

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|---------------|----------------|-------------------------------|----------------|---------------|--------------------------|--------------------------|-----------|------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| 5967 Bamford Drive. | | | | | | | 5-C | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | | |
| southpark Townhouse Unit #1 Lot #35 | | | | | | | | | | |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | BUILDING BY | DATE | |
| GEN. CONTR. M.J. Brock & Sons, Inc | | | | 3350 Watt Ave. | 95821 | 695 | 488-4500 | Seres | 10/28/77 | |
| ELEC. CONTR. Delta Electric Co. | | | | 2681D 47th Ave. | | | | ELECTRICAL BY | DATE | |
| PLBG. CONTR. Crestmund Plumbing | | | | 7008 34th, N. Highlands, Ca | 95660 | | 391-8388 | 6-2407 Seres | 10/28/77 | |
| MECH. CONTR. B.J. Heating & air Cond. | | | | Rt. 2, Box 166, Woodland, Ca. | 95695 | | 334-6050 | Seres | 10/28/77 | |
| ARCH. ENGR. Ogren & Juarez | | | | 1919 22nd St. | 95816 | | 662-8601 | Seres | 10/28/77 | |
| OWNER M.J. Brock & Sons, Inc | | | | 3350 Watt Ave. | 95821 | | 452-4268 | | | |
| CONST. LENDER Charter Oaks Mortg. Corp. | | | | 3350 Watt Ave. | 95821 | | 488-4500 | CERTIFICATE OF OCCUPANCY | | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | ISSUED BY | DATE |
| | | | 2 | 240#comp | 479 | 940 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| PD | PD | | PD | | | | | | | |

NATURE OF WORK: New Dwelling MP#201 RDP#5173

| | | | | | |
|-----------------|--------------|--------------------------|------------------|-----------|-------|
| PERMIT NO. S.P. | E-3740 | MICROFILM RECORD | | | |
| ISSUED BY | JK | PLANS AND APPLICATION | REEL NO. | FRAME NO. | |
| ISSUANCE DATE | 5/26/77 | INSPECTION RECORD | 838533 | 150041 | final |
| VALUATION | \$ 17,725.00 | JOB FILE | | | |
| R.D.F. FEE | \$ 158.00 | | | | |
| S.M.I. FEE | \$ 1.24 | M.P. #235 F333-174 | Carport F574-575 | | |
| PLAN CK. FEE | \$ | Revelain F333 F573 | File R463 F534 | | |
| SEWER INCL. FEE | \$ County | REMARKS AND/OR VARIANCES | | | |
| PERMIT FEE | \$ 183.00 | Dwelling | | | |
| TOTAL FEES | \$ 342.24 | | | | |

