

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0009067**  
**Insp Area: 1**

**Site Address: 49 BICENTENNIAL CR SAC**  
Parcel No: 079-0420-011

Sub-Type: NFNDTN  
Housing (Y/N): N

CONTRACTOR  
AMERICAN BUILDING CONTRACTORS  
FREDRIC C. DIVING  
7601 PECOS DRIVE  
SI OUGHHOUSE CA 95683

OWNER  
2829 WATT AV #200  
SACRAMENTO CA 95821

ARCHITECT  
COURTHOUSE INVESTORS  
1924 4TH ST  
SAN FRANCISCO, CA.

**Nature of Work: FOUNDATION & UNDERGROUND ONLY : BROKEN OUT FROM ACT# 0005116**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 747031 Date 8-11-00 Contractor Signature Mick O'wray

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00):

\_\_\_\_\_, I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

\_\_\_\_\_, I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

\_\_\_\_\_, I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 8-11-00 Applicant/Agent Signature Mick O'wray

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

\_\_\_\_\_, I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier STATE COMPANSATION INS FUND Policy No. 1194793 - 00 Exp Date 04/01/2001

\_\_\_\_\_, (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 8-11-00 Applicant Signature Mick O'wray

**WARNING - FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**CITY OF SACRAMENTO**  
 BUILDING INSPECTION DIVISION  
 APPLICATION FOR BUILDING PERMIT - HAZARDOUS MATERIAL SURVEY

*As Required by Assembly Bill #3205 - A Building Permit Cannot be Approved Without This Completed Form*

1. Business Name: CASA DEL MAR Phone: 907-1231  
 Site Address: 49 Bicentennial Cir 95826 Suite: \_\_\_\_\_  
 (Street) (Zip)  
 Business Owner/Representative: \_\_\_\_\_ Phone: 907 1231  
 Nature of Business: \_\_\_\_\_  
 Property Owner: \_\_\_\_\_ Phone: \_\_\_\_\_  
 Address: 6824 \_\_\_\_\_ Suite: 300  
 (Street) (City) (State) (Zip)

2. Are you developing an undetermined tenant space? Yes \_\_\_ No  Is this permit for a shell building? Yes \_\_\_ No \_\_\_

Notify lessee of the responsibility to coordinate with the Fire Department regarding the use and handling of hazardous materials.

3. Does/Will your business generate hazardous waste? Yes \_\_\_ No   
 4. Does/Will your business handle, store or transport any solid, liquid, or gaseous chemicals? Yes \_\_\_ No

**CONSULT THE EPA CHEMICAL LIST LOCATED AT THE BUILDING DIVISION COUNTER FOR HAZARDOUS OR ACUTELY HAZARDOUS MATERIALS TO COMPLETE THE FOLLOWING QUESTIONS.**

If you answered "YES" to questions #3 and/or #4 above, continue on to questions 5 - 8.

5. Do you handle, store, or transport 55 gallons, 500 pounds, or 200 cubic feet (at Standard Temperature or Pressure) of a product or formulation containing hazardous materials at any one time? Yes \_\_\_ No   
 6. Do you handle, store or transport any amount of acutely hazardous materials? Yes \_\_\_ No   
 7. Is/Will your business be located within 1,000 feet of a school? Yes \_\_\_ No

If you answered "yes" to questions #6 and/or #7, complete the RMPP Informational sheet.

8. Is/Will your business be located within 1,000 feet of a hospital, and/or long-term healthcare facility? Yes \_\_\_ No \_\_\_

IF YOU ANSWERED "YES" TO QUESTION #3 AND/OR #4, PLEASE CONTACT THE CITY OF SACRAMENTO FIRE DEPARTMENT LOCATED AT 1231 I STREET, SUITE 401, SACRAMENTO, CA OR CALL 449-5416.

