\_\_\_ INPUT \_\_\_\_\_ START \_\_\_\_\_

# Certification of Compliance

## School District Development Fees

*(Print or Type) If Printing, press hard for four copies*

### PART I To be completed by the APPLICANT

OWNER'S NAME Rosenberg Plaza Partners  
 OWNER'S ADDRESS 20 Park Ave  
 PROJECT ADDRESS 181 Aruba Cir  
 PARCEL NUMBER 117-1342-211 LOT NO. 34  
 SUBDIVISION NAME 2nd Floor - Unit 2  
 NUMBER OF UNITS 1 Residential Condominium

Upon payment of the fees listed below, a 90-day approval period commences upon which the applicant paying the fees may protest such fees. Any failure to file such protest within the 90-day period shall result in forfeiture of any rights to challenge such fees, through litigation or otherwise.

APPLICANT'S SIGNATURE [Signature]  
 TITLE OF APPLICANT Partner  
 DATE 10-31-00 PHONE NUMBER 651-0457

### PART II To be completed by BUILDING DEPARTMENT

PLAN IDENTIFICATION NUMBER 1257  
 BUILDING TYPE  
 RESIDENTIAL (  ) APARTMENT/CONDOMINIUM ( ) COMMERCIAL/INDUSTRIAL ( )  
 SQUARE FEET OF CHARGEABLE BUILDING AREA 1250  
 SIGNATURE [Signature]  
 TITLE [Title] DATE 10/31/00

### PART III To be completed by SCHOOL DISTRICT

SCHOOL DISTRICT [Signature]  
 DISTRICT CERTIFICATION NO. 21784  
 EXEMPT \_\_\_\_\_ COMMENTS \_\_\_\_\_

RESIDENTIAL/APT/CONDO	<u>1250</u>	SQ FT X \$	<u>.33</u>	= \$	<u>412.50</u>
COMMERCIAL/INDUSTRIAL		SQ FT X \$		= \$	
OTHER FEE	TYPE	SQ FT X \$		= \$	
TOTAL FEES COLLECTED			<u>.33</u>	= \$	<u>412.50</u>

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

### AUTHORIZED SCHOOL DISTRICT OFFICIAL

SIGNATURE [Signature]  
 TITLE \_\_\_\_\_ DATE 10/31/00



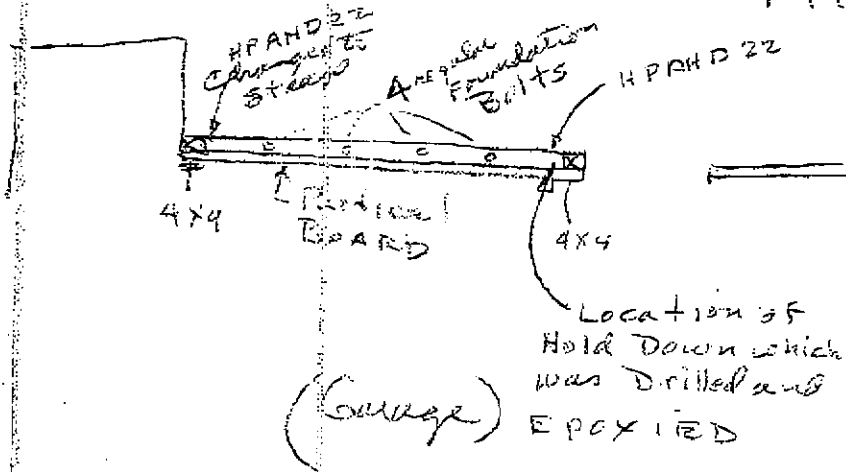
**WALLACE • KUHL & ASSOCIATES INC.**  
GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
PO Box 1137  
West Sacramento  
California 95691  
916-372-1434

DATE	2-15-01			JOB NO.		WEATHER	CLEAR		TEMP.	° at	AM
PROJECT	REGENCY PARK					Technician I	<input type="checkbox"/>	Staff E/G	<input type="checkbox"/>		
LOCATION	SOUTH SAGE / LOT # 34					Technician II	<input type="checkbox"/>	Project E/G	<input type="checkbox"/>		
TYPE OF WORK	ANCHOR LOAD TEST					Technician III	<input type="checkbox"/>	Senior E/G	<input type="checkbox"/>		
Inside 50 mi. radius	<input checked="" type="checkbox"/>	Outside 50 mi. radius	<input type="checkbox"/>	Nuclear Densities	<input type="checkbox"/>	Principal E/G	<input type="checkbox"/>				
PERSONNEL	REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE			MILES		
K. KENDRAK						#3			30		
OBSERVATIONS:											
USED CALIBRATED HYDRAULIC GAUGE COMBINATION											
TO APPLY TO TEST AND HANG LOAD OF 1760 LB. TO											
5/8" EPOXYED ANCHOR BOLT FOR HD STRAP IN GARAGE											
WALL LAUNDRY ROOM OF LOT # 34.											
5/8" ANCHOR BOLT SUCCESSFULLY WITHSTOOD											
LOAD, INFORMED BILL HARRIS OF TEST RESULTS.											
LEFT REPORT COPY											
FIELD REPORT											
Signed <u>J. [unclear] Kendrak</u>											

To: Jim Tubbers  
PH 916 478-4013  
Fax 209-478-0264

Regency Place  
PLAN 1250  
LOT 34  
Address 191 ALBA CIR



Question: To Test the Hold Down  
what amount of pull do they need to  
apply? (Minimum)

Uplift required: 1780 #

### INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS: LOT 35 REGENCY PLACE SACRAMENTO, CA  
STREET CITY STATE

**CEILINGS:**

BLOW: MANUFACTURER GREENSTONE THICKNESS 10.3" RVALUE 38  
SQUARE FEET 1395 # BAGS/LBS PER BAGS 50

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 13" R-VALUE 38  
JOHNS MANVILLE

