



**RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA**

|   |                       |  |                |              |                |               |                               |                          |                             |                        |  |
|---|-----------------------|--|----------------|--------------|----------------|---------------|-------------------------------|--------------------------|-----------------------------|------------------------|--|
| PROPERTY PARCEL NO.                                     |                       | JOB ADDRESS<br><b>6227 Allenport Way</b> |                |              |                |               | INSPECTION AREA<br><b>A-3</b> | FINAL INSPECTIONS        |                             |                        |  |
| LEGAL DESCRIPTION<br><b>Lot 30 Riverview Estates #1</b> |                       |  |                |              | OCCUP. GR.     | CONST TYPE    | VAR. NO.                      | FIRE ZONE                | BUILDING BY<br><b>Riolo</b> | DATE<br><b>6-15-66</b> |  |
| TITLE AND NAME  |                       | 1/C                                      | ADDRESS        |              | ZIP            | CITY LIC. NO. | TEL. NO.                      |                          | ELECTRICAL BY               | DATE                   |  |
| GEN. CONTR.   | <b>Zacharias Co.</b>  |  |                |              |                |               |                               |                          |                             |                        |  |
| ELEC. CONTR.  |                       |  |                |              |                |               |                               |                          | PLUMBING BY                 | DATE                   |  |
| PLBG. CONTR.  |                       |  |                |              |                |               |                               |                          |                             |                        |  |
| MECH. CONTR.  |                       |  |                |              |                |               |                               |                          | MECHANICAL BY               | DATE                   |  |
| ARCH. ENGR.   |                       |  |                |              |                |               |                               |                          |                             |                        |  |
| OWNER   | <b>Gratty Steward</b> |  |                |              |                |               |                               | CERTIFICATE OF OCCUPANCY |                             |                        |  |
| CONST. LOAN LENDER                                      |                       |  |                |              |                |               |                               | ISSUED BY                | DATE                        |                        |  |
| BLDG. WIDTH   | BLDG. LENGTH          | TOTAL HEIGHT                             | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | 630 gar       | C.S.D.                        | C.I. CASE                |                             |                        |  |
|   |                       |  |                |              |                | 1915 sq ft    |                               |                          |                             |                        |  |
| SIDE YARDS  | REAR YARDS            | SET BACK REQ.                            | USE ZONE       | PARK'G REQ.  | SPACES         | TREES RMVD.   | EXISTING BLDG'S SAME LOT      |                          | HOW USED                    |                        |  |
|   |                       |  | <b>R-1</b>     |              |                |               |                               |                          |                             |                        |  |

NATURE OF WORK:- **Const. dwlg and att. gar**

|                                 |                                 |                      |                      |              |  |
|---------------------------------|---------------------------------|----------------------|----------------------|--------------|--|
| PERMIT NO. S.P. - <b>F-2611</b> | MICROFILM RECORD                |                      |                      |              |  |
| ISSUED BY                       |                                 |                      |                      |              |  |
| ISSUANCE DATE <b>12-16-65</b>   | PLANS AND APPLICATION           | REEL NO. <b>183</b>  | FRAME NO:- <b>76</b> | TO <b>83</b> |  |
| VALUATION \$ <b>19,400</b>      | INSPECTION RECORD               | REEL NO. <b>1407</b> | FRAME NO:-           | TO           |  |
| R.D.F. FEE \$                   | JOB FILE                        | REEL NO.             | FRAME NO:-           | TO           |  |
| S.M.I. FEE \$                   |                                 |                      |                      |              |  |
| PLAN CK. FEE \$                 |                                 |                      |                      |              |  |
| SEWER INCL. FEE \$              |                                 |                      |                      |              |  |
| PERMIT FEE \$                   | REMARKS AND/OR VARIANCES        |                      |                      |              |  |
| \$                              | <b>Form: 1-19-66 Riolo</b>      |                      |                      |              |  |
| \$                              | <b>Joist: 1-27-66 Larsen</b>    |                      |                      |              |  |
| TOTAL FEES \$ <b>67</b>         | <b>Frame: 2-28-66 Chapin</b>    |                      |                      |              |  |
|                                 | <b>Sheet Rock: 3-9-66 Court</b> |                      |                      |              |  |