**Prior to issuance of a certificate of occupancy, each business owner(s) shall contact the City of Sacramento Fire Department and comply with the Health and Safety Code regarding the use and handling of hazardous materials.**

**PENALTY:** Any business that violates Section 25531-25541 of the Health and Safety Code shall be civilly liable to the administering agency in an amount of not more than two thousand dollars (\$2,000) for each day in which the violation occurs. If the violation results in, or significantly contributes to, an emergency, including a fire, the business shall also be assessed the full cost of the city emergency response, as well as the cost of cleaning up and disposing of the hazardous materials. Additional liability and punishment may be assessed for knowing a violation after reasonable notice of the violation.

Applicant's Name: \_\_\_\_\_  
 (Print)  
 \_\_\_\_\_  
 (Signature) 9/19/00  
 (Date)

BID Use Only: Plan Ck# <u>123456</u> Permit # <u>0005116</u> OK to issue prmt? Y ___ F.D. Appr Req'd? Yes ___ No ___ init date _____	
Hold on Certificate of Occupancy? Yes ___ No ___	
Fire Dept. Use Only: OK to issue permit? init ___ date _____ OK to issue Certificate of Occupancy? init ___ date _____	

# APPLICATION FOR COMMERCIAL BUILDING PERMIT

**CITY OF SACRAMENTO**  
**DEVELOPMENT SERVICES DIVISION**  
**PERMIT SERVICES SECTION**

1231 I Street, Rm. 200  
 Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

ACTIVITY # <u>0009067</u>	Insp. Area <u>1C</u>
---------------------------	----------------------

Applicant **MUST** complete ALL Unshaded areas

ADDRESS 49 BICENTENNIAL CR Suite \_\_\_\_\_  
 PARCEL # 079-0420-0101

<p style="text-align: center;"><b>CONTACT</b></p> <p>Name <u>Bruce Hitchen Ken Hart</u></p> <p>Street Address <u>1924 4th St</u></p> <p>City/State/Zip <u>SAN RAFAEL</u></p> <p>Phone <u>415-457-0220</u> FAX <u>415-454-9581</u></p> <p>E-mail: _____</p>	<p style="text-align: center;"><b>LICENSED CONTRACTOR</b> Lic No. # _____</p> <p>Name <u>TBD</u></p> <p>Address _____</p> <p>City/State/Zip _____</p> <p>Phone _____ FAX _____</p> <p>E-mail: _____</p>
<p style="text-align: center;"><b>ARCHITECT/ENGINEER</b> <u>C8891</u></p> <p>Name <u>FREDERICK DIVING</u></p> <p>Address <u>1924 4th St</u></p> <p>City/State/Zip <u>SAN RAFAEL CA</u></p> <p>Phone <u>415-457-0220</u> FAX <u>415-454-9581</u></p> <p>E-mail: _____</p>	<p style="text-align: center;"><b>OWNER</b></p> <p>Name <u>AAA</u></p> <p>Address _____</p> <p>City/State/Zip _____</p> <p>Phone _____ FAX _____</p> <p>E-mail: _____</p>

→ Will permittee have any employees on the jobsite?  No  Yes → INSURANCE CO: \_\_\_\_\_  
 → WORKER'S COMPENSATION POLICY # \_\_\_\_\_ EXPIRATION DATE: \_\_\_\_\_

NATURE OF WORK IN DETAIL: FOUNDATION + UNDERGROUND ONLY / NO SLAB

OCCUPANT/TENANT: \_\_\_\_\_ VALUATION: \$ 375,000

FLOOD STATUS: <u>AR (47)</u>			S.C.A.T. <u>X1.14, X1.32, X1.39, X1.71</u>							
JOB DESCRIPTION <u>BLDG</u>			SHELL	APT	TI	REMA	SW	FIRE	ADD	OTH
INSPECTION DISCIPLINES			<u>BLDG</u>	<u>MECH</u>	<u>PLUMB</u>	<u>ELEC</u>	<u>SITE</u>	FIRE		
# Stories	1st flr Area	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y / N		Fed Code	Vio. File	
						SPR	ALARM		[H]	[Quad]
<u>B</u>	<u>L</u>	<u>P</u>	<u>M</u>	<u>B</u>	<u>F</u>	<u>S</u>		<u>D</u>	<u>PW</u>	<u>UTIL</u>
<u>13th St 13th St</u>										
<u>WGA/B3</u>										

