

CITY OF SACRAMENTO

Permit No: 9804272

1231 I Street, Sacramento, CA 95814

Insp Area: 4

Site Address: 1901 ARDEN WY SAC

Sub-Type: NOTHR

Parcel No: 2770160047

Housing (Y/N): N

CONTRACTOR

RUDOLPH & SLETTEN
1750 CREEKSIDE OAKS BL
SAC CA 95833

OWNER

BERWICK ANDREW S JR/PHILLIS
SAN FRANCISCO CA 94083

ARCHITECT

Nature of Work: DEMO, TO RETURN TO "SHELL " CONDITION.

CONSTRUCTION LENDING AGENCY : I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C).

Lender's Name _____ Lender's Address _____

LICENSED CONTRACTORS DECLARATION: I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 (commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 198069 Date MAY 20, 1998 Contractor Signature [Signature]

OWNER-BUILDER DECLARATION: I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 (commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00);

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.)

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code: The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law).

I am exempt under Sec. _____ B & PC for this reason: _____

Date _____ Owner Signature _____

IN ISSUING THIS BUILDING PERMIT, the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the above mentioned property for inspection purposes.

Date MAY 20, 1998 Applicant/Agent Signature [Signature]

WORKER'S COMPENSATION DECLARATION: I hereby affirm under penalty of perjury one of the following declarations:

I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

X I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier Transamerica Insurance Policy Number RR963-0519

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date MAY 20, 1998 Applicant Signature [Signature]

WARNING: FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION, DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.

264-7046

CITY OF SACRAMENTO
APPLICATION FOR BUILDING PERMIT

Demo Act# 9804272
Regular Act# - 9803504

DEVELOPMENT SERVICES DIVISION
PERMIT SERVICES DIVISION

1231 I Street, Rm. 200
Sacramento, CA 95814 (916) 264-7619 FAX 264-7046

→ Applicant must complete ALL Unshaded areas ←

PC # _____ AREA # _____

ADDRESS 1901 Arden Way Suite _____
PARCEL # 2770160047

CONTACT Name <u>TIM ARDIANI</u> Address <u>1750 CARRISIDE DR</u> <u>SACR</u> Zip <u>95833</u> Phone <u>(916) 563-7444</u> FAX <u>(916) 568-5000</u>		LICENCED CONTRACTOR Lic No. # <u>198069</u> Name <u>KENNETH SWEETEN</u> Address <u>1750 CARRISIDE DR</u> <u>SACR</u> Zip <u>95833</u> Phone <u>(916) 568-5000</u> FAX <u>(916) 568-5500</u>	
ARCHITECT/ENGINEER Name <u>JOSEPH CAVANAGH</u> Address <u>651 GATEWAY BLVD</u> <u>SOUTH SAN FRANCISCO</u> Zip <u>94108</u> Phone <u>(650) 871-5600</u> FAX _____		OWNER/TENANT Name <u>BRENDA KRAUSE</u> Address <u>651 GATEWAY BLVD</u> <u>SOUTH SAN FRANCISCO</u> Zip <u>94108</u> Phone <u>(650) 871-5600</u> FAX _____	

→ Will the permittee have any employees on the jobsite? Yes No

→ If yes, WORKER'S COMPENSATION POLICY # _____ EXPIRATION DATE: _____

NAME OF INSURANCE COMPANY: _____

NATURE OF WORK IN DETAIL: Demo Only Permit For Existing Structure
Phone - 951-2635
Office - 563-7444

DBA: _____ VALUATION: _____

FLOOD STATUS:				S.C.A.T.						
JOB DESCRIPTION		BLDG	SHEL	APT	TI()	REM()	SW	FIRE	ADD	OTH
INSP. DISCIPLINES			BLDG	MECH	PLUMB	ELEC	SITE		FIRE	
# Stories	1st flr Area.	Total Area	Use Zone	Occp Group	Const type	Fire Req. Y/N		Fed Code	Vio. File	
						Spr	Alarm			
B	L	P	M	E	F	S		D	R	

COMMENTS: _____

REGIONAL SANITATION FEES? Yes No HEALTH DEPARTMENT? Yes No

28'-0"

28'-0"

105'-0"

208'-0"

28'-0"

28'-0"

4

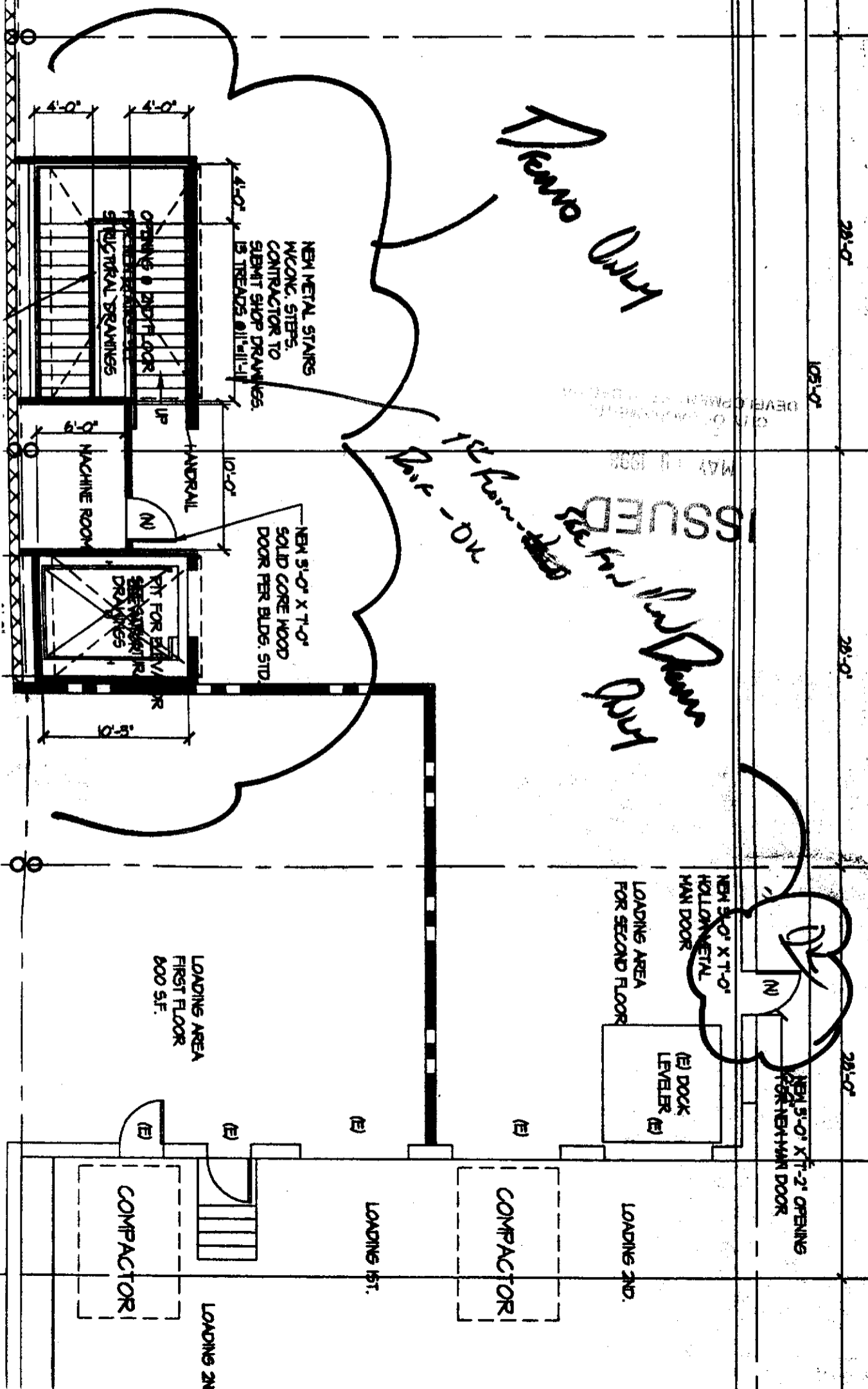
5

6

7

Handwritten: Demo Only

*Handwritten: ISSUED FOR PERMITS
12/14/2008
NO. 12-14-08*



DEVELOPER'S USE ONLY
MAY 11, 1998

28'-0"

26'-0"

28'-0"

28'-0"

1'-6"

8'-0"
8'-0"

NEW WALL W/ 3x6
STUDS @ 16" O.C. &
6X6 POST & HD15A
EA. END SEE
8
S-1 5
S-1

NEW 4'-6" WD. X 27'-0"
LONG X 24" DP. CONCRETE
FTG. SEE
5
S-1

6X6 POST
W/ HD15
8
S-1

NEW WALL W/ 8" X 22 GA.
STUDS @ 16" O.C. LINE
SEE
4
S-1

NEW WALL W/ 2X6
STUDS @ 16" O.C.
HD8A EA. END WHERE
SHOWN TYP.

