1609 Claudia Drive A-3

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|---|---|---|---|---|---|---|---|
| 4/5/62 | $400.00 | E-986 | Const. screened patio to rear of dwlg. | Ed. Modeste | Al Alaskin | Court | 4/25/62 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|---|---|---|---|---|---|
| E-986 | R-98 F-163-164 | | | | |
| E-986 | R-91 F-467-final | | | | |

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| PROPERTY PARCEL NO. | JOB ADDRESS | INSPECTION AREA | FINAL INSPECTIONS |
|---|---|---|---|
| | 1609 Claudia Drive | 3 | |

| LEGAL DESCRIPTION | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
|---|---|---|---|---|---|---|
| | | | | | Court | 5/3/55 |

| TITLE AND NAME | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE |
|---|---|---|---|---|---|---|---|
| GEN. CONTR. Owner | | | | | | | |
| ELEC. CONTR. | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | |
| MECH. CONTR. | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | |
| OWNER E. A. Corum & Son | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | ISSUED BY | DATE |

| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOMS | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE |
|---|---|---|---|---|---|---|---|---|
| | | | | 5 | | 1,131 sq. ft. | CENSUS TRCT. NO. | |

| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED |
|---|---|---|---|---|---|---|---|---|
| | | | | | | | | |

NATURE OF WORK:- Const. dwelling & attached garage

| | |
|---|---|
| PERMIT NO. S.P. | C-700 |
| ISSUED BY | |
| ISSUANCE DATE | 2/29/54 |
| VALUATION | $ 10,750.00 |
| R.U.F. FEE | $ |
| S.M.I. FEE | $ |
| PLAN CK. FEE | $ |
| SEWER INCL. FEE | $ |
| PERMIT FEE | $ |
| | $ |
| | $ |
| TOTAL FEES | $ |

MICROFILM RECORD

| | | | |
|---|---|---|---|
| PLANS AND APPLICATION | REEL NO. | FRAME NO:- | TO |
| INSPECTION RECORD | REEL NO. | FRAME NO:- | TO |
| JOB FILE | REEL NO. | FRAME NO:- | TO |

R891F466 - final

REMARKS AND/OR VARIANCES

BI-FI-R