



| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
|--|--|--------------------------|--|---------------|--|----------------|--|--------------|--|----------------|--|-------------|--|--------------------------|--|-----------|--|--|
| PROPERTY PARCEL NO.  |  | JOB ADDRESS              |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| INSPECTION AREA  |  | FINAL INSPECTIONS        |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| BUILDING BY  |  | DATE                     |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| LEGAL DESCRIPTION  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| GEN. CONTR.  |  | ELECTRICAL BY            |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| ELEC. CONTR.   |  | DATE                     |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| PLBG. CONTR.   |  | PLUMBING BY              |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| MECH. CONTR.   |  | DATE                     |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| ARCH. ENGR.  |  | MECHANICAL BY            |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| OWNER  |  | DATE                     |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| CONST. LOAN LENDER   |  | CERTIFICATE OF OCCUPANCY |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| BLDG. WIDTH  |  | BLDG. LENGTH             |  | TOTAL HEIGHT  |  | NO. OF STORIES |  | ROOF CONSTR. |  | AREA 1st FLOOR |  | TOTAL AREA  |  | C.S.D.                   |  | C.I. CASE |  |  |
| SIDE YARDS   |  | REAR YARDS               |  | SET BACK REQ. |  | USE ZONE       |  | PARK'G REQ.  |  | SPACES         |  | TREES RMVD. |  | EXISTING BLDG'S SAME LOT |  | HOW USED  |  |  |
| NATURE OF WORK:-   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| ISSUED BY  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| DATE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| MICROFILM RECORD   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| ISSUANCE DATE  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| VALUATION  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| R.O.F. FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| S.M.I. FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| PLAN CK. FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| SEWER INCL. FEE  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| PERMIT FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| TOTAL FEES   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| ISSUED BY  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| PLANS AND APPLICATION  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| REEL NO. FRAME NO. TO  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| INSPECTION RECORD  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| REEL NO. FRAME NO. TO  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| JOB FILE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| REEL NO. FRAME NO. TO  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| REMARKS AND/OR VARIANCES   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| PLAN CK. FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| S.M.I. FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| R.O.F. FEE   |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| VALUATION  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| ISSUANCE DATE  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |
| PERMIT NO. S.P. -  |  |                          |  |               |  |                |  |              |  |                |  |             |  |                          |  |           |  |  |