

**CITY OF SACRAMENTO**

**Permit No: 0204202**

**1231 I Street, Sacramento, CA 95814**

**Insp Area: 4**

**Thos Bros:**

**Site Address: 1757 DANBROOK DR SAC**

**Sub-Type: NSFR**

**Parcel No: 225-1510-050**

**NORTHPOINT PARK VILLAGE #17 LOT 50**

**Housing (Y/N):**

**N**

**CONTRACTOR**

**OWNER**

**ARCHITECT**

JOHN LAING HOMES  
1536 EUREKA RD STE 100  
ROSEVILLE CA. 95661

**Nature of Work: MP 2225 2 STORY 10 ROOMS SFR**

**CONSTRUCTION LENDING AGENCY :** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 687596 Date 4/25/02 Contractor Signature N. Collins

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 4/25/02 Applicant/Agent Signature N. Collins

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier EAGLE PACIFIC INSURANCE COMPAN Policy Number 1S0002200 Exp Date 04/15/2002

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 4/25/02 Applicant Signature N. Collins

**WARNING: FAILURE TO SECURE WORKERS' COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

### RESIDENTIAL BUILDING PERMIT APPLICATION

- New Construction
- Addition
- Remodels
- Other

Project Address: 1757 DANBROOK DRIVE Assessor Parcel # 225-1510-050

OWNER INFORMATION: Lot 50

Legal Property Owner: John Laing Homes Phone # 780-1222  
 Owner Address: 1536 Curcha Rd #100 City Bosville State Ca Zip 95661

CONTRACTOR INFORMATION: Northpointe Park Unit #17

Contractor: John Laing Homes Lic. # 687596 Phone # 780-1222 Fax# 780-1333

#### PROJECT INFORMATION:

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type VN Fed Code A1

No. of stories: 2 No. of rooms: 10 Street width: \_\_\_\_\_

1<sup>st</sup> Floor Area 1198 2<sup>nd</sup> Floor Area 1027 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

#### AREA IN SQUARE FOOT OF:

EXISTING

NEW

Dwelling/Living	_____	<u>2225</u>
Garage/Storage	_____	<u>580</u>
Decks/Balconies	_____	<u>137</u>
Carports	_____	_____

SCOPE OF WORK: \_\_\_\_\_

#### FOR OFFICE USE ONLY

- Information above complete
- Violation files checked
- Standard setbacks
- County Sewer
- AR Flood Waiver required
- Flood Elevation Certificate Required
- Water Development Infill Area
- Planning Approval
- Design Review Approval
- Special Fee Districts Apply : \_\_\_\_\_

#### NEW STRUCTURES & ADDITIONS

◆ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE
- 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA
- Title 24 Energy Compliance documentation
- Grading and Erosion Control Questionnaire
- Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures.
- 11" x 17" copy of floor plan for County Assessor
- Plan Review Fees

Date: \_\_\_\_\_

Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT #  
0204202



**INSULATION CONTRACTORS  
ASSOCIATION  
OF AMERICA**

INSULATION  
CERTIFICATE  
**68952**

1321 DUKE STREET, SUITE 303 • ALEXANDRIA, VA 22314 • (703) 739-0356

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT \_\_\_\_\_

J. Laing LOT # 58 TRACT # Calypso  
STREET 1754 Danbrook CITY Sacramento

**EXTERIOR WALLS:**

MANUFACTURER C/T THICKNESS/TYPE 3 1/2" R- VALUE 13

**CEILING:**

BATTS: C/T THICKNESS/TYPE 12" R- VALUE 38

MANUFACTURER InsulSafe MINIMUM THICKNESS 12" R- VALUE 38

SQUARE FOOTAGE COVERED ~~1000~~ NUMBER OF BAGS USED ~~35~~ 35

FLOORS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

SLAB ON GRADE: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

WIDTH OF INSULATION \_\_\_\_\_ INCHES

FOUNDATION WALLS: MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

MANUFACTURER \_\_\_\_\_ THICKNESS/TYPE \_\_\_\_\_ R- VALUE \_\_\_\_\_

GENERAL CONTRACTOR \_\_\_\_\_ DATE \_\_\_\_\_

CALIFORNIA CONTRACTORS LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

**ARCADIE INSULATION**

INSULATION CONTRACTOR CALIFORNIA CONTRACTORS LICENSE #263784

Chris Rigman SIGNATURE Chris Rigman TITLE

# OMEGA PRODUCTS CORP.

DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

1757 DANBROOK Dr. 450

SAC, CA - 95835

Date of Job Completion

7-24-02

PLASTERING CONTRACTOR:

Name: STUCCO WORKS INC.

Address: 5900 WAREHOUSE WAY, SACRAMENTO, CALIFORNIA 95826

Telephone No: (916) 383-6699

Contractor Number of Diamond Wall System 2175

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation reports specified above and the manufacturer's instructions.

