

| FINAL INSPECTIONS | | CITY OF SACRAMENTO BUILDING INSPECTIONS DIVISION | | | JOB ADDRESS | 3170 Bredehoff Way | | AREA | 6-C | |
|--------------------------|---------------------------|---|---|--------------------------|-------------------------------|--------------------|------------------------|------------|----------|---|
| BUILDING BY | DATE | ASSESSOR PARCEL NUMBER | LEGAL DESCRIPTION | | Lot 308, Strawberry Manors #3 | | | | | |
| <i>Hammons</i> | <i>8-27-80</i> | | | | | | | | | |
| ELECTRICAL BY | DATE | NAME OF FIRM | ADDRESS | ZIP CODE | ACCT. NO. | PHONE NO. | | | | |
| <i>3598 Hammons</i> | <i>8-27-80</i> | CONTRACTOR | 7115 Bacchini Ave | 95828 | 28611 | 381-5235 | | | | |
| PLUMBING BY | DATE | OWNER | P O Box 28026 | 95828 | | | | | | |
| <i>Hammons</i> | <i>8-27-80</i> | Shalimar Const Co, Inc | | | | | | | | |
| MECHANICAL BY | DATE | ARCH. ENGR. | same | 95828 | | | | | | |
| <i>Hammons</i> | <i>8-27-80</i> | Tarbox & Assoc, Inc | | | | | | | | |
| CERTIFICATE OF OCCUPANCY | ISSUED BY | DATE | CONST. LOAN LENDER | | | | | | | |
| | | | James C Dodd & Assoc | 2710 X Street, Sacto | 95818 | 452-6411 | | | | |
| | | | Statewide Mortgage Corp. | 1900 Point West Wy, #222 | 95815 | 929-1823 | | | | |
| MICROFILM RECORD | | | | | | | | | | |
| PLANS AND APPLICATION | <i>M.P.R 610 F 073-78</i> | | NO. OF STORIES | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING ELECT. MECH. PLUMB. |
| REEL NO. <i>R604P113</i> | FRAME NO.:- | TO | 1 | | 1162 | 1162 | 467 | | | |
| REEL NO. | FRAME NO.:- | TO | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | NATURE OF WORK IN DETAIL | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | Erect dwelling and attached garage | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | per MP 1140 | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | | | | | | | | |
| REEL NO. | FRAME NO.:- | TO | | | | | | | | |
| REMARKS AND/OR VARIANCES | | | | | | | VALUATION \$ | 23,500.00 | | PERMIT-# <i>9</i> <i>8</i> <i>3</i> OCCUP. GROUP CONST. TYPE OFFICE COPY REV. 9/79 |
| <i>Final</i> | | | | | | | ISSUED BY: | | | |
| <i>R637P575-578</i> | | | | | | | DATE ISSUED | 12-4-79 | | |
| | | | | | | | BUILDING PERMIT FEE \$ | 293.00 | | |
| | | | | | | | PLAN CHECK FEE \$ | | | |
| | | | | | | | RDF FEE \$ | 385.00 | | |
| | | | | | | | S.M.I. FEE \$ | 1.64 | | |
| | | | | | | | REG. SEWER FEE \$ | 80.00 | | |
| | | | | | | | BRIDGE FEE \$ | | | |
| | | | | | | | CONST. TAX \$ | 234.85 | | |
| | | | | | | | TOTAL FEES \$ | 994.49 | | |