COMMENTS: FOUNDATION + UNDERGROUND PERMIT ONLY (BROKEN OUT FROM ACT # 00-05116) VALUATION @ 25% OF TOTAL BID COST OF 1,500,000.00

REGIONAL SANITATION FEES?  Yes  No HEALTH DEPARTMENT?  Yes  No  
 WATER FLOW TEST FOR NEW BUILDINGS OR ADDITIONS?  Provided  Faxed

**City of Sacramento  
Water and Sewer Service Quotation**

FY 99/00

Date: <b>08/07/00</b> Time:		Planning No.: <b>P99-116</b>		Plan Check No.: <b>0009067</b>	
Address: <b>49 Bicentennial Circle</b>				Parcel No.: <b>079-0420-011</b>	
Description: <b>California State Automobile Association Service Center</b>					
Subdivision Map: <b>Bicentennial Sub (69)</b>				Water Page No.: <b>97</b>	
Estimate By: <b>Dilley / JEE</b>					
Engineering Firm: <b>SKW &amp; Associates</b>				Project Engineer: <b>Bruce Witche</b>	
				Phone No.: <b>(415) 457-0220</b>	
				Fax No.: <b>(415) 457-9681</b>	
Sewer Jurisdiction: <input checked="" type="checkbox"/> County <input type="checkbox"/> City					
Comment No.1		<b>Foundation and underground permit.</b>			
Comment No.2		<b>2-8" fire services (easement taps).</b>			
Comment No.3		<b>1-4" tap w/3" meter (easement tap).</b>			
Comment No.4					
Comment No.5					
Comment No.6					
TOTAL WATER DEV. FEES: <b>\$21,480</b>		12 hrs x \$75 per hour = \$900			
TOTAL SEWER DEV. FEES: <b>\$0</b>		or \$300.00 (whichever is greater)			
				Total on-site grading and drainage review fee: <b>\$900</b>	

**Water Service Quotations**

Main Size	Serv. Size			St. Tap	Esmt. Tap	Description	No. of Tap	No. of Meter	Tap Fee/ea.	Meter Fee/ea.	Total Tap cost	Development Fees
	D	I	F									
12"			8"		1	fire service	2		\$1,685		\$3,370	
											\$0	
											\$0	
											\$0	
											\$0	
											\$0	
<b>4" TAP AND 3" METER</b>												
12"	3"				1	domestic service	1	1	\$1,395	\$1,790	\$3,185	\$21,480
											n/a	
<b>ABANDONMENT</b>												
	Abandon				in.							
	Abandon				in.							
<b>CREDIT</b>												
	Credit for				in.			1				
	Credit for				in.			1				
								0		Fire Hydrant		
<b>Total for Water</b>											<b>\$6,555</b>	<b>\$21,480</b>

**COUNTY SEWER**

Main Size	Service Size	Description	QTY	Full St W (FT)	No. OF MH	Total Tap cost	Development Fees
		Development Fee Only				\$0	
		Easement Tap + MH + Dev. Fee				\$0	
		Street Tap + MH + Dev. Fee				\$0	
		Credit				\$0	\$0
<b>Total for Sewer</b>						<b>\$0</b>	<b>\$0</b>

Note: Total cost = Qty. x Street/2 x Tap Fee + MH Fee, MH Fee is \$1200.00

Sewer Tap Construction Charge: **\$0**  
 Water Main Construction Charge: **\$6,555**  
**Total For Address: \$6,555**