

RECORD OF SUBSEQUENT PERMITS ISSUED

| DATE | TYPE OF PERMIT AND VALUATION | PERMIT NO. AND FEE | NATURE OF WORK | PRESENT OWNER AND ADDRESS | CONTRACTOR & ADDRESS | FINALED BY | DATE |
|----------|------------------------------|-----------------------------|---|---|------------------------------------|-----------------------|----------------------------------|
| 6/14/77 | E. \$ 50.00 | E-4260 \$ Gratis | Install circuit for two signs-Comm | Cache Creek Bank Same | Ad Art Sign P.O. Box 2308 | Kurumay | 2-21-78 |
| 6/14/77 | Sign \$ 1,300.00 | S-8967 \$ 40.00 | Sign | Cache Creek Bank Same | Ad Art Signs Inc P.O. Box 2308 | Trevino | 5-23-80 |
| 6/14/77 | Sign \$ 1,300.00 | S-8968 \$ 40.00 | Sign | Cache Creek Bank Same | Ad Art Signs Inc P.O. Box 2308 | Trevino | 5-23-80 |
| 6/24/77 | B. E., \$ 3,200.00 | E-4709 \$ 78.00 G-0767 | Office Area remodel | Satto Holding Co., 2615 I Street. | Owner s Ame | Sullivan Barkato | 7/15/77 12-28-77 |
| 4-18-80 | E \$50 | H-2569 \$00 | Install Sign circuit | Grubb & Ellus | Ad Art Signs P.O. Box 2301 | | |
| 4-18-80 | Sign \$760.00 | S-9778 \$30.00 | Install Sign | Same As | Above | Trevino | 5-23-80 |
| 7-17-81 | B \$2900. Suite #390 | I-3514 \$80. | Remodel office 3rd fl. | Felderstein 455 Capitol Mall#390 | Owner 455 Capitol Mall#390 | Schaefer Loney | 2/3/82 5-12-82 |
| 6/28/82 | BE \$40,000. (B-2, I-FR) | J-1965C \$392. (Ste.300) | Int rem prtn 3rd fl ofc bldg. | Dononho-Cohn&Co., 555 Capitol Mall | Allen L. Bender 2798 Industrial | Gilpin Heed | 7/19/82 7-9-82 |
| 2/10-81 | E \$5000.00 | H10624 \$122 | install new panel & Cir. to IBM equip | Jack Surifield same | Lee Samis 1451 River Park | Gilpin | 5-17-82 |
| 6-18-82 | E \$50 | J1803C gratis | Install elec signs | Mercantile Bank samae | Pacific Neon Co P.O. Box15100 | Trevino | 8-7-82 |
| 6-18-82 | Sign \$660 | S10600 #30 | electric sign | Mercantile Bank same | Pacific Neon Co P. O. Box 15100 | Trevino | 8-7-82 |
| 6-18-82 | Sign | S 10601 #30 | electric sign | Mercantile Bank same | Pacific Neon Co see above | | |
| 10-13-82 | BMPE \$30,000 | J4556 C #332 | int. remodel ptn of 3rd floor of office | Montery & Great Pacific Corp same | Chief engineering 2110 5th St | Seos NASCA Heed | 11-17-82 11-17-82 11-29-82 |

MICROFILM RECORD

| PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. | PERMIT NO. | REEL AND FRAME NOS. |
|------------|---------------------|------------|---------------------|------------|---------------------|
| E-4260 | R 484 F 392 | H-2569 | R 620 F 350 | J-1965C | R 733 F 001-5 |
| S-8967 | R 484 F 392 | S-9778 | R 620 F 350 - 351 | H 10624 | R 660 F 349 |
| S-8968 | R 484 F 392 | S 9778 | | H10627 | R725F89 final |
| E-4260 | R 484 F 393 - plan | S 8967 | | J 1803C | R731F030 |
| E-4709 | R 485 F 588 | S 8968 | | S10600 | R731F931-33 |
| E-4709 | R 485 F 589 - plan | S 7749 | | S10601 | R731F032-33 |
| E-4709 | R 558 F 031 - final | I-3514 | R 678 F 237-239 | S 10600 | \$742F211 final |
| E 4260 | R 558 F 032 - final | I-3514 | | S 10601 | |
| | | | | J4556C | R 750 F 411 - 412 |
| | | | | G-4556C | R 761 F 100 |
| | | | | | R 782 F 137 |

9-1965
9-1803

Journal
Journal

| RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA | | | | | | | | | | | | | | | | | | | | | | | | | | |
|--|------------------|-------------------|--|------------------|-------------------|----------------|------------|--------------|----------|-----------------|--|--------------|--|--------------------------|---------|--------------------------|--|------------------|--|------|---------------|--|--|----------|--|--|
| PROPERTY PARCEL NO. | JOB ADDRESS | | | | | | | | | | | | | | | | | | | | | | | | | |
| | 455 Capitol Mall | | | | | | | | | | | | | | | | | | | | | | | | | |
| FINAL INSPECTIONS | | | | | LEGAL DESCRIPTION | | | | | TITLE AND NAME | | | | | | | | | | | | | | | | |
| BUILDING BY | | DATE | | OCCUP. GR. | | | CONST TYPE | | VAR. NO. | | | FIRE ZONE | | | ADDRESS | | | ZIP | | | CITY LIC. NO. | | | TEL. NO. | | |
| PLUMBING BY | | DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| MECHANICAL BY | | DATE | | | | | | | | | | | | | | | | | | | | | | | | |
| ELEC. CONTR. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| PLBG. CONTR. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| MECH. CONTR. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| ARCH. ENGR. | | | | | | | | | | | | | | | | | | | | | | | | | | |
| OWNER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| CONST. LOAN LENDER | | | | | | | | | | | | | | | | | | | | | | | | | | |
| BLDG. WIDTH | | BLDG. LENGTH | | TOTAL HEIGHT | | NO. OF STORIES | | ROOF CONSTR. | | AREA 1st FLOOR | | TOTAL AREA | | C.S.D. | | C.I. CASE | | ISSUED BY | | DATE | | | | | | |
| SIDE YARDS | | REAR YARDS | | SET BACK REQ. | | USE ZONE | | PARK'G REQ. | | SPACES | | TREES RMVD. | | EXISTING BLDG'S SAME LOT | | HOW USED | | NATURE OF WORK:- | | | | | | | | |
| PERMIT NO. S.P. | | ISSUED BY | | MICROFILM RECORD | | | | | | | | | | | | | | | | | | | | | | |
| ISSUANCE DATE | | VALUATION | | R.U.P. FEE | | S.M.I. FEE | | PLAN CK. FEE | | SEWER INCL. FEE | | PERMIT FEE | | TOTAL FEES | | REMARKS AND/OR VARIANCES | | | | | | | | | | |
| PLANS AND APPLICATION | | INSPECTION RECORD | | JOB FILE | | FRAME NO. TO | | FRAME NO. TO | | FRAME NO. TO | | FRAME NO. TO | | TOTAL FEES | | | | | | | | | | | | |

455 Capitol Mall 2-S
 CARD #3