

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 9912200**  
**Insp Area: 4**

**Site Address: 2101 CLUB CENTER DR SAC**  
Parcel No: 201-0310-029

Sub-Type: COM  
Housing (Y/N):

CONTRACTOR  
WESTERN WATERFEATURES  
24  
EPOCH WAY 95661

OWNER  
LENNAR COMMUNITIES  
2240 DOUGLAS BLVD S. 200  
ROSEVILLE CA 95661

ARCHITECT

**Nature of Work: 2 POOLS 2 SPAS 1 WADER 3 WATERFEATURES**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

X License Class A-C53 License Number 710366 Date 7-31-2001 Contractor Signature [Signature]  
12-26-99

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, \_\_\_\_\_, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. (It however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, \_\_\_\_\_, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.)

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of an improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

X Date 12-26-99 Applicant-Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE FUND Policy Number 046-99-7152 Exp Date 9-30-2000

This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

X Date 12-26-99 Applicant Signature [Signature]

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

1357

CITY OF SACRAMENTO  
APPLICATION FOR COMMERCIAL BUILDING PERMIT

DEVELOPMENT SERVICES DIVISION  
PERMIT SERVICES SECTION

1231 I Street, Rm. 200  
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # 9912200 Insp. Area AK

Applicant MUST complete ALL Unshaded areas

ADDRESS 2201 CLUB CENTER DR Suite \_\_\_\_\_

PARCEL # 201-0310-029

<b>CONTACT</b> Name <u>DAN PARKES</u> Address <u>2471 LOCH WAY EL DORADO HILLS CA</u> Phone <u>916-939-1600</u> FAX <u>916-939-1671</u> E-mail <u>WESTERN@WESTERNPLUMATECH.COM</u>		<b>LICENSED CONTRACTOR</b> Lic No. # <u>710366</u> Name <u>WESTERN WATERFEATURES</u> Address <u>2471 LOCH WAY, EL DORADO HILLS</u> Phone <u>916-939-1600</u> FAX <u>916-939-1671</u> E-mail <u>WESTERN@WESTERNPLUMATECH.COM</u>	
<b>ARCHITECT/ENGINEER</b> Name <u>HLA</u> Address <u>1990 THIRD ST, SUITE 500 SAC. 95814</u> Phone <u>916-447-2400</u> FAX <u>916-447-8270</u> E-mail _____		<b>OWNER</b> Name <u>LENNAR COMMUNITIES</u> Address <u>2240 DOUGLAS BLVD S. 2200 ROSEVILLE</u> Phone _____ FAX <u>95661</u> E-mail _____	

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: STATE FUND  
→ WORKER'S COMPENSATION POLICY # 046007152-99 EXPIRATION DATE: 12-31-99

NATURE OF WORK IN DETAIL: SWIMMING POOL CONST.  
2 POOLS 2 SPAS 1 WADER  
(3) WATERFEATURES

OCCUPANT/TENANT: \_\_\_\_\_ VALUATION: \$ 144,000

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHELL	APT	TI( )	REM( )	SW	FIRE	ADD	<u>OTH</u>
INSPECTION DISCIPLINES		<u>BLDG</u>		MECH	<u>PLUMB</u>	<u>ELEC</u>		SITE	FIRE	
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y (N)	Fed Code	Vio. File		
						SPR	ALARM	<u>20</u>	[H]	[Quad]
<u>B</u>	<u>L</u>	<u>P</u>	M	<u>E</u>	<u>F</u>	S	D	PW	UTIL	
<u>13 ft</u>	<u>13 ft</u>	<u>KAW-13</u>		<u>13 TYP</u>	<u>11/10-26-99</u>	<u>11/10-26-99</u>		<u>M</u>		

COMMENTS: plan check fee \$1110.33

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

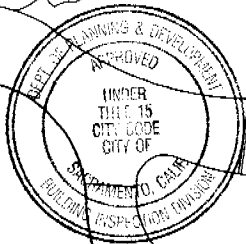
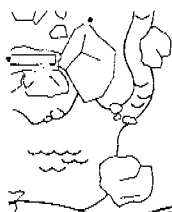
9912200 POOL

2101 CLUB CNTR DR

ALI 417-0266 MBI

# REVISIONS

AREA 4



This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit a North Handicap accessible sign. violation of any City Ordinance or State law.

*John*  
10/31/03

FIELD VERIFY ADEQUATE HANDICAP ACCESS ASSISTING DEVICE ON SITE FOR USE AT BOTH POOL & SPA LOCATIONS. ASSISTED TYPE IS O.K. & CAN BE SHARED BTWN POOL & SPA.

