

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                              |              |                      |                |              |                |               |                          |                   |                          |                 |
|------------------------------|--------------|----------------------|----------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|-----------------|
| PROPERTY PARCEL NO.          |              | JOB ADDRESS          |                |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS |                          |                 |
|                              |              | <b>60 Coloma Way</b> |                |              |                |               | <b>1</b>                 |                   |                          |                 |
| LEGAL DESCRIPTION            |              |                      |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE            |
|                              |              |                      |                |              |                |               |                          |                   | <b>Jones</b>             | <b>10-13-50</b> |
| TITLE AND NAME               |              | 1/C                  | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE            |
| GEN. CONTR. <b>Geo. Reed</b> |              |                      |                |              |                |               |                          |                   |                          |                 |
| ELEC. CONTR.                 |              |                      |                |              |                |               |                          |                   | PLUMBING BY              | DATE            |
| PLBG. CONTR.                 |              |                      |                |              |                |               |                          |                   |                          |                 |
| MECH. CONTR.                 |              |                      |                |              |                |               |                          |                   | MECHANICAL BY            | DATE            |
| ARCH. ENGR.                  |              |                      |                |              |                |               |                          |                   |                          |                 |
| OWNER <b>H. Carlton</b>      |              |                      |                |              |                |               |                          |                   | CERTIFICATE OF OCCUPANCY |                 |
| CONST. LOAN LENDER           |              |                      |                |              |                |               |                          |                   | ISSUED BY                | DATE            |
| BLDG. WIDTH                  | BLDG. LENGTH | TOTAL HEIGHT         | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |                 |
|                              |              |                      |                |              |                |               |                          |                   |                          |                 |
| SIDE YARDS                   | REAR YARDS   | SET BACK REQ.        | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |                 |
|                              |              |                      |                |              |                |               | <b>1120 sq. ft.</b>      |                   |                          |                 |

NATURE OF WORK:-  
**Const. dwelling & garage**

|                                  |  |  |          |             |    |
|----------------------------------|--|--|----------|-------------|----|
| PERMIT NO. S.P. - <b>B-29138</b> |  | MICROFILM RECORD                                 |          |             |    |
| ISSUED BY                        |  | PLANS AND APPLICATION                            | REEL NO. | FRAME NO.:- | TO |
| ISSUANCE DATE <b>5-23-50</b>     |  | INSPECTION RECORD                                | REEL NO. | FRAME NO.:- | TO |
| VALUATION <b>\$ 5,600.</b>       |  | JOB FILE   | REEL NO. | FRAME NO.:- | TO |
| R.D.F. FEE \$                    |  | <b>P491F423 - <del>final</del> - 424 - final</b> |          |             |    |
| S.M.I. FEE \$                    |  |  |          |             |    |
| PLAN CK. FEE \$                  |  |  |          |             |    |
| SEWER INCL. FEE \$               |  |  |          |             |    |
| PERMIT FEE \$                    |  |  |          |             |    |
| REMARKS AND/OR VARIANCES         |  |  |          |             |    |
| \$                               |  |  |          |             |    |
| \$                               |  |  |          |             |    |
| TOTAL FEES \$                    |  |  |          |             |    |