Handwritten: **REMOVE**
WALL
GRN
S-1/12

Handwritten: (E) Garage Area Formed
Shut Air Br Cur

NEW WALL W/ 6" X 22 GA.
STUDS @ 16" O.C. TYP. U.O.N.
SEE
4A
S-1

NEW
3'-4" X 7'-2"
SAW-CUT
OPENING
9
S-1

NEW
TS 5X5X1/4
7
S-1

6X6 POST
W/ HD8A
11
S-1

NEW
ELEV. PIT
11
S-1

NEW
ELEV. PIT
11
S-1

10'-3" PIT
CLEAR

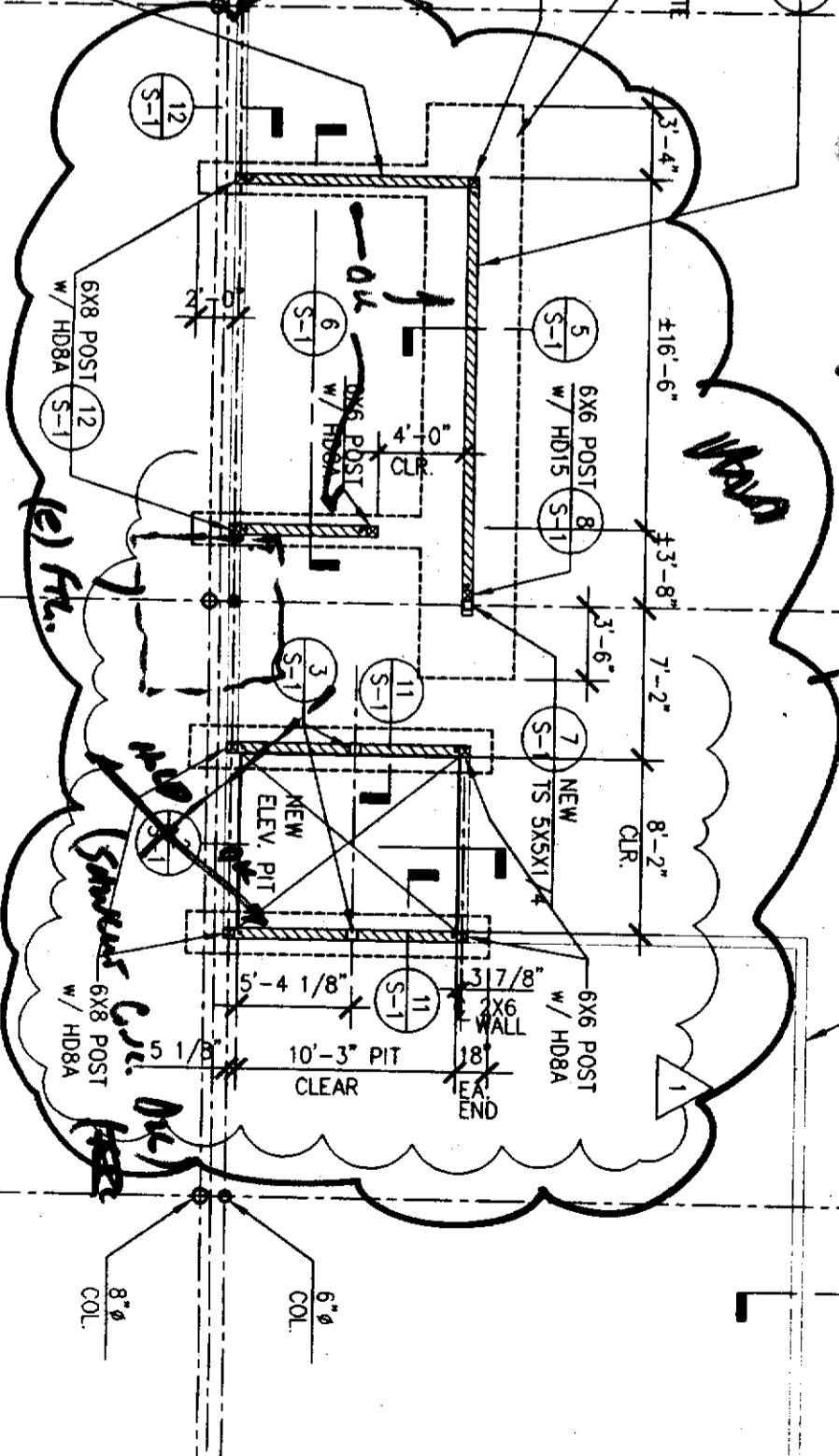
5'-4 1/8"

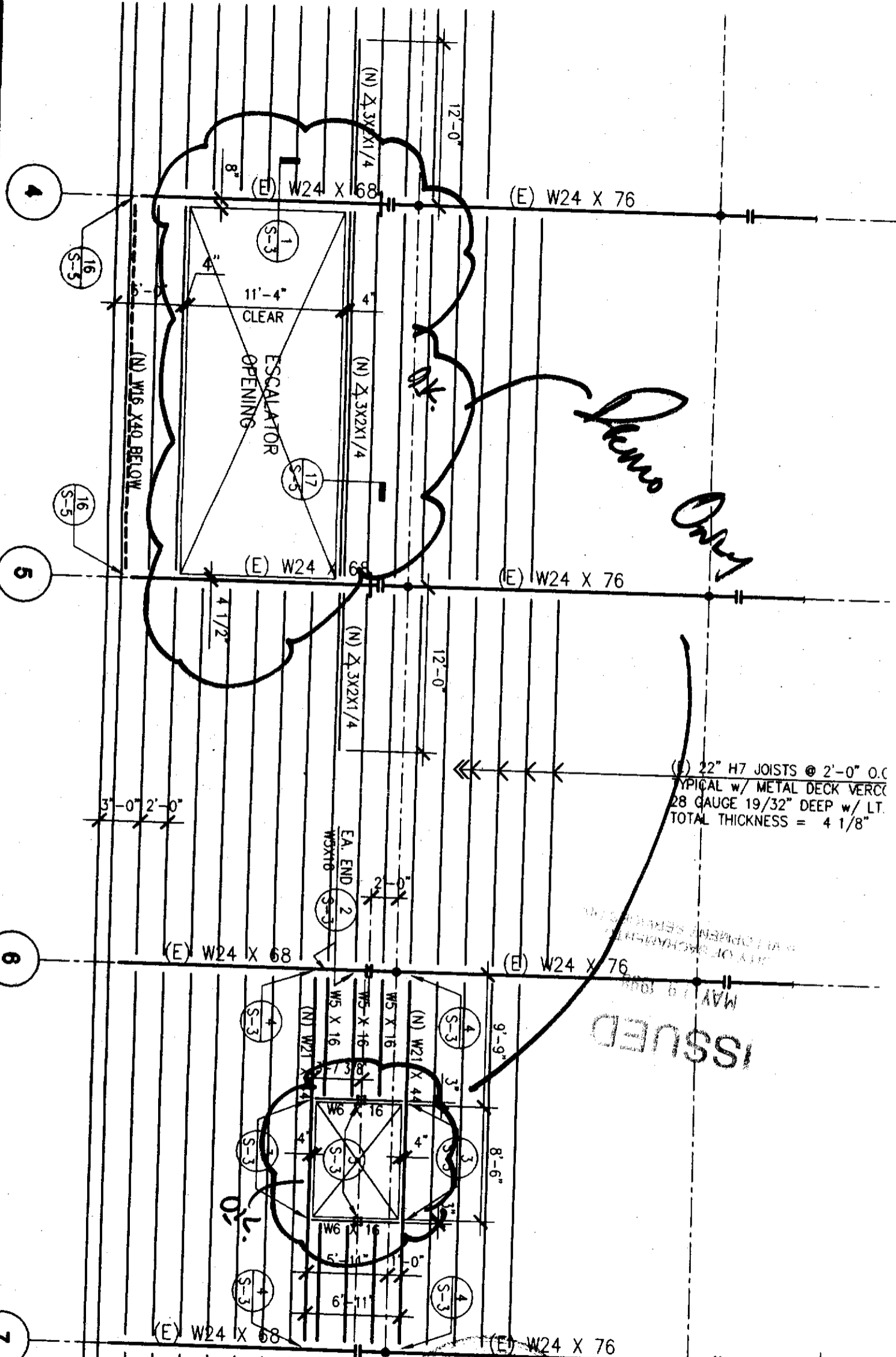
5'-1/8"

6X8 POST
W/ HD8A

8"Ø
COL.

6"Ø
COL.

