



RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

|                          |  |             |  |                   |  |
|--------------------------|--|-------------|--|-------------------|--|
| PROPERTY PARCEL NO.      |  | JOB ADDRESS |  | INSPECTION AREA   |  |
| 3117 Norstrom Way        |  | 6-8         |  | FINAL INSPECTIONS |  |
| LEGAL DESCRIPTION        |  |             |  |                   |  |
| TITLE AND NAME           |  |             |  |                   |  |
| ADDRESS                  |  |             |  |                   |  |
| ZIP                      |  |             |  |                   |  |
| CITY LIC. NO.            |  |             |  |                   |  |
| TEL. NO.                 |  |             |  |                   |  |
| ELECTRICAL BY            |  |             |  |                   |  |
| DATE                     |  |             |  |                   |  |
| PLUMBING BY              |  |             |  |                   |  |
| DATE                     |  |             |  |                   |  |
| MECHANICAL BY            |  |             |  |                   |  |
| DATE                     |  |             |  |                   |  |
| CERTIFICATE OF OCCUPANCY |  |             |  |                   |  |
| ISSUED BY                |  |             |  |                   |  |
| DATE                     |  |             |  |                   |  |
| CONST. LOAN LENDER       |  |             |  |                   |  |
| OWNER                    |  |             |  |                   |  |
| GEN. CONTR.              |  |             |  |                   |  |
| ELEC. CONTR.             |  |             |  |                   |  |
| PLBG. CONTR.             |  |             |  |                   |  |
| MECH. CONTR.             |  |             |  |                   |  |
| ARCH. ENGR.              |  |             |  |                   |  |
| BLDG. WIDTH              |  |             |  |                   |  |
| BLDG. LENGTH             |  |             |  |                   |  |
| TOTAL HEIGHT             |  |             |  |                   |  |
| NO. OF STORIES           |  |             |  |                   |  |
| ROOF CONSTR.             |  |             |  |                   |  |
| AREA 1st FLOOR           |  |             |  |                   |  |
| TOTAL AREA               |  |             |  |                   |  |
| C.S.D.                   |  |             |  |                   |  |
| C.I. CASE                |  |             |  |                   |  |
| CENSUS TRCT. NO.         |  |             |  |                   |  |
| EXISTING BLDG'S SAME LOT |  |             |  |                   |  |
| HOW USED                 |  |             |  |                   |  |
| SIDE YARDS               |  |             |  |                   |  |
| REAR YARDS               |  |             |  |                   |  |
| SET BACK REQ.            |  |             |  |                   |  |
| USE ZONE                 |  |             |  |                   |  |
| PARK'G REQ.              |  |             |  |                   |  |
| SPACES                   |  |             |  |                   |  |
| TREES RMVD.              |  |             |  |                   |  |
| EXISTING BLDG'S SAME LOT |  |             |  |                   |  |
| HOW USED                 |  |             |  |                   |  |

NATURE OF WORK:-

|                  |           |                          |           |
|------------------|-----------|--------------------------|-----------|
| PERMIT NO. S.P.  |           | ISSUED BY                |           |
| MICROFILM RECORD |           | PLANS AND APPLICATION    |           |
| REEL NO.         | FRAME NO. | TO                       | FROM      |
|                  |           |                          |           |
| VALUATION        |           | INSPECTION RECORD        |           |
| \$               |           | REEL NO.                 | FRAME NO. |
|                  |           | TO                       | TO        |
| R.U.F. FEE       |           | JOB FILE                 |           |
| \$               |           | REEL NO.                 | FRAME NO. |
|                  |           | TO                       | TO        |
| S.M.I. FEE       |           | REMARKS AND/OR VARIANCES |           |
| \$               |           |                          |           |
| PLAN CK. FEE     |           |                          |           |
| \$               |           |                          |           |
| SEWER INCL. FEE  |           |                          |           |
| \$               |           |                          |           |
| PERMIT FEE       |           |                          |           |
| \$               |           |                          |           |
| TOTAL FEES       |           |                          |           |
| \$               |           |                          |           |