

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|-----------------------|-------------------|--------------------------|--------------|----------------|-------------|--------------------------|-------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | |
| LEGAL DESCRIPTION | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | | DATE | |
| 030-312-1500 thru 2000 | | R-1 | V-N | | 3 | Barbato | | 10-19-80 | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. NY Const Co. | | | 2045 Hallmark Dr. #3 | 95825 | 25883 | 920-0632 | 2807 Helpin | 4-10-80 | |
| ELEC. CONTR. | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | Nystron | 2-7-80 | |
| MECH. CONTR. | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. Thompson Arch. Group | | | 1177 W. Shaw Ave. Fresno | 93711 | (209) | 225-3232 | Herd | 3-19-80 | |
| OWNER Southwood Apartments | | | same as contractor | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER Bank Of California | | | 1010 8th Street | 95814 | | 444-8600 | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 2 | tile | | 3690 | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| | | | R-2A | | | | | | |
| NATURE OF WORK: construct 3 unit apartment building | | | | | | | | | |
| PERMIT NO. S.P. G3417 | | | | | | | | | |
| ISSUED BY Haworth | | MICROFILM RECORD | | | | | | | |
| ISSUANCE DATE 4/18/79 | PLANS AND APPLICATION | REEL NO. R568F194 | FRAME NO. R571F309-342 | TO | | | | | |
| VALUATION \$92,988 | INSPECTION RECORD | REEL NO. | FRAME NO. TO | | | | | | |
| R.D.F. FEE \$ 945 | JOB FILE | REEL NO. | FRAME NO. TO | | | | | | |
| S.M.I. FEE \$ 6.51 | | | | | | | | | |
| PLAN CK. FEE \$ 391.63 | | | | | | | | | |
| SEWER INCL. FEE \$ 240 | | | | | | | | | |
| PERMIT FEE \$ 602.50 | | | | | | | | | |
| bridge fee \$ 225 | | | | | | | | | |
| cons. tax \$ 929.88 | | | | | | | | | |
| TOTAL FEES \$ 3,340.52 | | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | | | |
| final R628F231-232 | | | | | | | | | |

