

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---|--------------|--|----------------|----------------------|----------------|------------------------------|--------------------------|--------------------------------------|------------------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS 113 Gunnison Ave. | | | | INSPECTION AREA 6c | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION Lot 354 Glenwood Park Unit No. #3 | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | |
| TITLE AND NAME | | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | BUILDING BY <i>Williams</i> | DATE <i>4-21-78</i> |
| GEN. CONTR. Hofmann Company | | P.O. Box 13349, Sac. Ca. | | 95813 | 25444 | 920-3666 | | ELECTRICAL BY <i>H-1404 Clark</i> | DATE <i>4-18-78</i> |
| ELEC. CONTR. | | | | | | | | PLUMBING BY <i>Stell</i> | DATE <i>4-18-78</i> |
| PLBG. CONTR. | | | | | | | | MECHANICAL BY <i>Stell</i> | DATE <i>4-18-78</i> |
| MECH. CONTR. | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| ARCH. ENGR. | | | | | | | | ISSUED BY | DATE |
| OWNER Hofmann Company | | P.O. Box 13349, Sacramento, Ca. 95813 | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | 1 | compo-shingle | | 1438 sq.ft. | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | |
| 17/10 | 17 | | | | | | 481 gar. | | |

NATURE OF WORK:-
Const. dwlg. with att. garage. MP 1438

| | | | |
|---------------------------------|--------------------------|-----------------------------|--------------|
| PERMIT NO. S.P. - E7954 | MICROFILM RECORD | | |
| ISSUED BY JK | PLANS AND APPLICATION | REEL NO. R 524 F 442 | FRAME NO. TO |
| ISSUANCE DATE 10/6/77 | INSPECTION RECORD | REEL NO. R 97 F 508 | FRAME NO. TO |
| VALUATION \$ 28,180.00 | JOB FILE | REEL NO. | FRAME NO. TO |
| R.D.F. FEE \$ 191.00 | mp. R486 F485-491 | | |
| S.M.I. FEE \$ 1.97 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ 40.00 | | | |
| PERMIT FEE \$ 250.00 | REMARKS AND/OR VARIANCES | | |
| \$ | | | |
| \$ | | | |
| TOTAL FEES \$ 482.97 | Dwelling | | |

