

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                               |              |               |                               |              |                |               |                          |                   |                          |        |
|-------------------------------|--------------|---------------|-------------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|--------|
| PROPERTY PARCEL NO.           |              | JOB ADDRESS   |                               |              |                |               | INSPECTION AREA<br>6C    | FINAL INSPECTIONS |                          |        |
| LEGAL DESCRIPTION             |              |               |                               |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                 | FIRE ZONE         | BUILDING BY              | DATE   |
| Lot 99 Woodcreek Unit #2      |              |               |                               |              |                |               |                          |                   | Nelson                   | 5-9-79 |
| TITLE AND NAME                |              | 1/C           | ADDRESS                       |              | ZIP            | CITY LIC. NO. | TEL. NO.                 |                   | ELECTRICAL BY            | DATE   |
| GEN. CONTR. Citation Builders |              |               | 530 Bercut Drive              |              | 95814          | 05701         | 448-1267                 |                   | Nelson                   | 5-9-79 |
| ELEC. CONTR.                  |              |               |                               |              |                |               |                          |                   | PLUMBING BY              | DATE   |
| PLBG. CONTR.                  |              |               |                               |              |                |               |                          |                   | Nelson                   | 5-9-79 |
| MECH. CONTR.                  |              |               |                               |              |                |               |                          |                   | MECHANICAL BY            | DATE   |
| ARCH. ENGR.                   |              |               |                               |              |                |               |                          |                   | Nelson                   | 5-9-79 |
| OWNER Citation Builders       |              |               | 2777 Alvarado St. San Leandro |              |                |               | 483-4300                 |                   | CERTIFICATE OF OCCUPANCY |        |
| CONST. LOAN LENDER            |              |               |                               |              |                |               |                          |                   | ISSUED BY                | DATE   |
| BLDG. WIDTH                   | BLDG. LENGTH | TOTAL HEIGHT  | NO. OF STORIES                | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA    | C.S.D.                   | C.I. CASE         |                          |        |
|                               |              |               | 1                             | comp         |                | 938           |                          |                   |                          |        |
| SIDE YARDS                    | REAR YARDS   | SET BACK REQ. | USE ZONE                      | PARK'G REQ.  | SPACES         | TREES RHVD.   | EXISTING BLDG'S SAME LOT | HOW USED          |                          |        |
|                               |              |               |                               |              |                |               |                          |                   |                          |        |

NATURE OF WORK: construct new dwelling with attached garage MP: 938 street width: 44'  
~~BEEN PM~~ foundation approval only

|                           |                       |                    |
|---------------------------|-----------------------|--------------------|
| PERMIT NO. S.P. F11557    | MICROFILM RECORD      |                    |
| ISSUED BY Krueger         | PLANS AND APPLICATION | REEL NO. R549 F091 |
| ISSUANCE DATE 12/7/78     | INSPECTION RECORD     | FRAME NO. TO       |
| VALUATION \$ 19,320       | JOB FILE              | REEL NO. TO        |
| R.D.F. FEE \$ 315         |                       | FRAME NO. TO       |
| S.M.I. FEE \$ 1.35        |                       |                    |
| PLAN CK. FEE \$           |                       |                    |
| SEWER INCL. FEE \$ county |                       |                    |
| PERMIT FEE \$ 257         |                       |                    |
| const. tax \$ 193.20      |                       |                    |
| \$                        |                       |                    |
| TOTAL FEES \$ 766.55      |                       |                    |

REMARKS AND/OR VARIANCES

M.P. 2503 F499-54

R570 F350 - 351 final

