



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                               |  |                |  |                          |  |
|-------------------------------|--|----------------|--|--------------------------|--|
| PROPERTY PARCEL NO.           |  | JOB ADDRESS    |  | INSPECTION AREA          |  |
| 2641 - 2643 - Harkness Street |  |                |  | 3                        |  |
| LEGAL DESCRIPTION             |  |                |  |                          |  |
| 2641 - 2643 - Harkness Street |  |                |  |                          |  |
| TITLE AND NAME                |  | ADDRESS        |  | ZIP                      |  |
| GEN. CONTR. Owner             |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| ELEC. CONTR.                  |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| PLBG. CONTR.                  |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| MECH. CONTR.                  |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| ARCH. ENGR.                   |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| OWNER Gus. Phery              |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| CONST. LOAN LENDER            |  | CITY LIC. NO.  |  | TEL. NO.                 |  |
| BLDG. WIDTH                   |  | NO. OF STORIES |  | TOTAL HEIGHT             |  |
| BLDG. LENGTH                  |  | ROOF CONSTR.   |  | TOTAL AREA               |  |
| REAR YARDS                    |  | AREA 1st FLOOR |  | C.S.D.                   |  |
| SIDE YARDS                    |  | PARK'G REQ.    |  | C.I. CASE                |  |
| SET BACK REQ.                 |  | SPACES         |  | HOW USED                 |  |
| USE ZONE                      |  | TREES RMVD.    |  | EXISTING BLDG'S SAME LOT |  |
| 1                             |  |                |  |                          |  |

NATURE OF WORK:-

1 - Story frame Stucco 2 family

|                        |  |                          |  |
|------------------------|--|--------------------------|--|
| PERMIT NO. S.P. - 3533 |  | ISSUED BY                |  |
| Oct. 11-28             |  | MICROFILM RECORD         |  |
| VALUATION \$4,800.00   |  | PLANS AND APPLICATION    |  |
| R.U.F. FEE \$          |  | REEL NO. FRAME NO. TO    |  |
| S.M.I. FEE \$          |  | REEL NO. FRAME NO. TO    |  |
| PLAN CK. FEE \$        |  | REEL NO. FRAME NO. TO    |  |
| SEWER INCL. FEE \$     |  | REEL NO. FRAME NO. TO    |  |
| PERMIT FEE \$          |  | REEL NO. FRAME NO. TO    |  |
| TOTAL FEES \$          |  | REEL NO. FRAME NO. TO    |  |
| Dwelling               |  | REMARKS AND/OR VARIANCES |  |
|                        |  | 8512P 116-117-118        |  |