

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------------|---------------------------------------|----------------------------------|-------------------|-----------------------------------|------------------------------------|-----------------------------|--------------------------|--------------------------------|-------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 5441 Dorset Way | | | | | INSPECTION AREA 3 | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 29 Riverside Estates #7 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY Calloway | DATE 12/21/59 |
| TITLE AND NAME | | 1/C | ADDRESS 4733 Crestwood | | ZIP | CITY LIC. NO. | TEL. NO. GI8-2376 | ELECTRICAL BY | DATE | |
| GEN. CONTR. | Owner | | | | | | | PLUMBING BY | DATE | |
| ELEC. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| PLBG. CONTR. | | | | | | | | CERTIFICATE OF OCCUPANCY | | |
| MECH. CONTR. | | | | | | | | ISSUED BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER | Ruben Weber | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES 1 | ROOMS 6 | AREA 1st FLOOR 437 gar. | TOTAL AREA 1,560 sq. ft. | C.S.D. | C.I. CASE | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | HOW USED | |

NATURE OF WORK:- **Const. dwelling**

| | | | | |
|---------------------------------|---|--------------------|-----------------------|---------------|
| PERMIT NO. S.P. - D-2971 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 59 | FRAME NO:- 617 | TO 624 |
| ISSUANCE DATE 8/18/59 | INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| VALUATION \$ 16,000.00 | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.U.F. FEE \$ | | | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 42.50 | <p align="center"><i>R495P457 - final</i></p> REMARKS AND/OR VARIANCES DWELLING | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