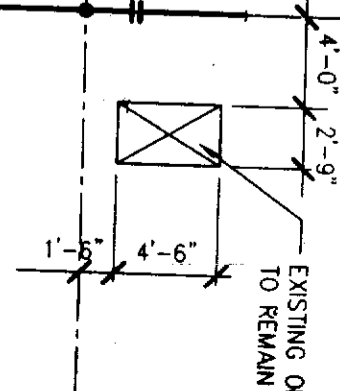




Remove Only

(1) 22" H7 JOISTS @ 2'-0" O.C
 TYPICAL w/ METAL DECK VERCC
 28 GAUGE 19/32" DEEP w/ LT.
 TOTAL THICKNESS = 4 1/8"

ISSUED
 MAY 19 1968
 CITY OF BOSTON
 DEPARTMENT OF PUBLIC WORKS



...of the City of Boston or State Law
 ...the City of Boston or State Law
 ...the City of Boston or State Law

1/8" X 16 1/2" G/L

6 3/4" X 31 1/2" G/L

(E) 3 1/8" X 16 1/2" G/L

6 3/4" X 31 1/2" G/L

(E) 3 1/8" X 16 1/2" G/L
TYP. U.O.N.
LINE H TO J

6 3/4" X 31 1/2" G/L

(E) 4X14

(E) 4X14

(E) 4X14

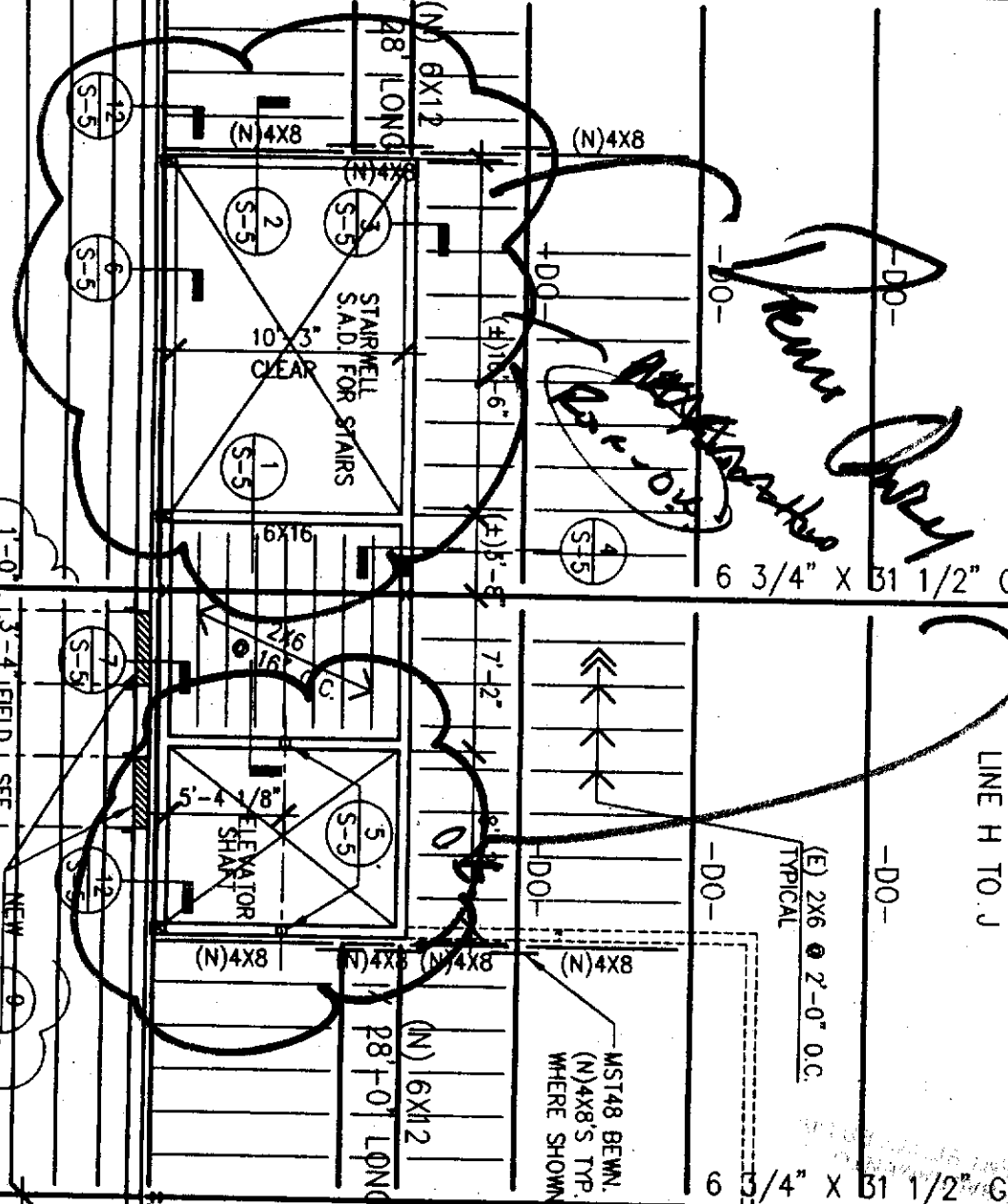
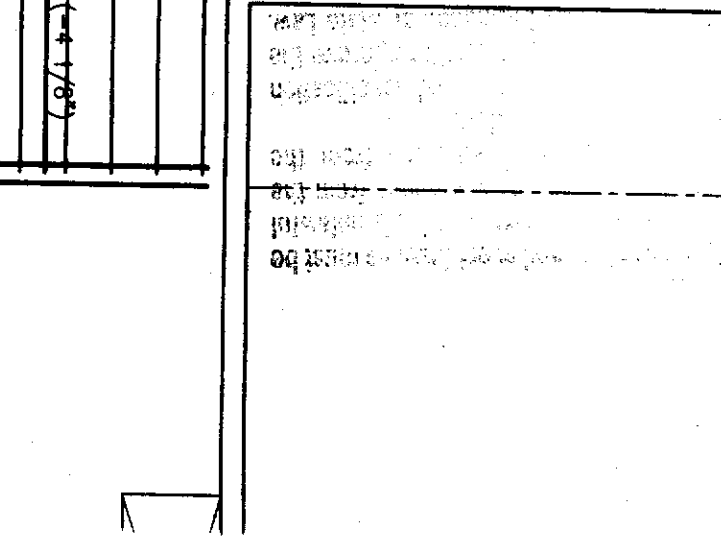
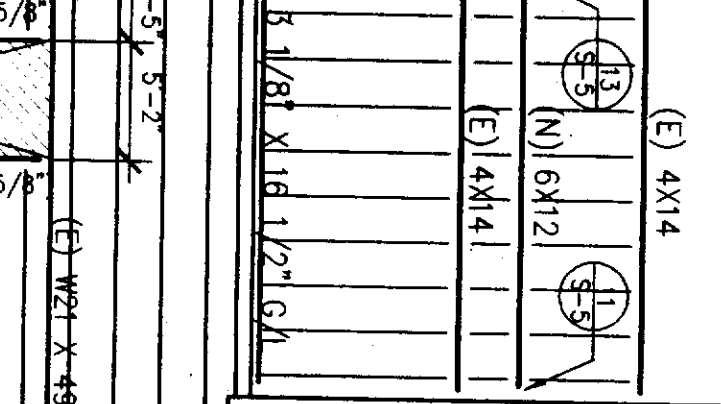
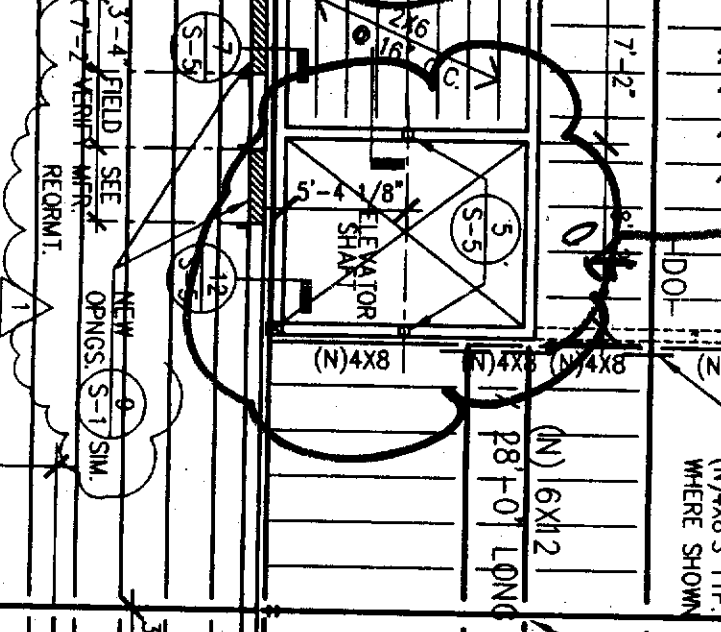
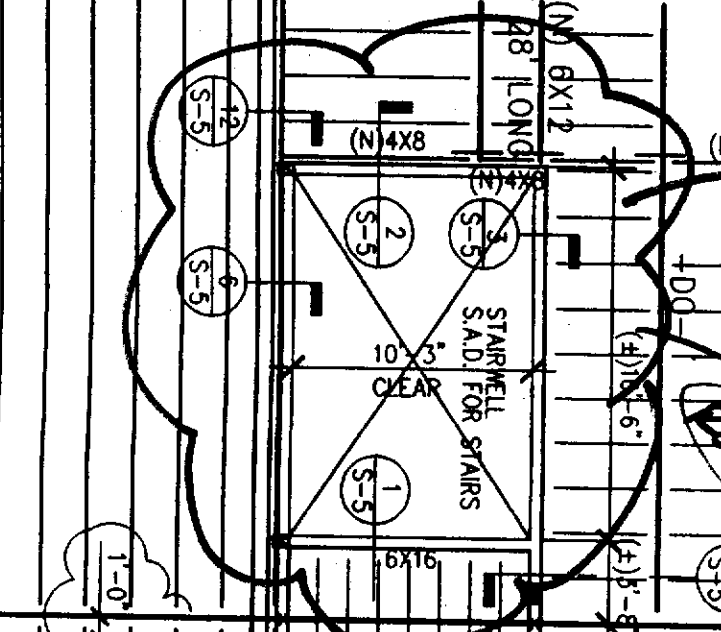
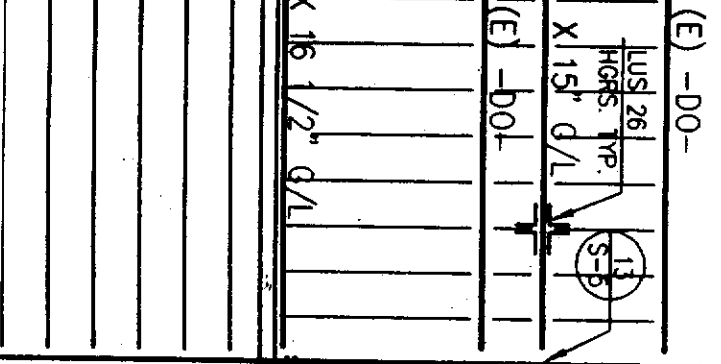
(E) 4X14

