

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---|--------------|---------------|-----------------------------|--------------|----------------|----------------|--------------------------|--------------------------|--------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 390 Woodbridge Unit #4 | | | | | | | | | <i>Neerup</i> | <i>12/5/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Warrington Development, Inc | | | 1641 Langley, Irvine | | 92714 | 1802000 | (714) 557-5511 | | <i>3895 Neerup</i> | <i>12/5/79</i> |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>Neerup</i> | <i>12/5/79</i> |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. D. & E. Associates | | | 8201 East 4th St Downey, CA | | 90241 | (213) 868-1543 | | | <i>Neerup</i> | <i>12/5/79</i> |
| OWNER Same as constr | | | same as above | | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER United California Bank | | | 1010 N. Main, Santa Ana | | 92702 | (714) 558-5125 | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 2 | shake | 926 | 1688 | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | | | | | | | | |

NATURE OF WORK: Const new dwelling with attached 2-car garage Elevation C MP 1051-R Street Width 54'

B E P M Foundation Approval Only

| | |
|-----------------|-------------|
| PERMIT NO. S.P. | G-2256 |
| ISSUED BY | JK |
| ISSUANCE DATE | 3/16/79 |
| VALUATION | \$32,860.00 |
| R.D.F. FEE | \$85.00 |
| S.M.I. FEE | \$ 2.30 |
| PLAN CK. FEE | \$ |
| SEWER INCL. FEE | \$ county |
| PERMIT FEE | \$ 350.00 |
| const tax | \$ 328.60 |
| TOTAL FEES | \$ 1,065.90 |

| MICROFILM RECORD | | | |
|---------------------------|--------------------------|------------|----|
| PLANS AND APPLICATION | REEL NO. <i>R562F292</i> | FRAME NO.: | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO.: | TO |
| JOB FILE | REEL NO. | FRAME NO.: | TO |
| <i>R602F340 original</i> | | | |
| REMARKS AND/OR VARIANCES | | | |
| <i>m.p. R570 F526-569</i> | | | |

Dwlg