

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|-----------------|----------------|--------------|----------------|-------------|--------------------------|-----------|--------------------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | | FINAL INSPECTIONS | |
| | | 2040 Arliss Way | | | | | 4 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 180 Golf Course Vill. #19 | | | | | | | | | Fuller | 12-23-59 |
| TITLE AND NAME | | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
| GEN. CONTR. Reed Construction | | | | | | | | GI 1-4941 | | |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER Owner | | | | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | | | | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | Form | Court |
| | | | | | | | | | 8-6-59 | 8-19-59 |
| NATURE OF WORK:- Const dwelling & Garage Plan #21-H | | | | | | | | | Joist | Court |
| 504 Gar 1016 sq.ft. | | | | | | | | | Frame | Court |
| | | | | | | | | | Lath | Court |

| | | | | | | | | | | |
|-----------------------------|--|---|--|-------------|------------------------|--------|--|--|--|--|
| PERMIT NO. S.P. - D-2382 | | MICROFILM RECORD | | | | | | | | |
| ISSUED BY | | PLANS AND APPLICATION | | REEL NO. 57 | FRAME NO. 299 | TO 300 | | | | |
| ISSUANCE DATE June 16, 1959 | | INSPECTION RECORD | | REEL NO. 40 | FRAME NO. 201 | TO 209 | | | | |
| VALUATION \$ 10,800.00 | | JOB FILE | | REEL NO. | FRAME NO. R 374 F 5059 | | | | | |
| R.D.F. FEE \$ | | | | | | | | | | |
| S.M.I. FEE \$ | | | | | | | | | | |
| PLAN CK. FEE \$ | | | | | | | | | | |
| SEWER INCL. FEE \$ | | | | | | | | | | |
| PERMIT FEE \$ | | REMARKS AND/OR VARIANCES Dwelling | | | | | | | | |
| \$ | | | | | | | | | | |
| \$ | | | | | | | | | | |
| \$ | | | | | | | | | | |
| TOTAL FEES \$ 31.00 | | | | | | | | | | |