**EXTERIOR WALLS:**

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" RVALUE 13  
JOHNS MANVILLE

**FLOOR INSULATION:**

MANUFACTURER JOHNS MANVILLE THICKNESS N/A RVALUE N/A

**AIR INFILTRATION:**

(TITLE 24)  
YES  NO

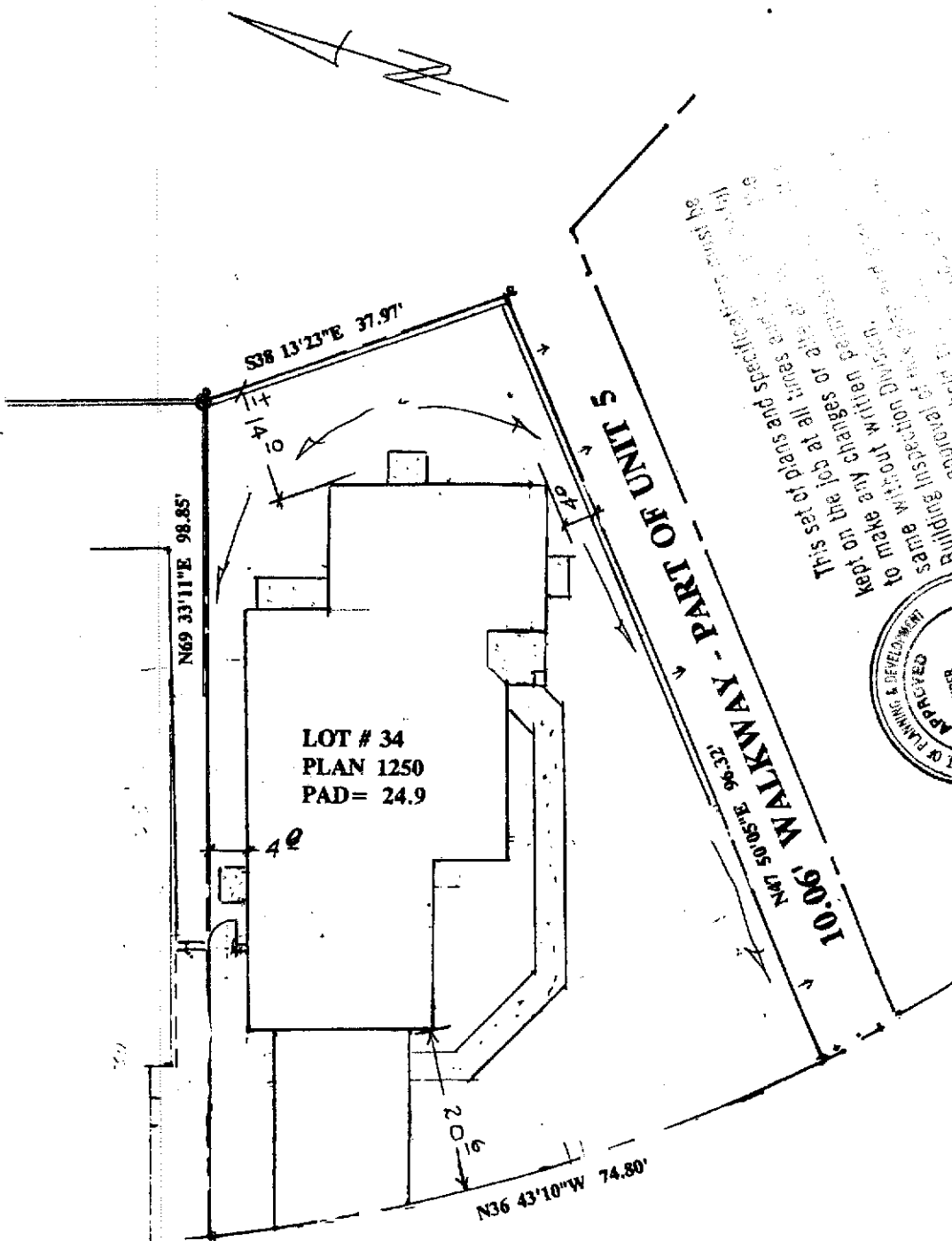
OTHER: \_\_\_\_\_

GENERAL CONTRACTOR: WESTERN RETIREMENT COMM LICENSE # \_\_\_\_\_

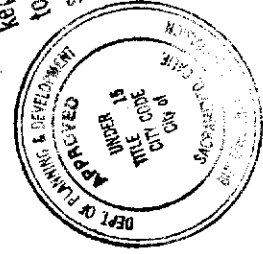
BY: \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

INSULATION CONTRACTOR: WESTERN INSULATION, INC. LICENSE # 481278

BY: Jamie Blair TITLE AUTH. AGENT DATE 4/28/01  
JAMIE BLAIR



1006' WALKWAY - PART OF UNIT 5



This set of plans and specifications shall be kept on the job at all times and shall be subject to the inspection of the Building Inspection Division. Any changes or alterations to these plans and specifications shall be made in writing and approved by the Building Inspection Division. The approval of the Building Inspection Division shall not be a warranty of any kind and shall not be construed as a violation of any City Ordinance. The approval of the Building Inspection Division shall not be a warranty of any kind and shall not be construed as a violation of any City Ordinance.

191 ARUBA CIRCLE

SCALE 3/64" = 1'-0"

**WESTERN RETIREMENT COMMUNITIES INC.**  
 P.O. BOX 77788  
 STOCKTON, CA 95267  
 PHONE (916) 681-0457