

CITY OF SACRAMENTO
1231 I Street, Sacramento, CA 95814

Permit No: 0205723

Insp Area: 4

Thos Bros:

Sub-Type: NSFR

Housing (Y/N): N

Site Address: 815 MARSH CREEK DR SAC

Parcel No: 226-0172-032

JONES RANCH LOT 14

CONTRACTOR

RIVERLAND HOMES
530 B ST STE. 1720
SAN DIEGO CA. 92101

OWNER

ARCHITECT

Nature of Work: MP 1770 1 STORY 8 ROOM SFR

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 783707 Date 5-8-02 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

____ I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

____ I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

____ I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-8-02 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

____ I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

____ I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier _____ Policy Number _____ Exp Date _____

____ (This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-8-02 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

Certification of Compliance

School District Development Fees

PART I To be completed by APPLICANT

Owner's Name & Address Riverland Homes
 Project Address 915 Marsh
 Parcel Number 226 0172 J12 Lot No. 12
 Subdivision Name 3rd Riverland Number of Units 1
 Applicant's Signature & Title [Signature] President
 Date 5-8-02 Phone No. 916-459-6805

NOTICE TO APPLICANT: Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

PART II To be completed by BUILDING DEPARTMENT

Plan Identification Number _____ Building Type (CHECK ONE)
 Square Feet of Chargeable Building Area _____ () Residential
 Signature _____ () Apartment / Condominium
 Title _____ () Commercial / Industrial
 Date 7-25-02

PART III To be completed by SCHOOL DISTRICTS

Grant Joint Union High School District
 District Certification No. 223-02
 EXEMPT _____
 Comments _____
 RESIDENTIAL / APARTMENT / CONDOMINIUM
1770 Sq. Ft. X \$ 2.12 = \$ 37524.00
 COMMERCIAL / INDUSTRIAL 113 2000.10
 Sq. Ft. X \$ _____ = \$ _____
 OTHER FEE: TYPE _____
 Sq. Ft. X \$ _____ = \$ _____
 TOTAL FEES COLLECTED = \$ 37524.00

Robla Elementary School District
 District Certification No. 02-031
 EXEMPT _____
 Comments _____
 RESIDENTIAL / APARTMENT / CONDOMINIUM
1770 Sq. Ft. X \$.96 = \$ 1699.20
 COMMERCIAL / INDUSTRIAL
 Sq. Ft. X \$ _____ = \$ _____
 OTHER FEE: TYPE _____
 Sq. Ft. X \$ _____ = \$ _____
 TOTAL FEES COLLECTED = \$ 1699.20

This Certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.

As the authorized school district official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.

GRANT	ROBLA
Authorized School District Official	Authorized School District Official
Signature <u>[Signature]</u>	Signature <u>[Signature]</u>
Title <u>[Title]</u>	Title <u>[Title]</u>
Date <u>5-8-02</u>	Date <u>5/1/02</u>

Original: Grant Joint Union High School District
 1st Copy: Robla Elementary School District
 2nd Building Department
 3rd Copy: Applicant



CAPITOL ENGINEERING LABORATORIES, INC.

631 Commerce Drive, Suite #200 • Roseville, California 95678 • (916) 786-2488

JOB REPORT

PAGE: _____

PROJECT NAME: _____

FILE NO. _____

INSPECTOR: _____

DATE: _____

PERSONS CONTACTED: _____

PERMIT #: _____

REFERENCE DOCUMENTS: _____

WEATHER: _____

SERVICE PROVIDED: CONCRETE (INSP / SAMPLE ONLY / PU) MASONRY WELDING (SHOP / FIELD) SOILS

OTHER _____

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COMPLIANCE OF WORK: _____

ATTACHMENTS: _____

EQUIPMENT/SUPPLIES USED: _____

NEXT VISIT: _____

REMARKS: _____

REVIEWED BY: [Signature] DATE: 7-11

INSULATION CERTIFICATE

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH THE CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATION CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

SITE ADDRESS PINEDALE PARK/MOONEY ESTATES-LOT 14 SACRAMENTO CA
NUMBER CITY STATE

CEILING:

BLOW: MANUFACTURER GREENFIBER THICKNESS 10.3" R/VALUE 38
SQUARE FEET 1064 #BAGS/LBS PER BAGS 40

BATTS: MANUFACTURER JOHNS MANVILLE THICKNESS 13" R-VALUE 38
JOHNS MANVILLE

EXTERIOR WALLS:

MANUFACTURER JOHNS MANVILLE THICKNESS 3.5" R/VALUE 13
JOHNS MANVILLE

FLOOR INSULATION:

MANUFACTURER JOHNS MANVILLE THICKNESS N/A R/VALUE N/A

AIR INFILTRATION: (TITLE 24)

YES XX NO _____

OTHER: _____

GENERAL CONTRACTOR: RIVERLAND HOMES LICENSE # _____

BY: _____ TITLE _____ DATE _____

INSULATION CONTRACTOR: WESTERN INSULATION LP LICENSE # 794484

BY: Stephanie Borba TITLE AUTH. AGENT DATE 10/31/02
STEPHANIE BORBA

OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

1870

815 Marsh Creek Drive

Del Mar, CA

ICBO Report #4004

Date of Job Completion 11-2-02

PLASTERING CONTRACTOR:

Name: McCann Plastering, Inc.

