

**CITY OF SACRAMENTO**  
1231 I Street, Sacramento, CA 95814

**Permit No: 0104435**  
**Insp Area: 4**

**Site Address: 3200 MARSHSONG AV SAC**  
Parcel No: 225-1240-071 GATEWAY N 2 LOT 106

Sub-Type: NSFR  
Housing (Y/N): N

**CONTRACTOR**  
MARCHBROOK BUILDING CO  
PO BOX 7576  
STOCKTON CA 95267

**OWNER**  
SUNDANCE LAKE LLC  
P O BOX 7576  
STOCKTON CA 95267

**ARCHITECT**

**Nature of Work: NSFR MP2505 9 RMS 2 STORY**

**CONSTRUCTION LENDING AGENCY:** I hereby affirm under penalty of perjury that there is a construction lending agency for the performance of the work for which this permit is issued (Sec. 3097, Civ. C.).

Lender's Name \_\_\_\_\_ Lender's Address \_\_\_\_\_

**LICENSED CONTRACTORS DECLARATION:** I hereby affirm under penalty of perjury that I am licensed under provisions of Chapter 9 commencing with section 7000) of Division 3 of the Business and Professions Code and my license is in full force and effect.

License Class B License Number 740350 Date 5-4-01 Contractor Signature [Signature]

**OWNER-BUILDER DECLARATION:** I hereby affirm under penalty of perjury that I am exempt from the contractors License Law for the following reason (Sec. 7031.5, Business and Professions Code; any city or county which requires a permit to construct, alter, improve, demolish, or repair any structure, prior to its issuance, also requires the applicant for such permit to file a signed statement that he or she is licensed pursuant to the provisions of the Contractors License Law (Chapter 9 commencing with Section 7000) of Division 8 of the Business and Professions Code) or that he or she is exempt therefrom and the basis for the alleged exemption. Any violation of Section 7031.5 by any applicant for a permit subjects the applicant to a civil penalty of not more than five hundred dollars (\$500.00).

I, as a owner of the property, or my employees with wages as their sole compensation, will do the work, and the structure is not intended or offered for sale (Sec. 7044, Business and Professional Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who does such work himself or herself or through his/her own employees, provided that such improvements are not intended or offered for sale. If, however, the building or improvement is sold within one year of completion, the owner-builder will have the burden of proving that he/she did not build or improve for the purpose of sale.

I, as owner of the property, am exclusively contracting with licensed contractors to construct the project (Sec. 7044, Business and Professions Code). The Contractors License Law does not apply to an owner of property who builds or improves thereon, and who contracts for such projects with a contractor(s) licensed pursuant to the Contractors License Law.

I am exempt under Sec. \_\_\_\_\_ B & P for this reason, \_\_\_\_\_  
Date \_\_\_\_\_ Owner Signature \_\_\_\_\_

**IN ISSUING THIS BUILDING PERMIT,** the applicant represents, and the city relies on the representation of the applicant, that the applicant verified all measurements and locations shown on the application or accompanying drawings and that the improvement to be constructed does not violate any law or private agreement relating to permissible or prohibited locations for such improvements. This building permit does not authorize any illegal location of any improvement or the violation of any private agreement relating to location of improvements.

I certify that I have read this application and state that all information is correct. I agree to comply with all city and county ordinances and state laws relating to building construction and hereby authorize representative(s) of this city to enter upon the abovementioned property for inspection purposes.

Date 5-4-01 Applicant/Agent Signature [Signature]

**WORKER'S COMPENSATION DECLARATION:** I hereby affirm under penalty of perjury one of the following declarations:  
I have and will maintain a certificate of consent to self-insure for workers' compensation as provided for by Section 3700 of the Labor Code, for the performance of work for which the permit is issued.

I have and will maintain workers' compensation insurance, as required by Section 3700 of the Labor Code, for the performance of the work for which this permit is issued. My workers' compensation insurance carrier and policy number are:

Carrier SAFECO INSURANCE CO OF AMERICA Policy Number WC2342690D Exp Date 07/01/2001

(This section need not be completed if the permit is for \$100 or less) I certify that in the performance of the work for which this permit is issued, I shall not employ any person in any manner so as to become subject to the workers' compensation laws of California and agree that if I should become subject to the workers' compensation provisions of Section 3700 of the Labor Code, I shall forthwith comply with those provisions.

Date 5-4-01 Applicant Signature [Signature]

**WARNING:** FAILURE TO SECURE WORKER'S COMPENSATION COVERAGE IS UNLAWFUL AND SHALL SUBJECT AN EMPLOYER TO CRIMINAL PENALTIES AND CIVIL FINES UP TO ONE HUNDRED THOUSAND DOLLARS (\$100,000) IN ADDITION TO THE COST OF COMPENSATION DAMAGES AS PROVIDED FOR IN SECTION 3706 OF THE LABOR CODE, INTEREST AND ATTORNEY'S FEE.

