

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | |
|---------------------------|--------------|------------------|----------------|--------------|----------------|-----------------|-------------------|--------------------------|--|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | 35 Adelphi Court | | | | A-1 | | | |
| LEGAL DESCRIPTION | | | | OCCUP. GR. | CONST. TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | |
| Campus Commons #6 Lot 628 | | | | | | | | Larsen | |
| TITLE AND NAME | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | | DATE | |
| R.C. Powell | | | same as owner | | | | | 7-17-73 | |
| ELEC. CONTR. | | | | | | | | ELECTRICAL BY | |
| PLBG. CONTR. | | | | | | | | DATE | |
| MECH. CONTR. | | | | | | | | PLUMBING BY | |
| ARCH. ENGR. | | | | | | | | DATE | |
| OWNER | | PO Box 21-4393 | | | | | | CERTIFICATE OF OCCUPANCY | |
| Powell & Teichert | | | | | | | | ISSUED BY | |
| CONST. LOAN LENDER | | | | | | | | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | |
| | | | | | | 426 gar | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | CENSUS TRCT. NO. | EXISTING BLDG'S SAME LOT | |
| | | | R-1 | | | 1612 sq ft | | HOW USED | |

NATURE OF WORK:- Const dwlg. & gar Plan A-425

| | | | | | |
|-----------------|-----------|-----------------------------|----------|----------|-------------------|
| PERMIT NO. S.P. | H-6919 | MICROFILM RECORD | | | |
| ISSUED BY | | | | | |
| ISSUANCE DATE | 5-9-72 | PLANS AND APPLICATION | REEL NO. | 328 | FRAME NO:- 320 TO |
| VALUATION | \$24,100. | INSPECTION RECORD | REEL NO. | 406 & 45 | FRAME NO:- 1 TO 2 |
| R.D.F. FEE | \$ | JOB FILE | REEL NO. | | FRAME NO:- TO |
| S.M.I. FEE | \$ | | | | |
| PLAN CK. FEE | \$ | | | | |
| SEWER INCL. FEE | \$ | | | | |
| PERMIT FEE | \$ 93.00 | REMARKS AND/OR VARIANCES | | | |
| | \$ | Form & slab 12-19-72 Larsen | | | |
| | \$ | frame 3-30-73 Larsen | | | |
| TOTAL FEES | \$ | sht. Rk. 4-5-73 Larsen | | | |
| | | final 7-17-73 " | | | |

