

**CITY OF SACRAMENTO**  
1231 T Street, Sacramento, CA 95814

**Permit No: 0105222**  
**Insp Area: 3**

**Site Address: 5065 64TH ST SAC**  
Parcel No: LOT 11 KERI-LYNN ESTATES

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
ENVISION BUILDERS  
2917 ORANGE GROVE AVE  
NORTH HIGHLANDS, CA 95660

**OWNER**  
EDWIN GERBER  
2917 ORANGE GROVE  
NORTH HIGHLANDS CA. 95660

**ARCHITECT**

**Nature of Work: NEW SFR**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. Code)

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 326024 Date 7-6-01 Contractor Signature Everett Parks

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code, any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code. The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law)

I am exempt under Sec \_\_\_\_\_ B & PC for this reason: \_\_\_\_\_

Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 7-6-01 Applicant/Agent Signature Everett Parks

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier LIBERTY MUTUAL Policy Number WC2-161-038419-049 Exp Date 09/30/2001

(This section need not be completed if the permit is for \$100 or less.) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I will comply with those provisions.

Date 7-6-01 Applicant/Agent Signature Everett Parks

**WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.**

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

# Kraft Insulation

License No. 617653

P.O. Box 8247 • Citrus Heights 95621 • (916) 645-0800 • (916) 723-1851

THIS IS TO CERTIFY THAT INSULATION HAS BEEN INSTALLED IN CONFORMANCE WITH CURRENT ENERGY REGULATIONS, CALIFORNIA ADMINISTRATIVE CODE, TITLE 24, STATE OF CALIFORNIA, IN THE BUILDING LOCATED AT:

TRACT Keel Lynn Estates LOT lot 11  
STREET 5055 4th Street CITY Sutter

CEILINGS: BLOWN IN Green Fiber THICKNESS 10 1/2" R-VALUE 3.8  
MANUFACTURER \_\_\_\_\_ THICKNESS \_\_\_\_\_ R-VALUE \_\_\_\_\_  
SQUARE FOOTAGE 1617 NUMBER OF BAGS USED 36

CEILING AREA: BATS  
MANUFACTURER Tom THICKNESS 1 1/2" R-VALUE 0.8

EXTERIOR WALLS: 2 x 4  
MANUFACTURER Tom THICKNESS 5 1/2" R-VALUE 3

EXTERIOR WALLS: 2 x 6  
MANUFACTURER \_\_\_\_\_ THICKNESS 1 1/4" R-VALUE \_\_\_\_\_

INTERIOR KNEEWALL:  
MANUFACTURER Tom THICKNESS 5 1/2" R-VALUE 3

FLOOR AREA  
MANUFACTURER \_\_\_\_\_ THICKNESS 1 1/4" R-VALUE \_\_\_\_\_

### APPLIED CAULK & SEALANT TO ALL EXTERIOR OPENINGS & PENETRATIONS

YES  NO

GENERAL CONTRACTOR Erusion Builders  
CALIFORNIA CONTRACTORS \_\_\_\_\_  
LICENSE # \_\_\_\_\_ DATE \_\_\_\_\_

SIGNATURE [Signature] TITLE \_\_\_\_\_  
INSULATION CONT. SIGNATURE \_\_\_\_\_ DATE 12/3/01  
Bray

# OMEGA PRODUCTS INTERNATIONAL, INC.

## DIAMOND WALL INSULATING STUCCO SYSTEM

JOB ADDRESS:

ICBO Report #4004

5065 64TH ST      LOT 11  
SACRAMENTO CA

Date of Job Completion 10-30-01

PLASTERING CONTRACTOR:

Name: ENERGETIC INT'L & PLASTER, INC.  
Address: 2917 ORANGE GROVE AVE. N. HIGHLANDS, CA 95660  
Telephone No: 916 488-8455  
Contractor Number of Diamond Wall System # 318

This is to certify that the exterior coating system on the building exterior at the above address has been installed in accordance with the evaluation report specified above and the manufacturer's instructions.

11-13-01

Date

*[Signature]*  
Signature of authorized representative of  
Plastering Contractor

This installation card must be presented to the building inspector after completion of work and before final inspection.

**Certification of Compliance**  
School District Development

**Part I - To be completed by the APPLICANT**

Owner's Name/Address EDWIN B. BLANKER 2717 CHANGE GROVE AV. NO HIGHLAND  
Project Address 5065 64<sup>th</sup> ST SW  
Parcel Number 023-0152-048 300 Lot No. 11  
Subdivision Name Kent Lynn Estates No. of Units 16  
Applicant's Signature [Signature] Title OWNER  
Phone No. 916 738-8455 Date 5-29-01

**Notice to Applicant:** Pursuant to Government Code Section 66020(d), this will serve to notify you that the 90-day approval period in which you may protest the fees or other payment identified above will begin to run on the date in which the building or installation permit for this project is issued or on which they are paid to the district(s) or to another public entity authorized to collect them on behalf of the district(s), whichever is earlier.