**THIS PERMIT SHALL EXPIRE BY LIMITATION IF WORK IS NOT COMMENCED WITHIN 180 DAYS.**

**RESIDENTIAL BUILDING PERMIT APPLICATION**

- New Construction    
  Addition    
  Remodels    
  Other

Project Address: 3200 Marshong Ave     Assessor Parcel # 225-240-071

OWNER INFORMATION: LOT 106 - MP 2505

Legal Property Owner: Sundance Lake LLC, A Delaware Limited Liability Co. Phone # (209) 473-6000  
 Owner Address: P.O. Box 7576 City Stockton State CA Zip 95267

**CONTRACTOR INFORMATION:**

Contractor: Marchbrook Building Co Lic. # 740353 Phone # (209) 473-6000 Fax # (209) 473-6044

**PROJECT INFORMATION:**

Land Use Zone \_\_\_\_\_ Occupancy Group \_\_\_\_\_ Construction Type \_\_\_\_\_ Fed Code \_\_\_\_\_  
 No. of stories: 2 No. of rooms: 9 Street width: \_\_\_\_\_  
 1<sup>st</sup> Floor Area 1314 2<sup>nd</sup> Floor Area 1117 Basement \_\_\_\_\_ Roof Material \_\_\_\_\_

**AREA IN SQUARE FOOT OF:**

	EXISTING	NEW
Dwelling/Living	<u>2513</u>	_____
Garage/Storage	<u>1667</u>	_____
Decks/Balconies	<u>189</u>	_____
Carpots	<u>N/A</u>	_____

SCOPE OF WORK: SFD

**FOR OFFICE USE ONLY**

- |   |   |  |
|---|---|--|
| <input type="checkbox"/> Information above complete | <input type="checkbox"/> AR Flood Waiver required             | <input type="checkbox"/> Planning Approval                   |
| <input type="checkbox"/> Violation files checked    | <input type="checkbox"/> Flood Elevation Certificate Required | <input type="checkbox"/> Design Review Approval              |
| <input type="checkbox"/> Standard setbacks          | <input type="checkbox"/> Water Development Infill Area        | <input type="checkbox"/> Special Fee Districts Apply : _____ |
| <input type="checkbox"/> County Sewer               |   |  |

**NEW STRUCTURES & ADDITIONS**

❖ THE FOLLOWING MUST BE PROVIDED IN ORDER TO SUBMIT FOR PLAN REVIEW

- |   |   |
|---|---|
| <input type="checkbox"/> 2 COMPLETE PLANS, LEGIBLE & DRAWN TO SCALE   | ❖ Plans to include: site plan, floor plan, elevations, roof/ceiling plan, foundation and structural framing details, and structural calculations for non-conforming structures. |
| <input type="checkbox"/> 3 SETS IF PROJECT IS IN A DESIGN REVIEW AREA |   |
| <input type="checkbox"/> Title 24 Energy Compliance documentation     | <input type="checkbox"/> 11" x 17" copy of floor plan for County Assessor   |
| <input type="checkbox"/> Grading and Erosion Control Questionnaire    | <input type="checkbox"/> Plan Review Fees   |

Date: \_\_\_\_\_ Received by: (staff) \_\_\_\_\_

ACTIVITY/PERMIT # \_\_\_\_\_

# CERTIFICATION OF INSULATION

ADDRESS OR TRACT <i>Munchbrook Sundance Lake Sacto. CA</i>		SACRAMENTO INSULATION CONTRACTORS <input type="checkbox"/> P.O. BOX 864, WEST SACRAMENTO, CA 95691 LIC. #202026 <input type="checkbox"/> 1309 MELODY ROAD, MARYSVILLE, CA 95901 LIC. #202026 <input type="checkbox"/> P.O. BOX 9851, FRESNO, CA 93793-9851 LIC. #202026 <input type="checkbox"/> P.O. BOX 1831, RENO, NV 89505 LIC. #10875 <input type="checkbox"/> 3326 A PONDEROSA WAY, LAS VEGAS, NV 89118 LIC. #10875 DATE INSULATION COMPLETED			
WALLS ( SQUARE FEET)		CEILING ( SQUARE FEET)		FLOORS ( SQUARE FEET)	
TYPE OF INSULATION		TYPE OF INSULATION		TYPE OF INSULATION	
MATERIAL <b>FIBERGLASS</b>		MATERIAL <b>FIBERGLASS</b>		MATERIAL <b>FIBERGLASS</b>	
FORM <b>BATTS</b>		FORM <b>BATTS &amp; BLOW</b>		FORM <b>BATTS</b>	
MANUFACTURER'S PRODUCT ID		MANUFACTURER'S PRODUCT ID		MANUFACTURER'S PRODUCT ID	
MANUFACTURER		MANUFACTURER		MANUFACTURER	
<b>OCF</b>		<b>OCF</b>		<b>OCF</b>	
R - VALUE INSTALLED		APPLIED THICKNESS		R - VALUE INSTALLED	
<b>13</b>		<b>3 1/2"</b>		<b>38</b>	
APPLIED THICKNESS		R - VALUE INSTALLED		APPLIED THICKNESS	
<b>3 1/2"</b>		<b>38</b>		<b>19'</b>	
MANUFACTURER'S PRODUCT ID		MANUFACTURER'S PRODUCT ID		MANUFACTURER'S PRODUCT ID	
MANUFACTURER		MANUFACTURER		MANUFACTURER	
<b>OCF</b>		<b>OCF</b>		<b>OCF</b>	
KNEE WALLS IF R-VALUE IS OTHER THAN WALLS ABOVE					
MATERIAL <b>FIBERGLASS</b>		FORM <b>BATTS</b>		MANUFACTURER <b>OCF</b>	
AIR INFILTRATION SEALANT					
MATERIAL <b>FOAM</b>				MANUFACTURER <b>W R GRACE</b>	
THIS IS TO CERTIFY THAT INSULATION AND/OR SEALANT HAS BEEN INSTALLED IN CONFORMANCE WITH APPLICABLE CODES, MATERIAL STANDARDS AND REGULATIONS.					
SIGNATURE—INSULATION CONTRACTOR <i>JEFF CABLE</i>				TITLE <b>MANAGER</b>	
SIGNATURE—GENERAL CONTRACTOR				DATE	
REMARKS					