Stair handrail to match existing.

12" HANDRAIL EXTENSION MIN. AT TOP OF STAIRS, TYPICAL

12" TREAD WIDTH MIN. HANDRAIL EXTENSION AT BOT. OF STAIRS, TYP.

48" WIDE MIN. RAMP

Handrail - see attached.



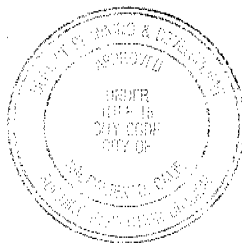
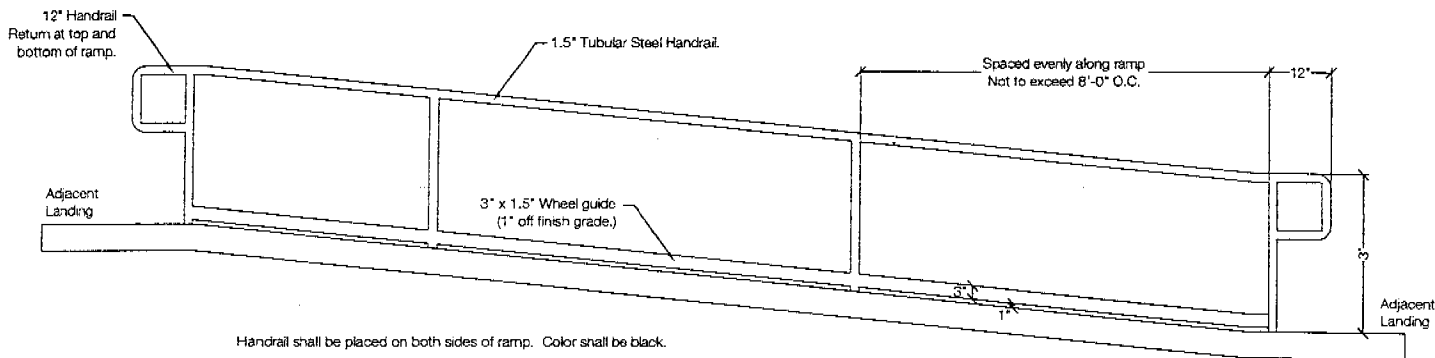
12" 90° HORIZ. RETURN O.K. AT THIS LOCATION

Project : Natomas Club	Scale : 1"=20'	Dwg. # :
Date : October 14, 2003	PN : 38398.02	By : JDW

Rev # :	Description :
1	Handrail Revisions




The HLA Group Landscape Architects & Planners, Inc.  
1990 Third Street, Suite 500 / Sacramento, California 95814  
916.447.7400 / 916.447.8270 fax / www.hlagroup.com

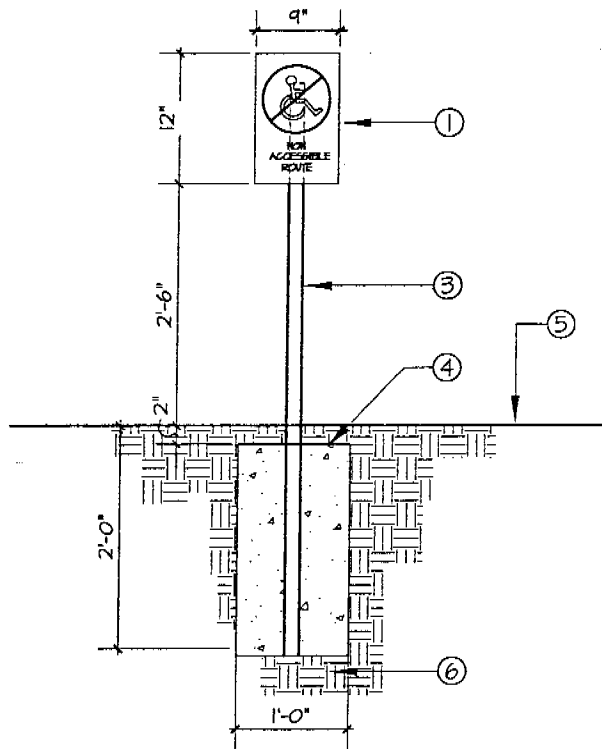


This set of plans and specifications must be kept on the job at all times and it is unlawful to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this plan and specification SHALL NOT be held to permit or approve the violation of any City Ordinance or State Law.



