

| FINAL INSPECTIONS                  |                |
|------------------------------------|----------------|
| BUILDING BY                        | DATE           |
| <i>Jacoby</i>                      | <i>1/20/81</i> |
| ELECTRICAL BY                      | DATE           |
| <i>2323 Jacoby</i>                 | <i>1/20/81</i> |
| PLUMBING BY                        | DATE           |
| <i>Jacoby</i>                      | <i>1/22/81</i> |
| MECHANICAL BY                      | DATE           |
| <i>Jacoby</i>                      | <i>1/22/81</i> |
| CERTIFICATE OF OCCUPANCY ISSUED BY | DATE           |
|                                    |                |
| MICROFILM RECORD                   |                |

**CITY OF SACRAMENTO  
BUILDING INSPECTIONS DIVISION**

|                   |                             |      |     |
|-------------------|-----------------------------|------|-----|
| JOB ADDRESS       | 5004 Loin Gate Way          | AREA | 5-C |
| LEGAL DESCRIPTION | Lot 845 - Valley Hi Unit 32 |      |     |

|                        |                         |                         |          |           |           |
|------------------------|-------------------------|-------------------------|----------|-----------|-----------|
| ASSESSOR PARCEL NUMBER | NAME OF FIRM            | ADDRESS                 | ZIP CODE | ACCT. NO. | PHONE NO. |
|                        | CONTRACTOR              |                         |          |           |           |
|                        | OWNER                   |                         |          |           |           |
|                        | ARCH. ENGR.             |                         |          |           |           |
|                        | CONST. LOAN LENDER      |                         |          |           |           |
|                        | M. J. Brock & Sons, Inc | 3350 Watt Avenue        | 95821    | 695       | 488-4500  |
|                        | M. J. Brock & Sons, Inc | "                       | "        | "         | "         |
|                        | M. H. Statham           | 2740 Arden Way, Ste 200 | 95825    |           | 488-0831  |
|                        | M. J. Brock & Sons, Inc | "                       | "        | "         | "         |

|                            |                            |
|----------------------------|----------------------------|
| PLANS AND APPLICATION      | <i>M.P.R 512 F 355-362</i> |
| REEL NO. <i>599 F 503</i>  | FRAME NO. TO               |
| REEL NO.                   | FRAME NO. TO               |
| REEL NO. <i>8657 F 474</i> | FRAME NO. TO <i>final</i>  |
| REEL NO.                   | FRAME NO. TO               |
| REEL NO.                   | FRAME NO. TO               |
| REEL NO.                   | FRAME NO. TO               |
| REEL NO.                   | FRAME NO. TO               |

|   |               |                |            |             |            |          |                              |
|---|---------------|----------------|------------|-------------|------------|----------|------------------------------|
| NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| 1   | compo         |                | 1300       | 504         |            |          |                              |
| THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                              |
| NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                              |
| Construct dwelling w/attached garage  |               |                |            |             |            |          |                              |
| MP 1300 Stree width 44' RDF 5173  |               |                |            |             |            |          |                              |
| FOUNDATION APPROVAL ONLY  |               |                |            |             |            |          |                              |

|                          |                        |                       |                       |
|--------------------------|------------------------|-----------------------|-----------------------|
| REMARKS AND/OR VARIANCES | VALUATION \$           | 26,170.00             | PERMIT-#<br><i>38</i> |
|                          | ISSUED BY:             | J Kreuger             |                       |
|                          | DATE ISSUED            | 11-13-79              |                       |
|                          | BUILDING PERMIT FEE \$ | 314.00                |                       |
|                          | PLAN CHECK FEE \$      |                       |                       |
|                          | RDF FEE \$             | 385.00                |                       |
|                          | S.M.I. FEE \$          | 1.83                  |                       |
|                          | REG. SEWER FEE \$      | County                |                       |
|                          | BRIDGE FEE \$          |                       |                       |
|                          | CONST. TAX \$          | 261.70                |                       |
| TOTAL FEES \$            | 962.53                 | OFFICE COPY REV. 9/79 |                       |