10-3-02

Date

  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

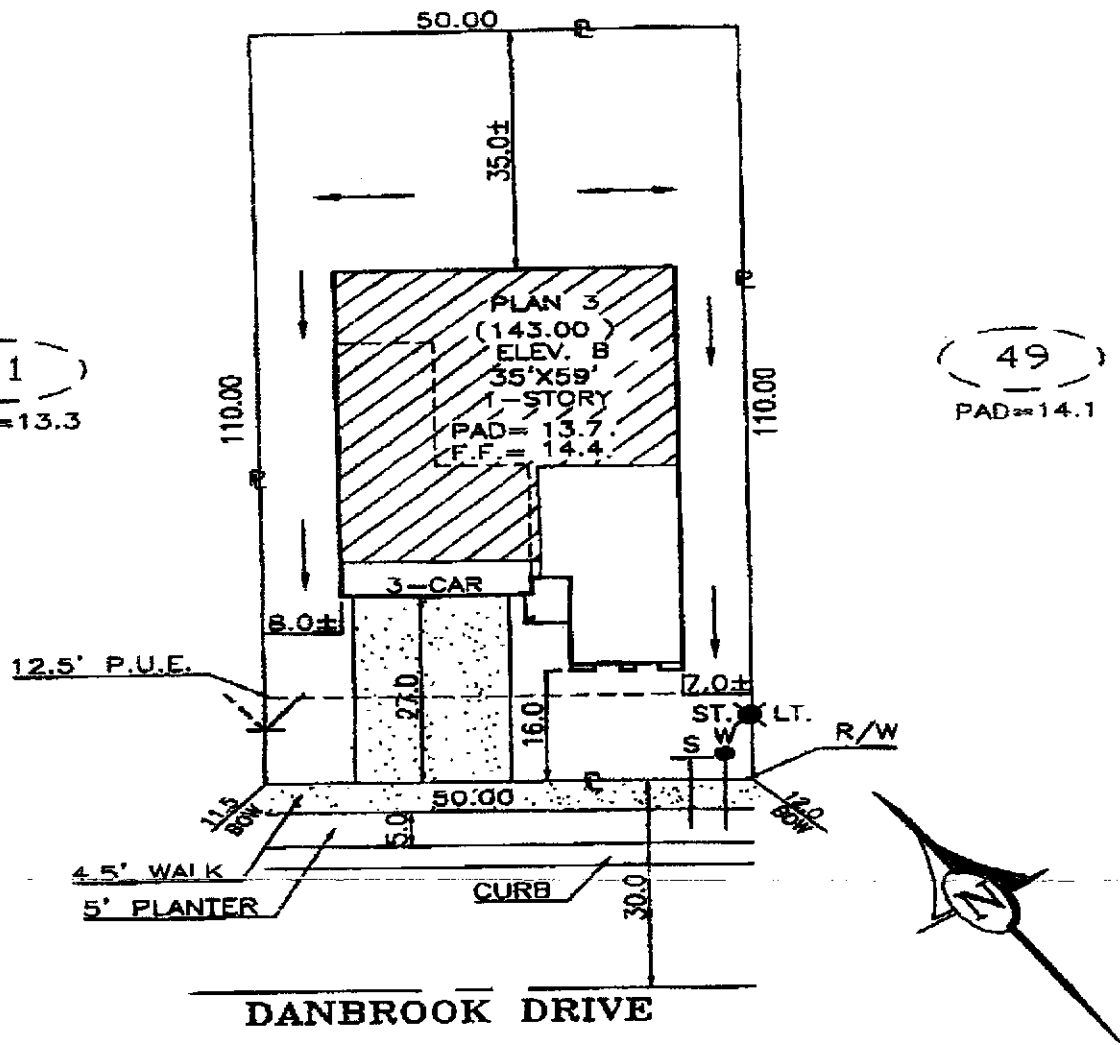
FROM : D.C.C.C.S.  
 03/21/2002 14:11 FAX 916 780 2737  
 nt By: Rlee's Drawing & Drafting;

PHONE NO. : 916 991 1200  
 JOHN LAING HOMES  
 916 852 8482;

Mar. 24 2002 09:51PM P20  
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51  
 PAD=13.3

49  
 PAD=14.1



DANBROOK DRIVE

DIMENSIONS SHOWN ARE APPROXIMATE EXCEPT FOR MINIMUMS REQUIRED BY ORDINANCE.  
 THIS PLOT DOES NOT REFLECT AS BUILT CONDITIONS AND MAY VARY FROM THIS PLAN.

<b>John Laing Homes</b> 1536 EUREKA ROAD SUITE 100 ROSEVILLE, CALIFORNIA 95661 (TEL.) 916-760-1222 (FAX.) 916-760-1833		<b>CALYPSO</b>		<b>PLOT PLAN</b>	
		NORTHPOINTE PARK VILLAGE NO. 17 CITY OF SACRAMENTO CALIFORNIA		NOTES:  2225	
ADDRESS: 1757 DANBROOK DRIVE		LOT COV: 27.1 %	APN: 225-1510-050		
PLAN NO.: 3-B	LOT SQ. FT.: 5,500	REAR YARD COVERAGE: %		<b>LOT 50</b>	
DRAWN BY: R.P.	APPROVED BY:	DATE: 3/6/02	SCALE: 1"=20'		



This plan was prepared by me or under my direct supervision and I am a duly licensed professional engineer or architect in the State of California. I am not providing this plan for any other purpose than that for which it is intended. I am not responsible for any errors or omissions in this plan or for any consequences that may result from its use. I am not providing this plan for any other purpose than that for which it is intended. I am not responsible for any errors or omissions in this plan or for any consequences that may result from its use.