(N) 6X12

(E) 4X14

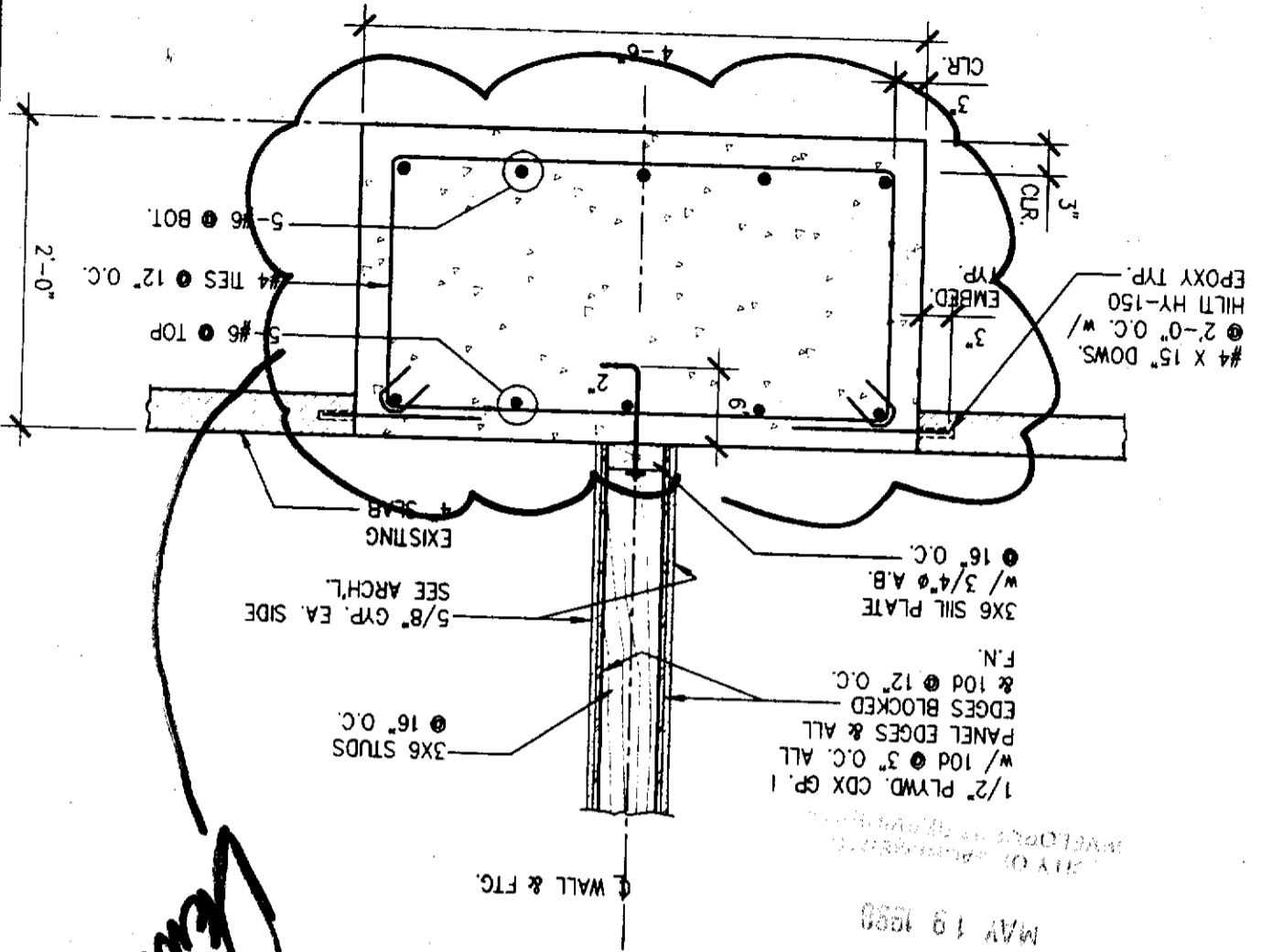
5 1/8" X 16 1/2" G/L

NOT TO SCALE
ALL DIMENSIONS TO FACE UNLESS NOTED OTHERWISE
ALL WORK TO BE ACCORDANCE WITH THE LATEST EDITIONS OF THE AIAA, AISC, AND ACI CODES
ALL MATERIALS TO BE APPROVED BY THE ARCHITECT
ALL WORK TO BE ACCORDANCE WITH THE LATEST EDITIONS OF THE AIAA, AISC, AND ACI CODES
ALL MATERIALS TO BE APPROVED BY THE ARCHITECT



S-1
5

SECTION



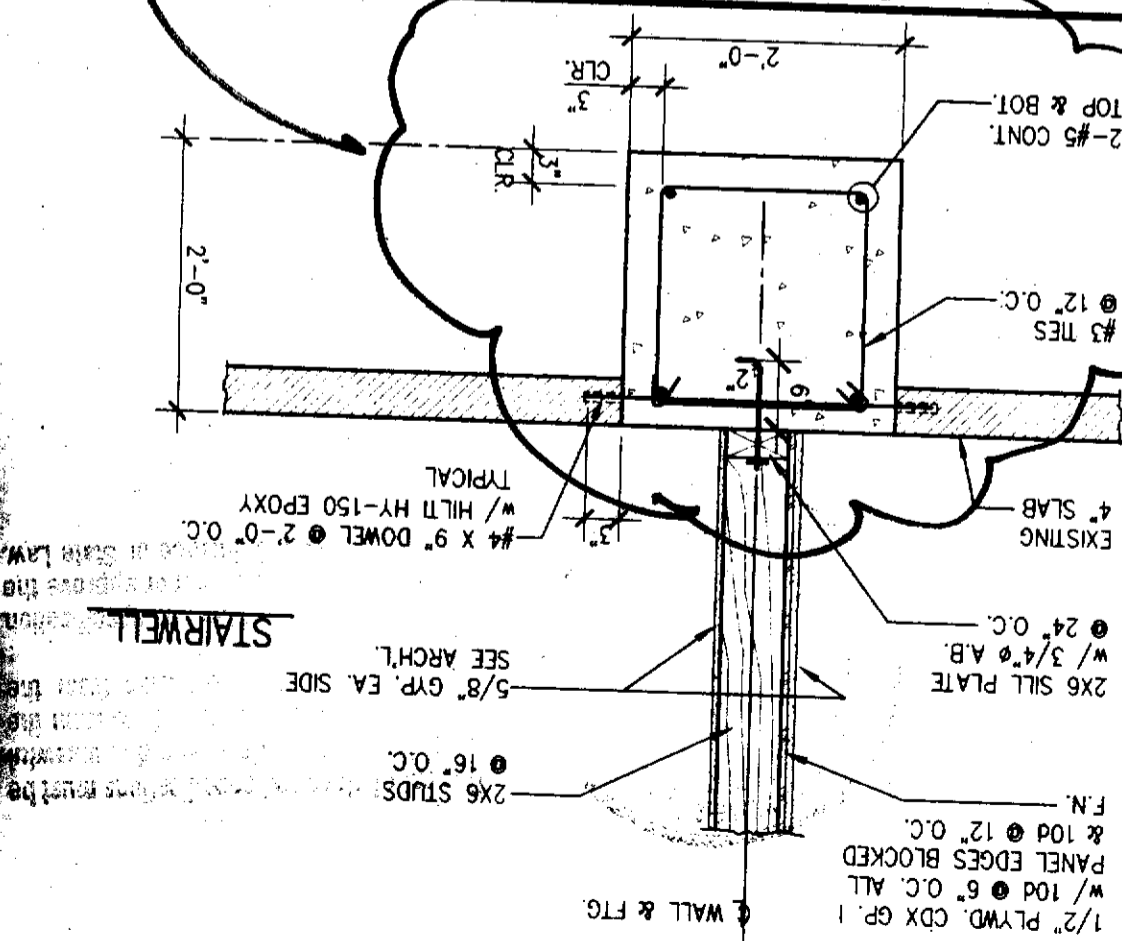
SLAB-
(E) 4'