**Part II - To be completed by the BUILDING DEPARTMENT**

Plan Identification Number 0105222  
Building Type (check one)  Residential  Apartment/Condominium  Commercial/Industrial  
Square Feet of Chargeable Building Area 1368  
Signature/Title [Signature] BLDG TECH Date 5/29/01

**Part III - To be completed by the SCHOOL DISTRICT**

School District \_\_\_\_\_ Certificate No. \_\_\_\_\_  
 Exempt Comments \_\_\_\_\_  
Residential/Apartment/etc. \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Commercial/Industrial \_\_\_\_\_ Square ft. x \$ \_\_\_\_\_ = \$ \_\_\_\_\_  
Total fees collected..... = \$ \_\_\_\_\_

*This certification covers only the amount of square footage indicated above. Any additions or corrections to the square footage for this project will require an amendment to the Certificate of Compliance.*

*As the authorized school official, I hereby certify that the requirements of Government Code Section 65995 and any other authorized requirements have been complied with by the above signed applicant.*

Signature \_\_\_\_\_ Date \_\_\_\_\_

**EDWIN G. GERBER  
KERI - LYNN ESTATES**

PH. 916-488-8456  
2917 ORANGE GROVE AVE.  
NORTH HIGHLANDS, CA 95660

1081

90-844/1211

DATE 6-6-00

PAY TO THE ORDER OF Sacramento Regional County Sanitation Distr. \$14,000  
Fourteen Thousand and No/100 DOLLARS



SACRAMENTO OFFICE  
**FARMERS & MERCHANTS BANK**  
OF CENTRAL CALIFORNIA  
7272 FRANKLIN BLVD., SACRAMENTO, CA 95823

FOR sewer fees lots 3, 4, 5, & 11

*[Signature]*  
Eric [unclear]

⑈00108⑈ ⑆1210844⑆

01855190⑈

COUNTY SANITATION DISTRICT NO. 1  
SACRAMENTO REGIONAL COUNTY SANITATION DISTRICT  
**SEWER IMPACT FEE**  
PERMIT AND CALCULATION SHEET

*10/6/01*

APPLICATION NO:		BLDG PERMIT NO. <u>SND 2001-00482</u>	
GENERAL INFORMATION		THIS PERMIT GOOD ONLY WHEN VALIDATED BY THE CASHIER	
<u>CITY OF SAC</u>		THIS PERMIT TO CONNECT EXPIRES ONE YEAR FROM DATE OF ISSUANCE	
FEE CALCULATION		BUILDING USE	
INSPECTION		RESIDENTIAL SF <input checked="" type="checkbox"/> MF <input type="checkbox"/>	
CSD-1 <u>100% CR</u>	<u>0</u>	COMMERCIAL USE	UNITS
SRCSD	<u>\$3500</u>	<u>NEW SFD</u>	
CONSTRUCTION			
IN-LIEU			
<b>TOTAL FEE</b>	<u>\$3500</u>		
APN: <u>023-0152-038</u>			
DESCRIPTION/SUBDIVISION <u>KERI LYNN ESTATES II</u> LOT: <u>1</u>			
PROPERTY ADDRESS <u>5065 104<sup>th</sup> ST.</u>			
OWNER <u>EDWIN GERBER</u>			
MAILING ADDRESS			
CITY-STATE-ZIP		PHONE	
ADDITIONAL FEES MAY BE DUE IF CHANGES IN USE INCREASE SEWER IMPACT.			
APPLICANT SIGNATURE <u>Ernest Parks</u>			
CONSOLIDATED UTILITY BILLING USE ONLY			
ACCT _____	INPUT _____	START _____	



**Sacramento Regional  
County Sanitation  
District**

10545 Armstrong Avenue  
Suite 101  
Mather, California  
95655  
Office: (916) 876-6013  
Fax: (916) \_\_\_\_\_  
E-mail: castonm@saccounty.net

**Marshall Caston**  
Senior Engineering  
Technician  
Customer Service/Sewer  
Fees

*Technology in balance with nature*

**PAID**  
JUN 6 2001  
BY: *[Signature]*

Date of Request: 4-26-01  
By: ENVISION BUILDERS

CITY OF SACRAMENTO DEVELOPMENT SERVICES DIVISION  
PLANNING AND ZONING INFORMATION REQUEST

Project Address: 5065 64<sup>th</sup> STREET

Assessor's Parcel Number: 023-052-038-000

Previous Use: Vacant

Description of Request/Proposed Use: NEW HOUSE

Is This a Change of Use? yes vacant to developed

Prior Applications for Project Site(P#, Z#, DRPB#): P91-044 Zoning Designation: RIA

Comments: See P91-044.

Are There Any Planning Issues?: (circle one)  YES  NO

\* Staff Site Plan Check Required? (Circle one)  YES  NO

\* Field Inspection Required? (Circle one)  YES  NO

\* Design Review/Preservation Required?: (Circle one) YES  NO

*not done at Planning Council - See P91-044.*

Planning Review by/Date: Murray 4-26-01

A list of items that must be reviewed by Planning is provided on the reverse side of this form.

MICROFILM AFTER FINAL