

|                                       |                 |  |  |          |                               |           |            |
|---------------------------------------|-----------------|--|--|----------|-------------------------------|-----------|------------|
| FINAL INSPECTIONS                     |                 | CITY OF SACRAMENTO<br><b>BUILDING INSPECTIONS DIVISION</b> |  |          | JOB ADDRESS<br>616 Naruth Way |           | AREA<br>6C |
| BUILDING BY<br><i>Sims</i>            | DATE<br>2-16-82 | ASSESSOR<br>PARCEL<br>NUMBER                               | LEGAL<br>DESCRIPTION<br>Lot 67 Westgate #2 |          |                               |           |            |
| ELECTRICAL BY<br><i>H-7236 Sims</i>   | DATE<br>2-16-82 | NAME OF FIRM   | ADDRESS                                    | ZIP CODE | ACCT. NO.                     | PHONE NO. |            |
| PLUMBING BY<br><i>Sims</i>            | DATE<br>2-16-82 | CONTRACTOR<br>Timmerman Const. Inc.                        | 4005 Reggie Way Carm. Ca.                  | 95608    | 281150                        | 484-6737  |            |
| MECHANICAL BY<br><i>Sims</i>          | DATE<br>2-16-82 | OWNER<br>Same as Above                                     |  |          |                               |           |            |
| CERTIFICATE OF OCCUPANCY<br>ISSUED BY | DATE            | ARCH. ENGR.<br>G.W. Haggett                                | 5821 #6 Auburn Blvd.                       | 95841    | 200                           | 338-3655  |            |
| MICROFILM RECORD                      |                 | CONST. LOAN LENDER<br>Bank of American<br>R689F143         | 7580 Kingswood Dr.                         | 95610    |                               |           |            |

|                             |            |    |   |               |                |            |             |            |          |                                       |
|-----------------------------|------------|----|---|---------------|----------------|------------|-------------|------------|----------|---------------------------------------|
| PLANS AND APPLICATION       |            |    | NO. OF STORIES  | ROOF COVERING | AREA 1ST FLOOR | TOTAL AREA | GARAGE AREA | PATIO AREA | USE ZONE | BUILDING<br>ELECT.<br>MECH.<br>PLUMB. |
| REEL NO.                    | FRAME NO.- | TO | 1   | comp          |                | 1249       | 456         |            |          |                                       |
|                             |            |    | THIS PERMIT IS FOR: <input checked="" type="checkbox"/> BUILDING <input checked="" type="checkbox"/> MECHANICAL <input checked="" type="checkbox"/> PLUMBING <input checked="" type="checkbox"/> ELECTRICAL |               |                |            |             |            |          |                                       |
|                             |            |    | NATURE OF WORK IN DETAIL  |               |                |            |             |            |          |                                       |
|                             |            |    | Construct new dwelling with attached garage.  |               |                |            |             |            |          |                                       |
| I-4706 R729F231 <i>Paul</i> |            |    | MP 1254   |               |                |            |             |            |          |                                       |
|                             |            |    | Street Width 44'  |               |                |            |             |            |          |                                       |

|                          |  |                               |                 |
|--------------------------|--|-------------------------------|-----------------|
| REMARKS AND/OR VARIANCES |  | VALUATION \$ 24,990.00        | OCCUP.<br>GROUP |
|                          |  | ISSUED BY: Ritchie            |                 |
|                          |  | DATE ISSUED 9-11-81           |                 |
|                          |  | BUILDING PERMIT FEE \$ 302.00 |                 |
|                          |  | PLAN CHECK FEE \$             |                 |
|                          |  | RDF FEE \$ 385.00             |                 |
|                          |  | S.M.I. FEE \$ 1.75            |                 |
|                          |  | REG. SEWER FEE \$ 120.00      |                 |
|                          |  | BRIDGE FEE \$                 |                 |
|                          |  | CONST. TAX \$ 249.90          |                 |
|                          |  | WDF 70.00                     | CONST.<br>TYPE  |
|                          |  | TOTAL FEES \$ 1128.65         |                 |

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