Down

ISSUED
MAY 19 1980

S-1
6

SECTION



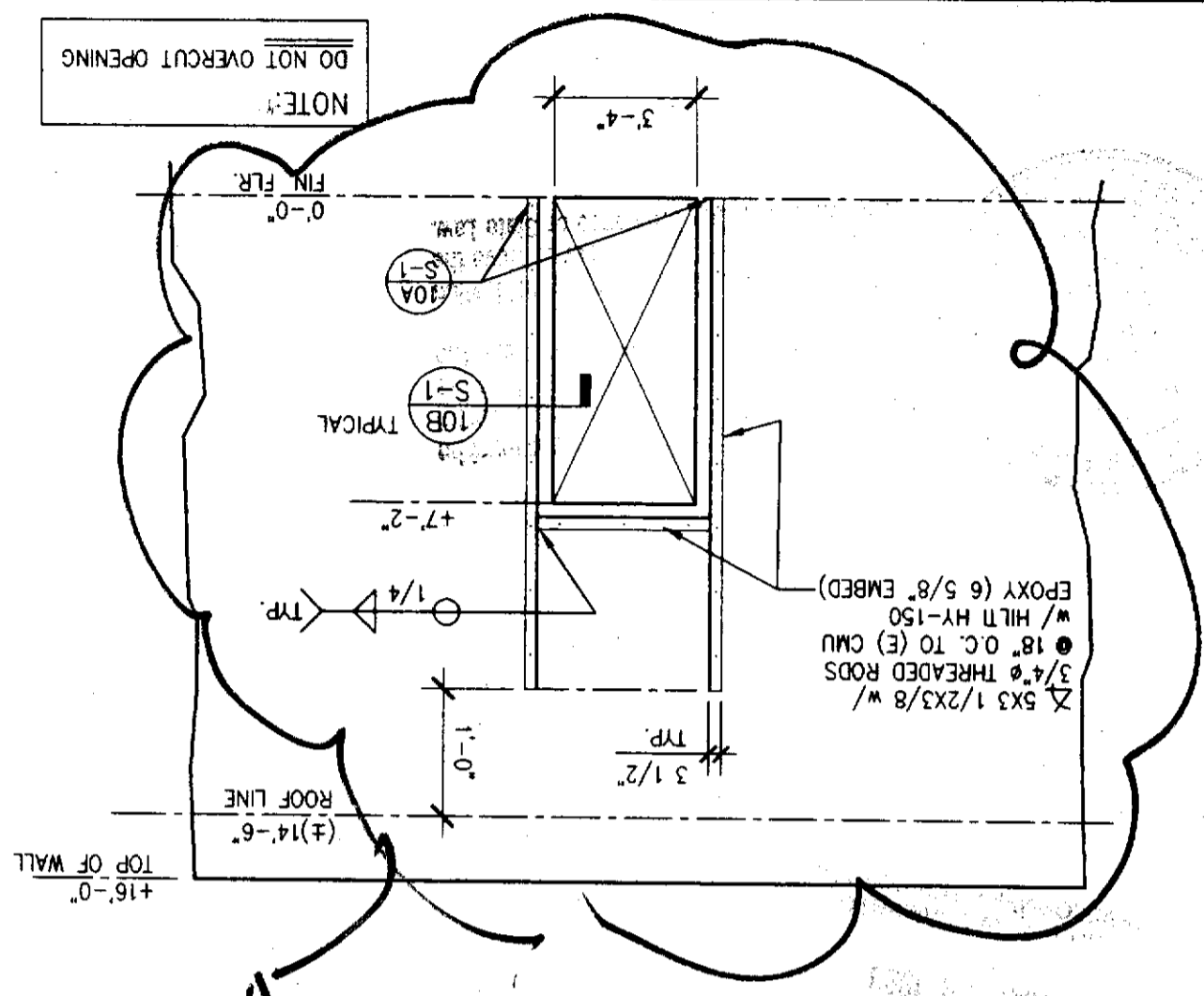
STAIRWELL

Down

S-1
9

SECTION

NOTE: DO NOT OVERCUT OPENING

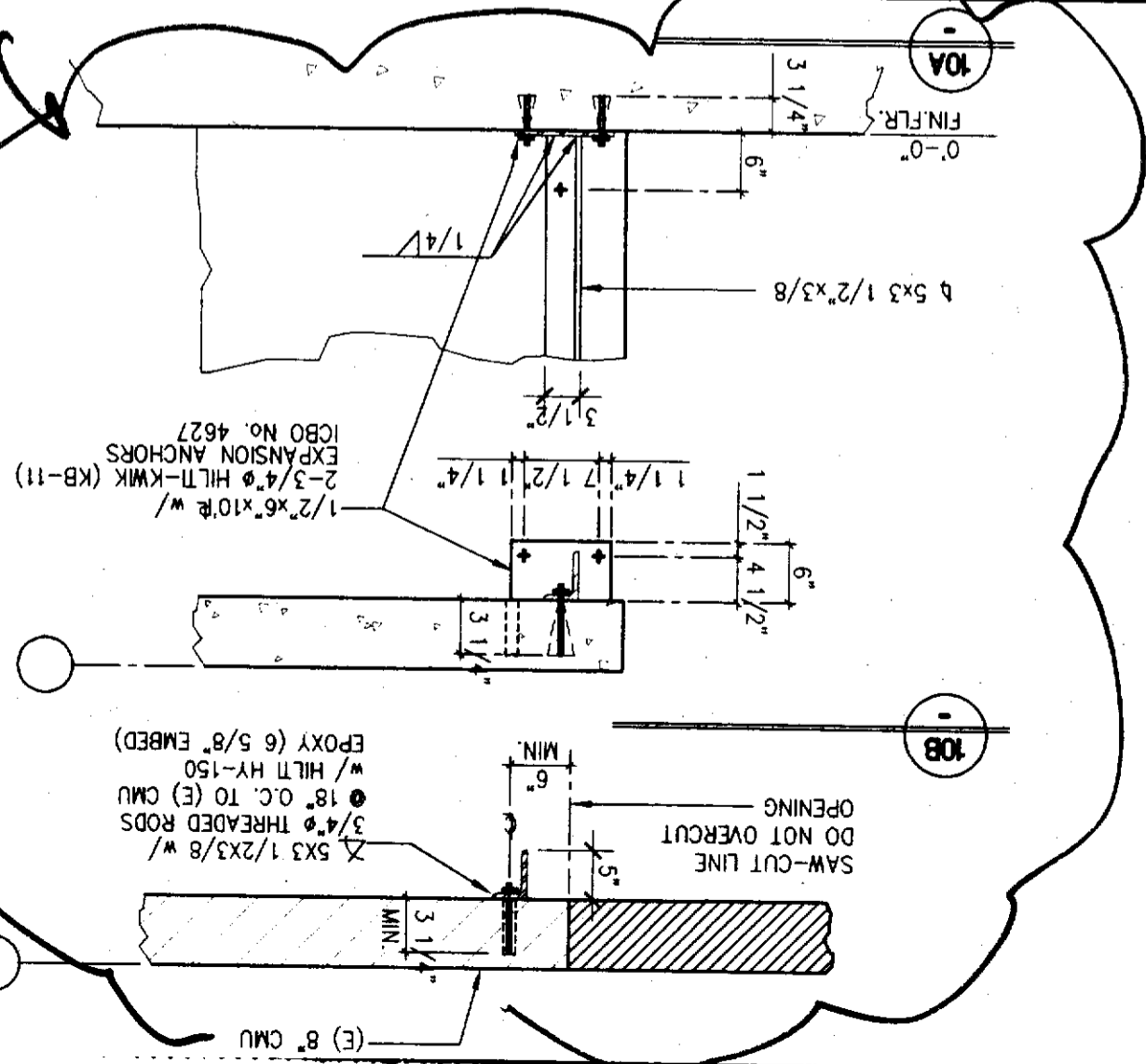


ISSUED

S-1
10

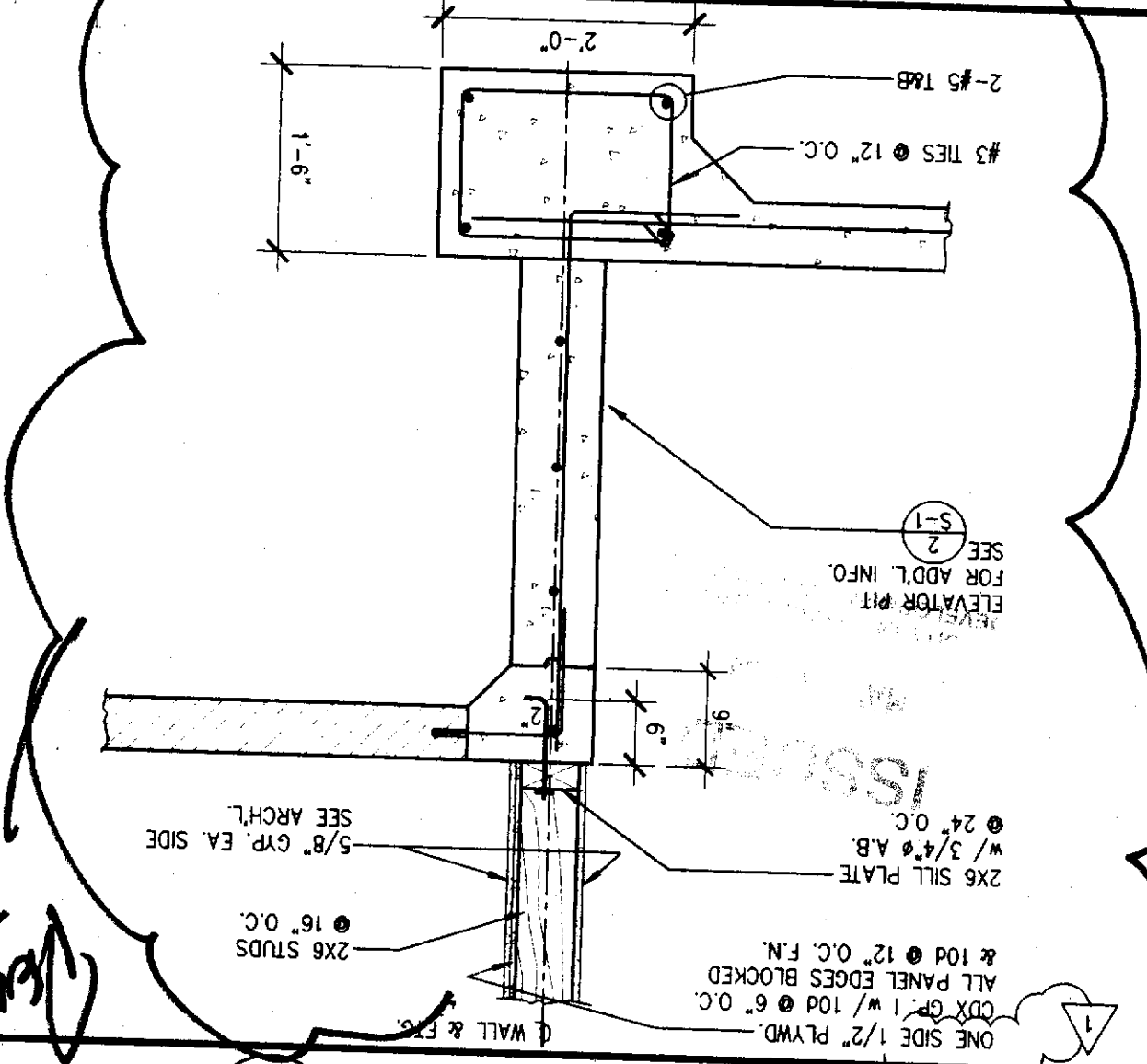
SECTION

