

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|----------------------|--------------|-------------------|----------------|--------------------------|-------------|---------------|--------------------------|--------------------------|-------------|----------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| | | m 7708 Laurie Way | | | | | 5-0 | | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| LOT #98 SOUTHGATE #1 | | | | | | | | | FULLER | 10/20/60 |
| TITLE AND NAME | | | 1/C | ADDRESS | ZIP | CITY LIC. NO. | TEL. NO. | ELECTRICAL BY | DATE | |
| GEN. CONTR. OWNER | | | | SAME | | | ED2-6510 | | | |
| ELEC. CONTR. | | | | | | | | PLUMBING BY | DATE | |
| PLBG. CONTR. | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | MECHANICAL BY | DATE | |
| ARCH. ENGR. | | | | | | | | | | |
| OWNER LEA-CO. CORP. | | | | P.O. BOX 377, CARMICHAEL | | | | CERTIFICATE OF OCCUPANCY | | |
| CONST. LOAN LENDER | | | | | | | | ISSUED BY | DATE | |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | | |
| | | | 1 | ROOMS: 5 | 1069 sq.ft. | | | | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | HOW USED | | |
| | | | R-1 | | | | 455-gar. | | | |

NATURE OF WORK:- CONST. DWLG. & GAR. PLAN 069-C

| | | | | |
|--------------------------|--------------------------|---------------------------|----------------|--------|
| PERMIT NO. S.P. - D-6507 | MICROFILM RECORD | | | |
| ISSUED BY | PLANS AND APPLICATION | REEL NO. 73 | FRAME NO:- 686 | TO |
| ISSUANCE DATE 8/5/60 | INSPECTION RECORD | REEL NO. 66 | FRAME NO:- 410 | TO 427 |
| VALUATION \$10,300. | JOB FILE | REEL NO. | FRAME NO:- | TO |
| R.D.F. FEE \$ | | R 535 PL 10 (COMB) | | |
| S.M.I. FEE \$ | | | | |
| PLAN CK. FEE \$ | | | | |
| SEWER INCL. FEE \$ | | | | |
| PERMIT FEE \$ 31.00 | REMARKS AND/OR VARIANCES | | | |
| \$ | | | | |
| \$ | | | | |
| TOTAL FEES \$ | | | | |