Address: 802 Parkwood Court, Roseville, CA 95678

Telephone No: (916) 784-2274

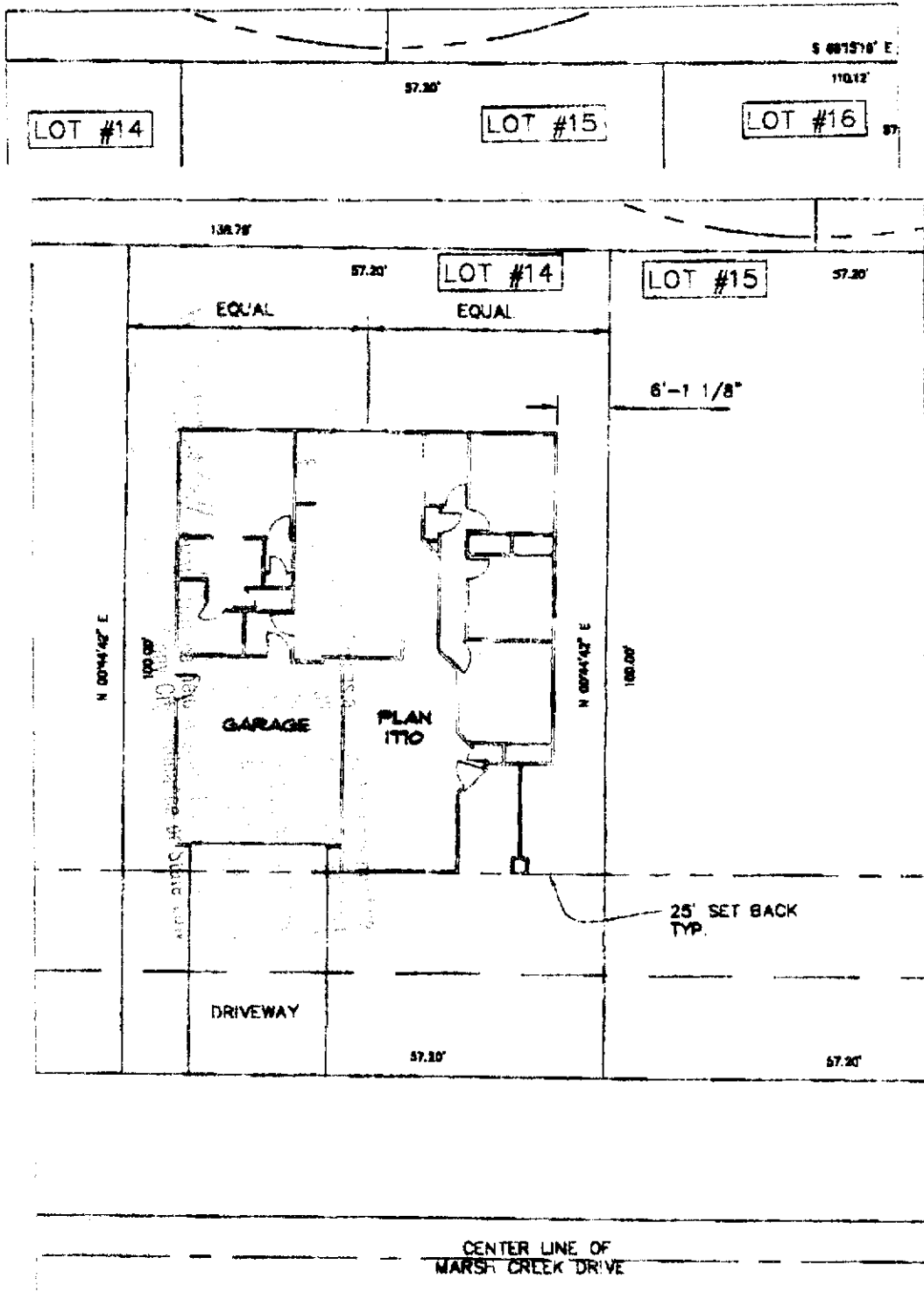
Contractor Number of Diamond Wall System # 2264

This is to certify that the exterior coating system on the building exterior of the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

Date 11-2-02

Gary S. McCann
Signature of authorized representative of
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.



CENTER LINE OF
MARSH CREEK DRIVE

PLOT PLAN LOT 14
SCALE = 1" = 15'
JONES RANCH

