

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                                    |                         |                        |                 |                                   |             |               |               |                    |       |    |
|------------------------------------|-------------------------|------------------------|-----------------|-----------------------------------|-------------|---------------|---------------|--------------------|-------|----|
| JOB ADDRESS                        | 2631 - Riverside Blvd.  |                        |                 | A-3                               |             |               |               |                    |       |    |
| SUBDIVISION                        |                         |                        |                 | REMARKS AND/OR VARIANCES          |             |               |               |                    |       |    |
| LOT NO.                            |                         | ASSESSORS PARCEL NO.   | 9-292-16        | Grocery Store                     |             |               |               |                    |       |    |
| CENSUS TRCT NO.                    |                         | FIRE ZONE NO.          | 3               |                                   |             |               |               |                    |       |    |
| OCCUPANCY GROUP                    | F-2                     | CONSTRUCTION TYPE      | V-n             |                                   |             |               |               |                    |       |    |
| FIRST FL. AREA                     | 2100                    | TOTAL FLOOR AREA       | 2100            |                                   |             |               |               |                    |       |    |
| NO. OF ROOMS                       |                         | NO. OF APARTMENTS      |                 |                                   |             |               |               |                    |       |    |
| NO. OF STORIES                     | 1                       | BUILDING HEIGHT        | 16'             |                                   |             |               |               |                    |       |    |
| ROOF CONSTR.                       | Compo                   | EXT. WALL CONSTR.      |                 |                                   |             |               |               |                    |       |    |
| USE ZONE                           | C-2                     | PARKING SPACES REQD.   | 9               |                                   |             |               |               |                    |       |    |
| FIRE SPRKLR. SYS.                  |                         | FIRE ALARM SYSTEM      |                 |                                   |             |               |               |                    |       |    |
| WET STD. PIPES                     |                         | DRY STANDPIPES         |                 |                                   |             |               |               |                    |       |    |
| HIRE HYDRANTS                      |                         | CITY TREES TO BE RMVD. |                 |                                   |             |               |               |                    |       |    |
| BUILDING SIZE                      | WDTH. 30                | FT. X LGTH. 70         | FT=             | 2100                              | SQ. FT.     |               |               |                    |       |    |
| SET BACK REQU'M'TS.                | LEFT SIDE 10            | FT. RT. SIDE 21        | FT.             |                                   |             |               |               |                    |       |    |
|                                    | FRONT                   | FT. REAR               | FT.             |                                   |             |               |               |                    |       |    |
| TITLE                              | NAME                    |                        | LICENSE NO.     | ADDRESS                           |             |               |               |                    |       |    |
| OWNER                              | Quik Stop Markets, Inc. |                        |                 | P.O. Box 1745, Fremont, CA. 94538 |             |               |               |                    |       |    |
| GEN. CONTRACTOR                    | M.J. Bambery, Inc.      |                        |                 | 2223-Dale Ave. N.S.               |             |               |               |                    |       |    |
| ARCHITECT                          | Andrew P. Jara          |                        |                 | 3640-Grand Ave., Oakland Rm. 204  |             |               |               |                    |       |    |
| ENGINEER                           |                         |                        |                 |                                   |             |               |               |                    |       |    |
| ELECT. CONTR.                      | Carl E. Best Elect. Co. |                        |                 | 7017-Santa Jaunita, Orangevale    |             |               |               |                    |       |    |
| PLUMBING CONTR.                    | Industrial Plumbing Co. |                        |                 | 1133-Blumenfeld Dr.               |             |               |               |                    |       |    |
| MECH. CONTR.                       | Same as plumbing        |                        |                 |                                   |             |               |               |                    |       |    |
| VALUATION                          | \$42,000.00             | PERMIT FEE:-           | \$262.50        | PLAN CHECK FEE:-                  | \$131.25    | PENALTY FEE:- |               |                    |       |    |
|                                    |                         |                        |                 | PERMIT NO.                        | A. 1316     | DATE:-        |               |                    |       |    |
| SEWER INCL. FEE:-                  |                         | STATE S.M.I. FEE:-     | \$2.94          | R.D.F. FEE:-                      |             |               |               |                    |       |    |
| TOTAL FEES:                        | \$396.69                |                        |                 |                                   |             |               |               |                    |       |    |
| FINAL INSPECTIONS                  | BUILDING BY             | DATE                   | ELECTRICAL BY   | DATE                              | PLUMBING BY | DATE          | MECHANICAL BY | DATE               |       |    |
|                                    | Risler                  | 9-7-73                 | Doodall I 16859 | 9-5-73                            | Wiegman     | 9-7-73        | Wiegman       | 9-7-73             |       |    |
| CERTIFICATE OF OCCUPANCY ISSUED BY |                         |                        |                 |                                   | DATE:       |               |               |                    |       |    |
| MICROFILM RECORD                   | PLANS & APPLICATION     | REEL NO:-              | FRAME NO:-      | TO                                |             |               |               |                    |       |    |
|                                    | INSPECTION RECORD       | REEL NO:-              | 2363            | FRAME NO:-                        | 284         | TO            | 288           | JOB FILE REEL NO:- | F. NO | TO |

