

## BUILDING DIVISION—BUILDING INSPECTOR'S REPORT CARD

## TYPE BUILDINGS

PERMIT NO. <b>B-637-</b>	LOCATION <b>1331-UP</b>
DATE <b>5/17/38</b>	PURPOSE <b>Erect Bldg. lunch stand.</b>
ZONE <b>Gen Com</b>	OWNER <b>E. F. Lindberg</b>
	ARCH'T. <b>J.</b>
	CONTR. <b>N. Martinelli</b>

VAL. **1400**

STORIES

ROOMS

APTS.

SIZE

LIGHT SHAFTS		ELEVATOR SHAFTS	
VENT SHAFTS		BOILER ROOMS	
OWNER'S INSPECTOR		SPRINKLER SYSTEM	
LATH		GAS VENTS	
FIRE ESCAPES		CHIMNEYS	
STAND PIPES		SKYLIGHTS	

DATE	CONDITION OF WORK-REMARKS
5/18/38	1 <sup>ST</sup> / NSP. Cement Floor for Lunch Bldg. <sup>OK</sup> A.W. Campbell
5/31/38	2 <sup>ND</sup> / NSP. Frame <sup>OK</sup> A.W. Campbell
6/3/38	3 <sup>RD</sup> INT LATIK <sup>OK</sup> A.W. Campbell
6/6/38	3 <sup>RD</sup> / NSP EXT LATIK <sup>OK</sup> A.W. Campbell
6/30/38	4 <sup>TH</sup> / NSP. LUNCH BLDG. COMPLETED <sup>OK</sup> A.W. Campbell
6/30/38	COMPLETE AND O. K. <i>Alden W. Campbell</i> INSPECTOR