Project : Natomas Club		Scale : N.T.S.	Dwg. # :
Date : October 14, 2003	PN : 38398.02	By : JDW	2
 The HLA Group Landscape Architects & Planners, Inc.		Rev # :	Description :
			Handrail Detail



KEY:

- ① INTERNATIONAL SYMBOL OF ACCESSIBILITY SIGN TO BE PORCELAIN ON STEEL BOLTED TO WROUGHT IRON POST W/ 3/8" CADMIUM PLATED BOLTS, NUTS & WASHERS
- ② NOT USED
- ③ 2" SQ WROUGHT IRON POST, PAINTED BLACK W/ CAP WELDED TO TOP
- ④ CONCRETE FOOTING
- ⑤ FINISH GRADE
- ⑥ SUBGRADE COMPACTED TO 90% RELATIVE DENSITY



This set of plans and specifications must be kept on the job at all times and it is prohibited to make any changes or alterations from the same without written permission from the Building Inspection Division.

The approval of this work and its completion shall be subject to the approval of the Building Inspection Division.



Project : Natomas Club

Scale : N.T.S.

Dwg. # :

Date : October 14, 2003

PN : 38398.02

By : JDW

3



The HLA Group Landscape Architects & Planners, Inc.

1990 Third Street, Suite 500 / Sacramento, California 95814  
916.447.7400 / 916.447.8270 fax / www.hlagroup.com

Rev # : Description :

Non-Handicap Accessible Sign

**1104B.3.11 Stages, enclosed and unenclosed platforms, and orchestra pits.** Stages, enclosed and unenclosed platforms, and orchestra pits shall be made accessible to persons with disabilities.

**EXCEPTIONS:** 1. When the enforcing agency finds that requiring compliance with this code, for an enclosed or unenclosed platform or depressed area not more than 24 inches (610 mm) above or below an adjacent accessible level, would create an unreasonable hardship, the enclosed and unenclosed platform or depressed area shall be made accessible by a portable ramp with a slope not exceeding 1 unit vertical to 12 units horizontal (8.33% slope).

2. In existing buildings and facilities, all stages, enclosed or unenclosed platforms, and orchestra pits need not be accessible when the enforcing agency determines that compliance with this code would create an unreasonable hardship.

**1104B.3.12 Ticket booths.** Customer and employee sides of ticket booths and of concession and refreshment sales facilities shall be made accessible to persons with disabilities.

**1104B.3.13 Miscellaneous areas.** Public toilets and other public areas shall be made accessible to persons with disabilities.

**1104B.4 Stadiums, Grandstands, Bleachers, Athletic Pavilions, Gymnasiums and Miscellaneous Sport-related Facilities.**

**1104B.4.1 Spectator seating.** Spectator seating shall comply with Section 1104B.3.

**1104B.4.2 Ticket booth.** The customer side of a ticket booth shall be, and the employee side may be, accessible.

**1104B.4.3 Participation areas.** Participation areas shall be accessible to persons with disabilities, including the following listed and similar activity areas:

1. Tennis, racquetball and handball courts.
2. Gymnasium floor areas and general exercise rooms.
3. Basketball, volleyball and badminton courts, and bowling lanes.
- 4. Swimming pool deck areas must be accessible and an assisting device provided to assist persons with disabilities in gaining entry into the pool.
5. Athletic team rooms and facilities, playing fields and running tracks.

**1104B.4.4 Clubrooms.** Clubrooms shall be made accessible to persons with disabilities.

**1104B.4.5 Sanitary and locker facilities.** Where spectator and/or participant sanitary and/or locker facilities are provided, they shall conform with the requirements in Sections 1115B and 1116B.

**EXCEPTIONS:** 1. Where the enforcing agency determines that compliance with these regulations would create an unreasonable hardship, an exception may be granted when equivalent facilitation is provided through the use of other methods or materials.

2. In existing buildings, when the enforcing agency finds that compliance with regulations would create an unreasonable hardship, an exception may be granted when all of the following minimum conditions are met:

- 2.1 When the total seating does not exceed 5,000 at least 1 percent of such seating shall be accessible to and usable by persons with disabilities. When the total seating provided exceeds 5,000, one additional seat for each 2,000 seats provided over 5,000 shall be accessible to and usable by persons with disabilities.
- 2.2 Sanitary facilities, ticket booths, clubrooms, concessions and refreshment facilities are accessible.
- 2.3 One of each type of participation area is usable and accessible.

**1104B.5 Dining, Banquet and Bar Facilities.**

1. **General.** Dining, banquet, and bar facilities shall be made accessible to persons with disabilities as provided in this section.