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE     | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE      | NATURE OF WORK               | PRESENT OWNER AND ADDRESS             | CONTRACTOR & ADDRESS                    | FINALED BY  | DATE   |
|----------|------------------------------|-------------------------|------------------------------|---------------------------------------|---|---|--|
| 5/23/73  | Electrical<br>Gratis         | A-4136<br>Gratis I16860 | Wiring for sign<br>Comm. Mkt | Quik Shop Mkt<br>2631 Riverside Blvd  | Coast Signs Inc<br>Box 550 Redwood City | <i>Goodell</i>  | 9-5-73<br>9-7-73                                 |
| 11-26-79 | BMPE \$10,500.00             | G-11727 \$176.00        | Int Remodel office<br>BLdg   | Del Paso Exploration<br>620 Jonas Way | Choice Const<br>7000 Franklin BLVD      | <i>Barbato</i><br><i>Brewer</i><br><i>Dizack</i><br><i>Ward</i> | 1/29/80 B<br>1/31/80 E<br>1/29/80 P<br>1/31/80 M |
| 5-2-80   | B \$501.00                   | H-2986<br>\$30.00       | Reroof Owl.                  | J. Parmenter<br>Same                  | Lifetims Shingle<br>4000 Deeble St      | NO FINAL INSPECTION<br>ST CALLED BY PERMITEE.                   | 9-20-82  |
| 8-28-80  | BMPE \$10,000.00             | H-6301<br>\$167.00      | Office Add Comm Bldg.        | Del Pasi Expl<br>Same                 | oration Choice Co.<br>980 Frienza       | <i>Alpin</i><br><i>Ward</i><br><i>Lumrey</i>                    | 12-23-80 E<br>1/6/80 PM<br>3-5-81 B              |

MICROFILM RECORD

| PERMIT NO.     | REEL AND FRAME NOS.        | PERMIT NO.    | REEL AND FRAME NOS.        | PERMIT NO. | REEL AND FRAME NOS. |
|----------------|----------------------------|---------------|----------------------------|------------|---------------------|
| <i>A1316</i>   | <i>R335 F342-49</i>        | H 2986        | <i>R622 F344</i>           |            |                     |
| A-4136         | <i>R253 F413-16</i>        | H-6301        | <i>R637 F616</i>           |            |                     |
| <i>A1316</i>   | <i>R664 F66-67</i>         | <i>H-6301</i> | <i>R639 F277-287 plans</i> |            |                     |
| G-11727        | <i>R601 F303-308</i>       | <i>H-6301</i> | <i>R664 F63-68 final</i>   |            |                     |
| <i>G-11727</i> | <i>R612 F165-16A final</i> | <i>H-2986</i> | <i>R747 F099 closed</i>    |            |                     |