

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|   |              |                     |                          |              |                |                 |                          |           |
|---|--------------|---------------------|--------------------------|--------------|----------------|-----------------|--------------------------|-----------|
| PROPERTY PARCEL NO.                       |              | JOB ADDRESS         |                          |              |                | INSPECTION AREA | FINAL INSPECTIONS        |           |
|   |              | 7926 Pedrick Street |                          |              |                | 5-C             |                          |           |
| LEGAL DESCRIPTION                         |              |                     |                          | OCCUP. GR.   | CONST TYPE     | VAR. NO.        | FIRE ZONE                |           |
| Lot #675 Larchmont Valley Hi Unit #9      |              |                     |                          |              |                |                 |                          |           |
| TITLE AND NAME                            |              | 1/C                 | ADDRESS                  | ZIP          | CITY LIC. NO.  | TEL. NO.        | ELECTRICAL BY            | DATE      |
| GEN. CONTR. M.J. Brock & Sons Inc.        |              |                     | 3350 Watt Avenue         | 95821        | 695            | 488-4500        | G-4758                   | 4/12/78   |
| ELEC. CONTR. H & D Electric               |              |                     | 5306 Walnut Avenue       | 95841        | 077210         | 332-0794        |                          | 4/12/78   |
| PLBG. CONTR. Crestmond Plumbing           |              |                     | 3411 Fulton Avenue       | 95825        | 14250          | 488-8446        |                          | 4/12/78   |
| MECH. CONTR. B.J. Heating                 |              |                     | Rt. 2, Box 166, Woodland | 95695        | 5183           | 441-7657        |                          | 4/12/78   |
| ARCH. ENGR. Lewis & Assoc.                |              |                     | 6733 Fair Oaks Blvd.     | 95608        | 55             | 483-9009        |                          | 4/12/78   |
| OWNER M.J. Brock & Sons Inc.              |              |                     | 3350 Watt Avenue, Sacto. |              |                |                 | CERTIFICATE OF OCCUPANCY |           |
| CONST. LOAN LENDER M.J. Brock & Sons Inc. |              |                     | same                     |              |                |                 | ISSUED BY                | DATE      |
| BLDG. WIDTH                               | BLDG. LENGTH | TOTAL HEIGHT        | NO. OF STORIES           | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA      | C.S.D.                   | C.I. CASE |
|   |              |                     | 1                        | compo        |                | 1208            |                          |           |
| SIDE YARDS                                | REAR YARDS   | SET BACK REQ.       | USE ZONE                 | PARK'G REQ.  | SPACES         | TREES RMVD.     | EXISTING BLDG'S SAME LOT | HOW USED  |
|   |              |                     |                          |              |                | 460             |                          |           |

NATURE OF WORK:- 150 patio  
 Const. dwlg. with att. garage & patio. M.P. 155 R.D.F. 5173

|                        |                          |                   |              |
|------------------------|--------------------------|-------------------|--------------|
| PERMIT NO. S.P. E-7328 | MICROFILM RECORD         |                   |              |
| ISSUED BY J. Krueger   | PLANS AND APPLICATION    | REEL NO. R495F391 | FRAME NO. TO |
| ISSUANCE DATE 9-15-77  | INSPECTION RECORD        | REEL NO.          | FRAME NO. TO |
| VALUATION \$ 24,700.00 | JOB FILE                 | REEL NO.          | FRAME NO. TO |
| R.D.F. FEE \$ 191.00   |                          |                   |              |
| S.M.I. FEE \$ 1.73     |                          |                   |              |
| PLAN CK. FEE \$        |                          |                   |              |
| SEWER INCL. FEE \$     |                          |                   |              |
| PERMIT FEE \$ 232.00   |                          |                   |              |
| \$                     |                          |                   |              |
| \$                     |                          |                   |              |
| TOTAL FEES \$ 424.73   | REMARKS AND/OR VARIANCES |                   |              |
|                        | Dwelling                 |                   |              |