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S-1
11

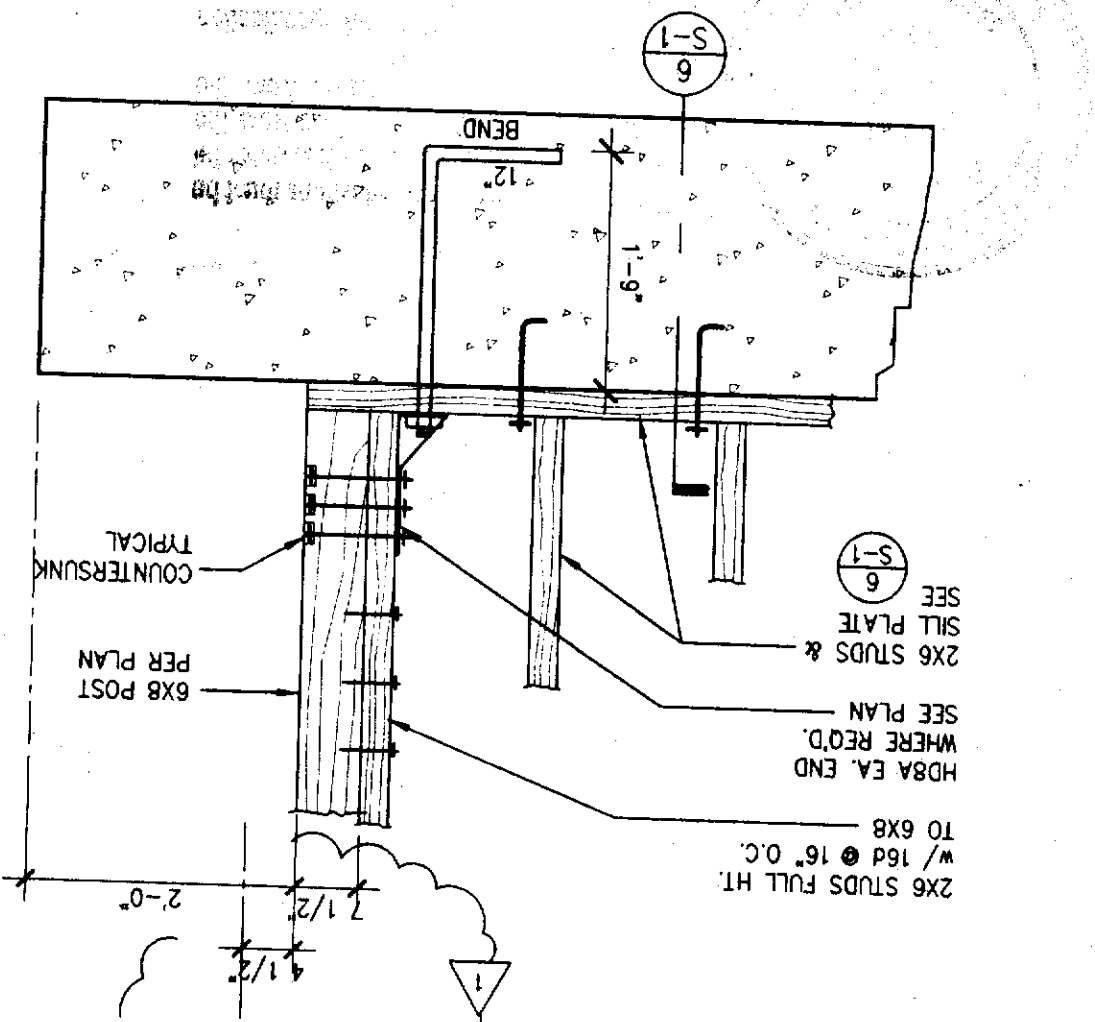
SECTION



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S-1
12

SECTION

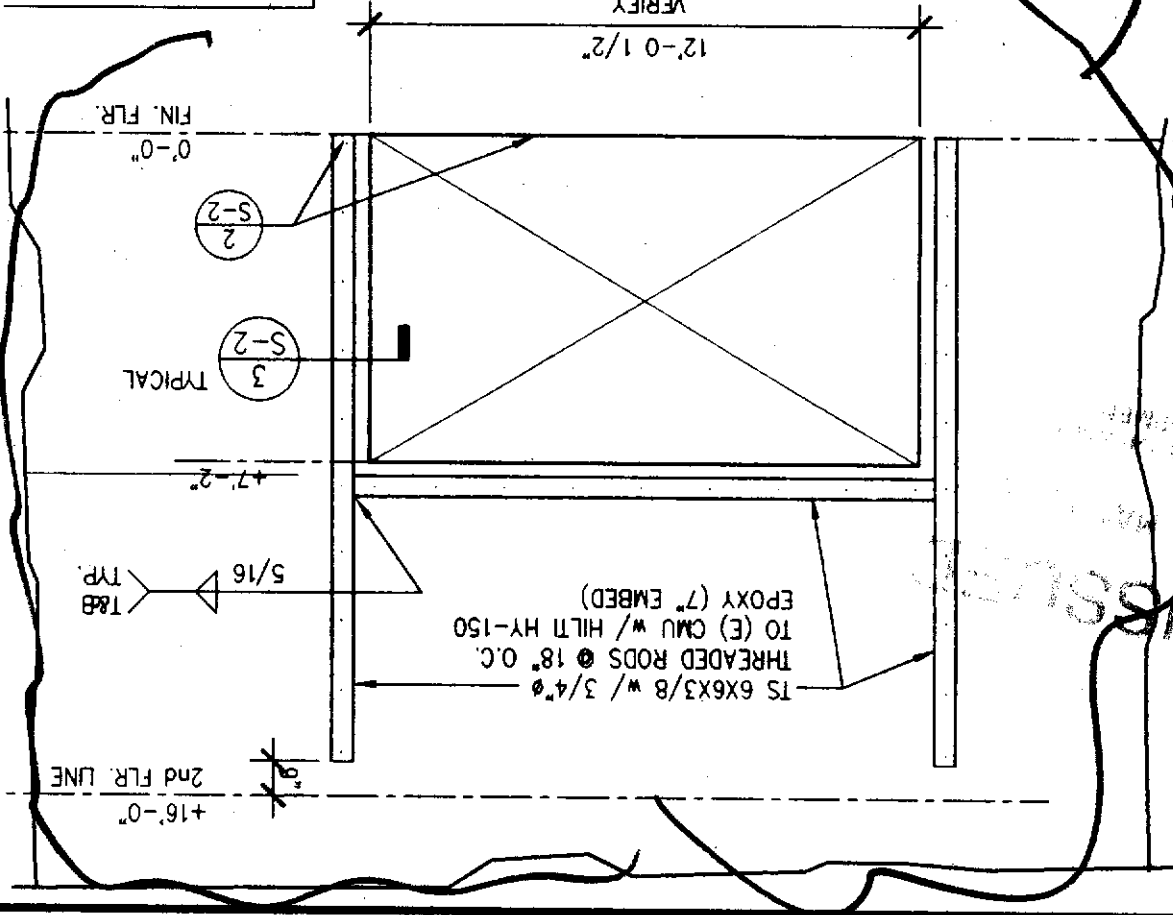


6X
EA
CO
TY
SIA
TY

S-2
1

SECTION 1

