

**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|                     |                   |                   |                       |              |                |               |                          |                          |  |
|---------------------|-------------------|-------------------|-----------------------|--------------|----------------|---------------|--------------------------|--------------------------|--|
| PROPERTY PARCEL NO. |                   | JOB ADDRESS       |                       |              |                |               | INSPECTION AREA          | FINAL INSPECTIONS        |  |
|                     |                   | 6861 Arabella Way |                       |              |                |               | 3                        |                          |  |
| LEGAL DESCRIPTION   |                   |                   |                       |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE                |  |
| Lot 112, R B E 2    |                   |                   |                       |              |                |               |                          |                          |  |
| TITLE AND NAME      |                   | 1/C               | ADDRESS               |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                          |  |
| GEN. CONTR.         | M.L. London       |                   | 9381 Elder Creek Road |              | 95826          | 078272        | 381-0842                 |                          |  |
| ELEC. CONTR.        | J.C. Electric     |                   | 4313 Helts            |              |                | 075960        | 422 3650                 |                          |  |
| PLBG. CONTR.        | Daniels Plumbing  |                   | 6303 Stockton         |              |                | 076380        | 428-4164                 |                          |  |
| MECH. CONTR.        | C & M Sheet M tal |                   | 9265 Fruitridge Road  |              |                | 075434        | 381-1815                 |                          |  |
| ARCH. ENGR.         |                   |                   |                       |              |                |               |                          |                          |  |
| OWNER               | M.L. London       |                   |                       |              |                |               |                          |                          |  |
| CONST. LOAN LENDER  |                   |                   |                       |              |                |               |                          | CERTIFICATE OF OCCUPANCY |  |
|                     |                   |                   |                       |              |                |               |                          | ISSUED BY                |  |
| BLDG. WIDTH         | BLDG. LENGTH      | TOTAL HEIGHT      | NO. OF STORIES        | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE                |  |
|                     |                   |                   |                       |              |                |               |                          |                          |  |
| SIDE YARDS          | REAR YARDS        | SET BACK REQ.     | USE ZONE              | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT | HOW USED                 |  |
|                     |                   |                   |                       |              |                |               |                          |                          |  |

|                       |               |
|-----------------------|---------------|
| BUILDING BY           | DATE          |
| <i>Rialo</i>          | <i>8-9-74</i> |
| ELECTRICAL BY         | DATE          |
| <i>Woodall F-1526</i> | <i>8-9-74</i> |
| PLUMBING BY           | DATE          |
| <i>Roe</i>            | <i>8-9-74</i> |
| MECHANICAL BY         | DATE          |
| <i>Roe</i>            | <i>8-9-74</i> |

NATURE OF WORK:- **New Dwelling with attached garage 450 sqs.**

|                   |                    |                         |  |
|-------------------|--------------------|-------------------------|--|
| PERMIT NO. S.P. - | <b>B-3280</b>      | <b>MICROFILM RECORD</b> |  |
| ISSUED BY         | <b>ZIMMERMAN</b>   |                         |  |
| ISSUANCE DATE     | <b>5-13-74</b>     | PLANS AND APPLICATION   | REEL NO. <b>8384F606</b> FRAME NO. <b>611</b> TO |
| VALUATION         | <b>\$29,500.00</b> | INSPECTION RECORD       | REEL NO. <b>8392F118</b> FRAME NO. TO            |
| R.D.F. FEE        | <b>\$ 191.00</b>   | JOB FILE                | REEL NO. TO                                      |
| S.M.I. FEE        | <b>\$ 2.08</b>     |                         |  |
| PLAN CK. FEE      | <b>\$</b>          |                         |  |
| SEWER INCL. FEE   | <b>\$ 60.00</b>    |                         |  |
| PERMIT FEE        | <b>\$ 208.50</b>   |                         |  |
|                   | <b>\$</b>          |                         |  |
|                   | <b>\$</b>          |                         |  |
| TOTAL FEES        | <b>\$ 46.58</b>    |                         |  |

REMARKS AND/OR VARIANCES