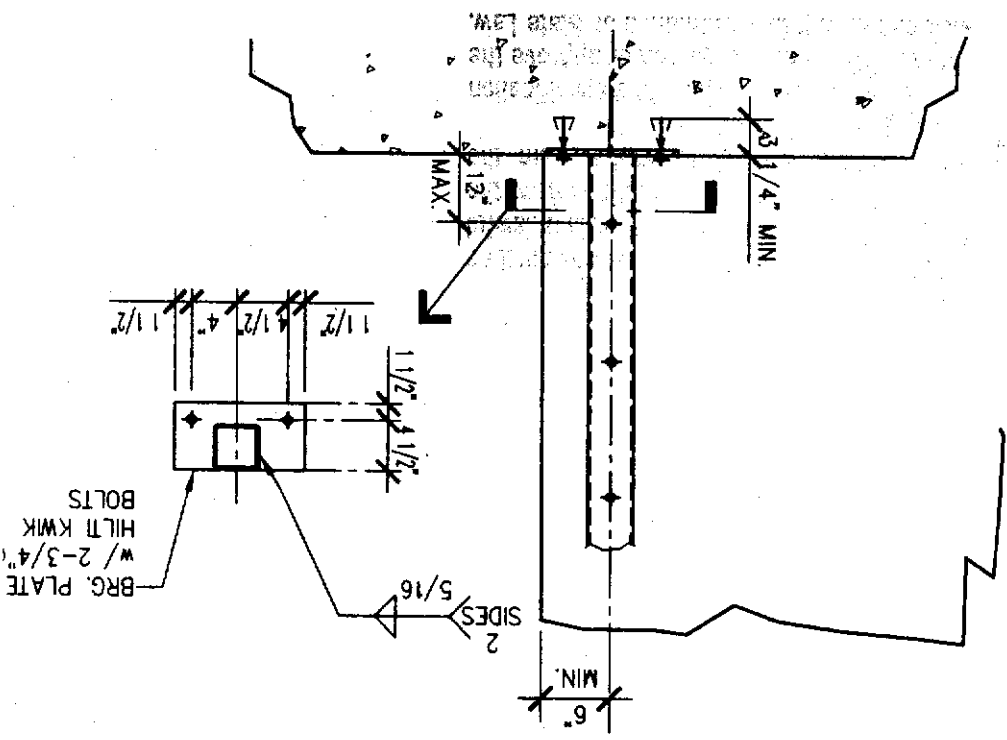
NOTE:
DO NOT OVERCUT OPENING



Handwritten: JEN'S
DUAL

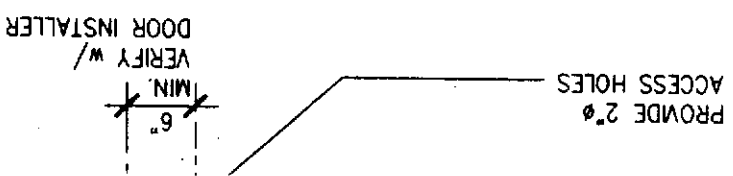
S-2
2

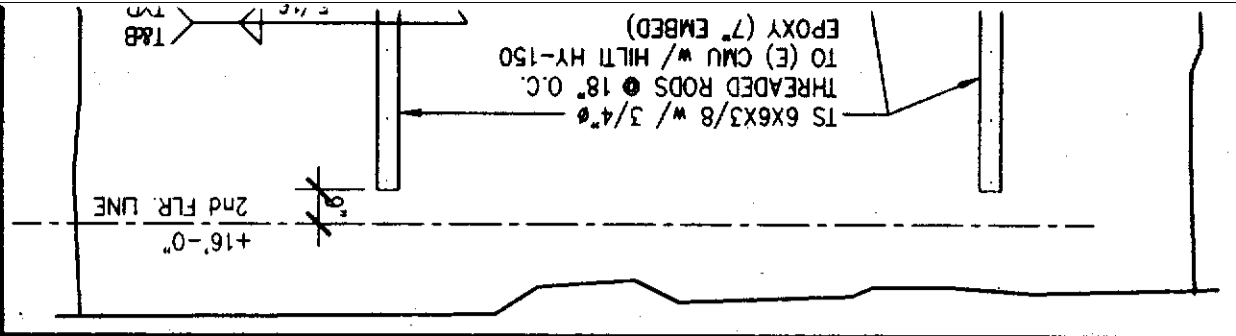
SECTION 2



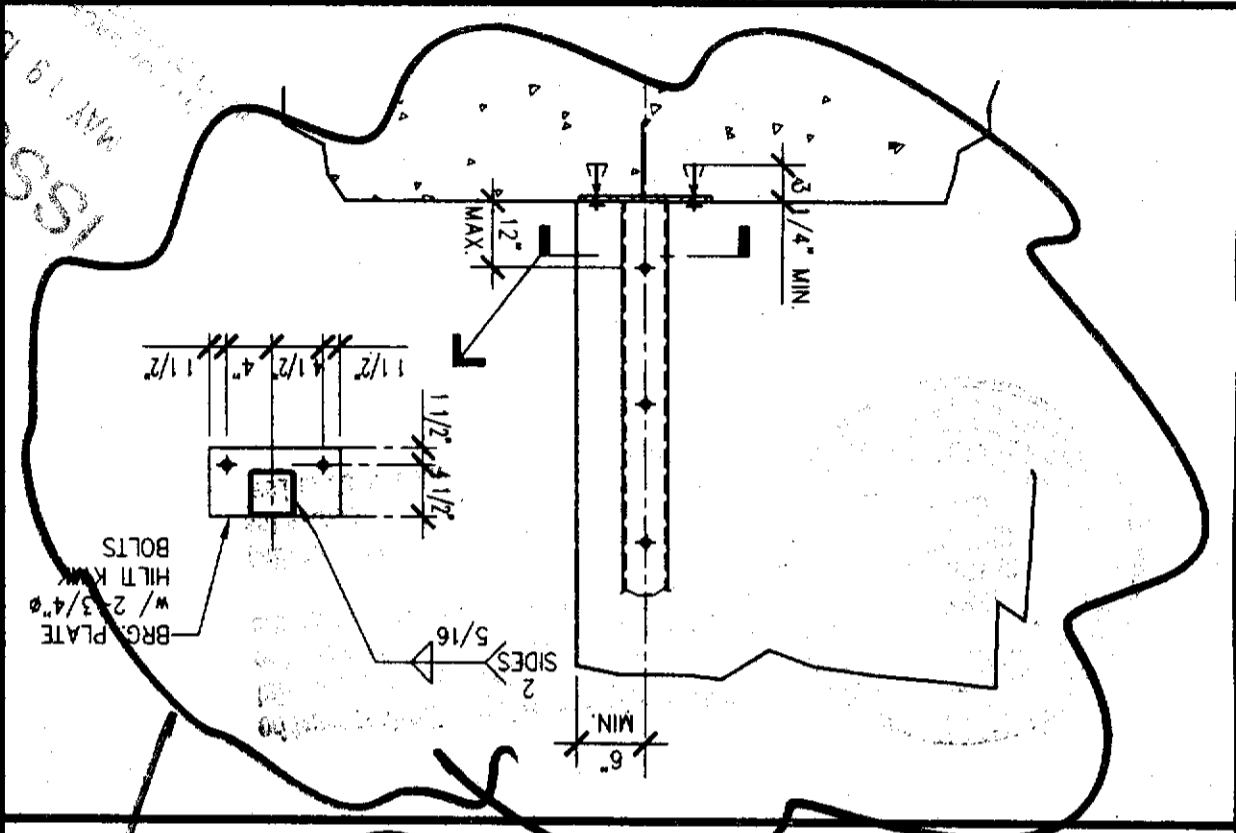
S-2
3

SECTION 3

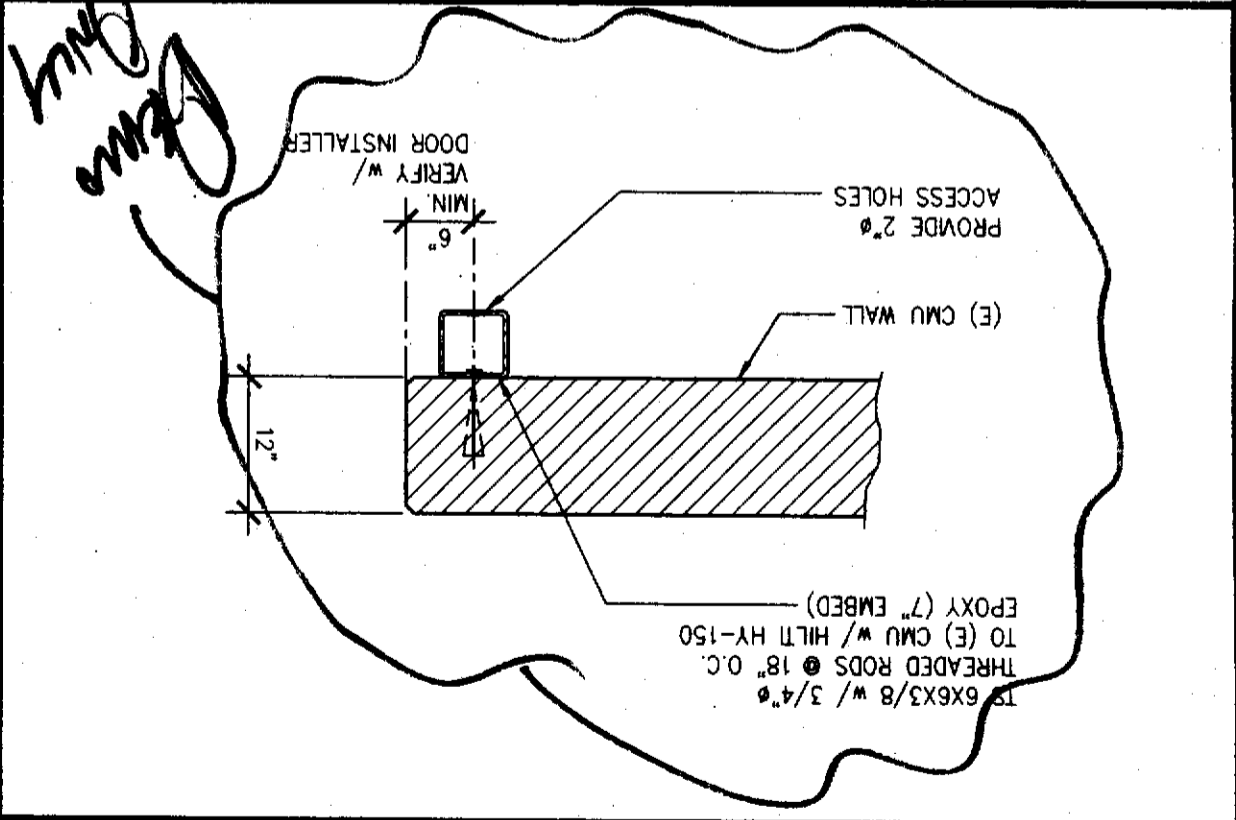




SECTION 2
S-2

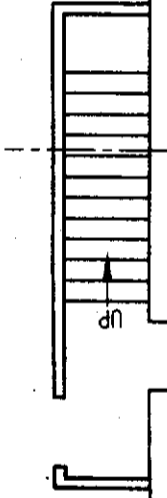


SECTION 3
S-2



ISSUED
MAY 19 1998

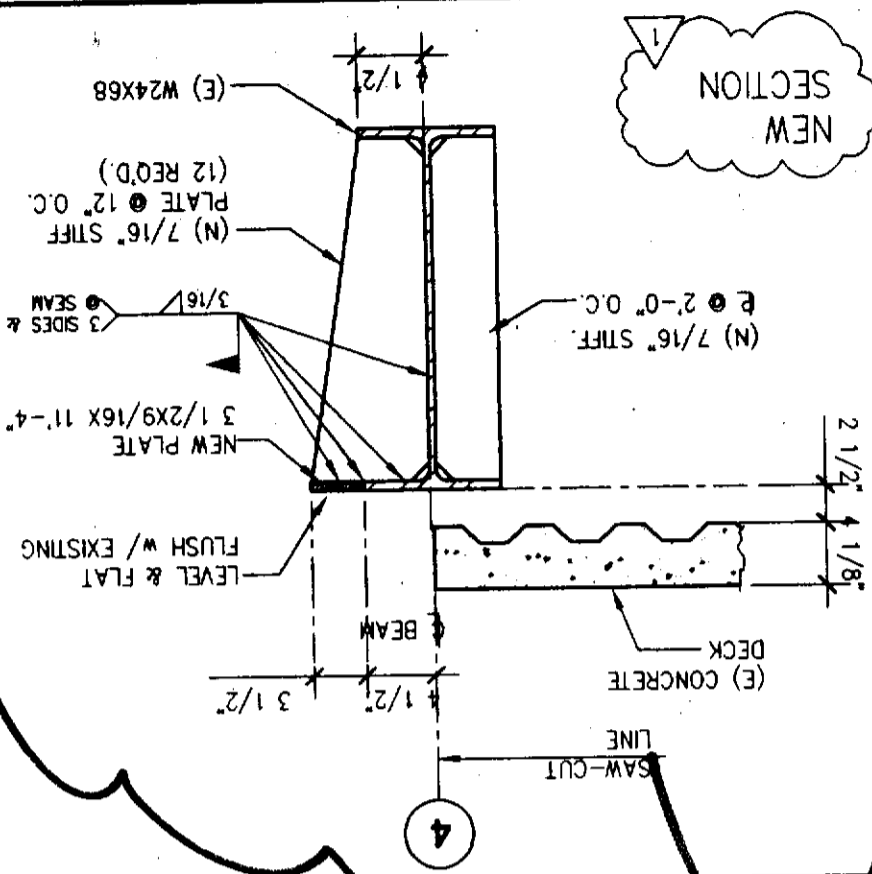
OK
OK
OK



201

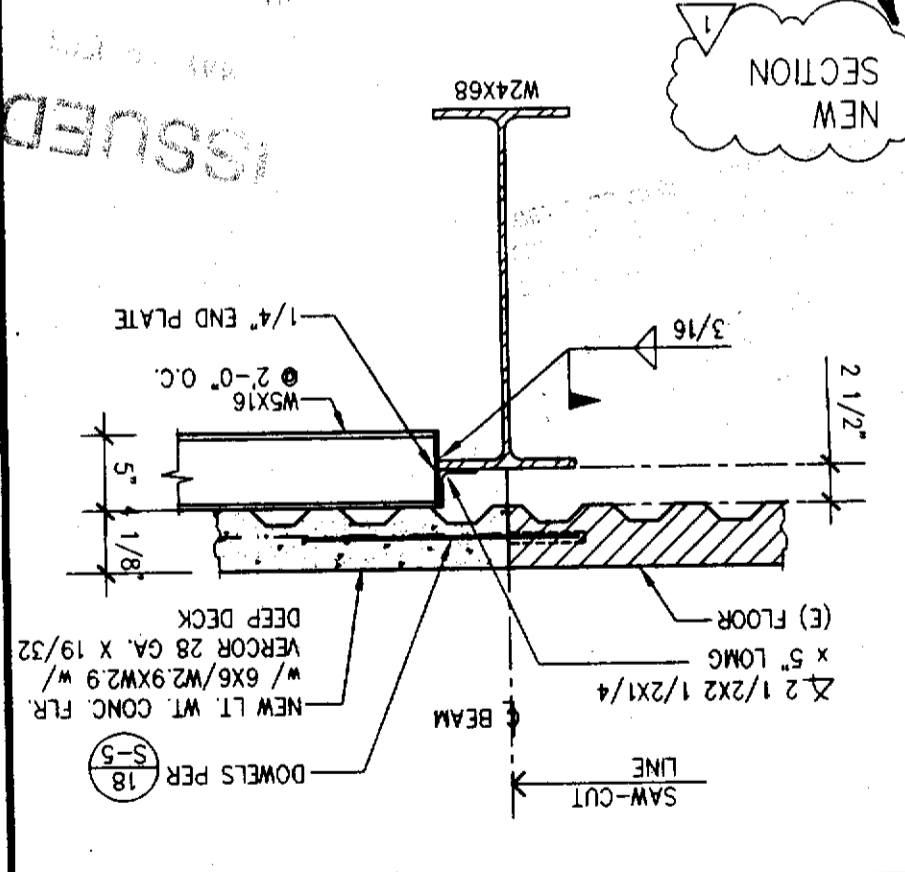
SECTION 1

S-3
1



SECTION 2

S-3
2



SECTION 3

S-3
3