**WALLACE • KUHL & ASSOCIATES INC.**  
 GEOTECHNICAL ENGINEERING • CONSTRUCTION TESTING

3050 Industrial Blvd.  
 PO Box 1137  
 West Sacramento  
 California 95691  
 916-372-1434

DATE 9-5-01		JOB NO. 3896.14		WEATHER Clear		TEMP. °BI °BI		AM PM	
PROJECT Gateway North March Brook				Technician I <input checked="" type="checkbox"/>		Staff E/G <input type="checkbox"/>			
LOCATION Lot 104-106				Technician II <input type="checkbox"/>		Project E/G <input type="checkbox"/>			
TYPE OF WORK Pull test				Technician III <input type="checkbox"/>		Senior E/G <input type="checkbox"/>			
Inside 50 mi. radius <input checked="" type="checkbox"/>		Outside 50 mi. radius <input type="checkbox"/>		Nuclear Densities <input type="checkbox"/>		Principal E/G <input type="checkbox"/>			
PERSONNEL		REG. HRS	OT HRS	TOTAL HRS	TRAVEL	ON JOB	VEHICLE		MILES
Gayle Helms		4.5	0	4.5	5	4	32		25

**OBSERVATIONS:**  
 On site 9:30 am as requested to conduct pull test on 5/8 and 3/4 all thread anchor bolts for Simpson Haldenors HTT-22 and PH \*Note: No Engineer repair order available based previous Pull test report using Jack & nut with gage so calibrated to apply 2500 pounds at a gage reading of 3300 pound and 10,400 at a gage reading of 4600 pounds I tested the following.

Lot	Load	gage	type bolt	size	Type Haldenor	Location	Room	No. bolts
104	2500	3300	All thread	5/8	HTT-22	N.E. corner	Living room	2
104	2500	3300	"	5/8	HTT-22	S. End north wall	Family room	1
104	10400	4600	"	3/4	PH	South East corner	Bath room	2
104	10400	4600	"	3/4	PH	South West corner	Garage	1
105	2500	3300	"	5/8	HTT-22	N.E. corner	Living room	1
105	"	"	"	"	"	West wall	"	2
105	"	"	"	"	"	S.E. corner	Bath room	1
105	"	"	"	"	"	North wall	Garage	1
106	10400	4600	"	3/4	PH	S.W. corner	Shop	1
106	10400	4600	"	3/4	PH	S.E. corner	Bedroom	1
106	10400	4600	"	3/4	PH	East wall	Bath room	1
106	2500	3300	"	5/8	HTT-22	N.E. corner	Living room	1
106	2500	3300	"	5/8	HTT-22	West of stairs	Living room	2
106	2500	3300	"	3/4	HTT-22	N.W. corner	Dining	1

**NO Failures All Bolts Passed Pull test.**

**FIELD REPORT**

Signed: *Gayle Helms*



**Waleed Mari & Associates**  
Structural Engineers

1020 15th Street, Suite 24  
Modesto, CA 95354  
(209) 521-8786  
Fax (209) 521-3979

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SEPTEMBER 10, 2001

**TO:** MARCHBROOK BUILDING CO.  
STOCKTON, CALIFORNIA

**FROM:** WALEED MARI  
STRUCTURAL ENGINEER

**SUBJECT:** SUNDANCE LAKE  
PLAN #3  
SACRAMENTO, CALIFORNIA

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The following exception items were noted during the framing inspection performed by the City  
of Sacramento Building Department:

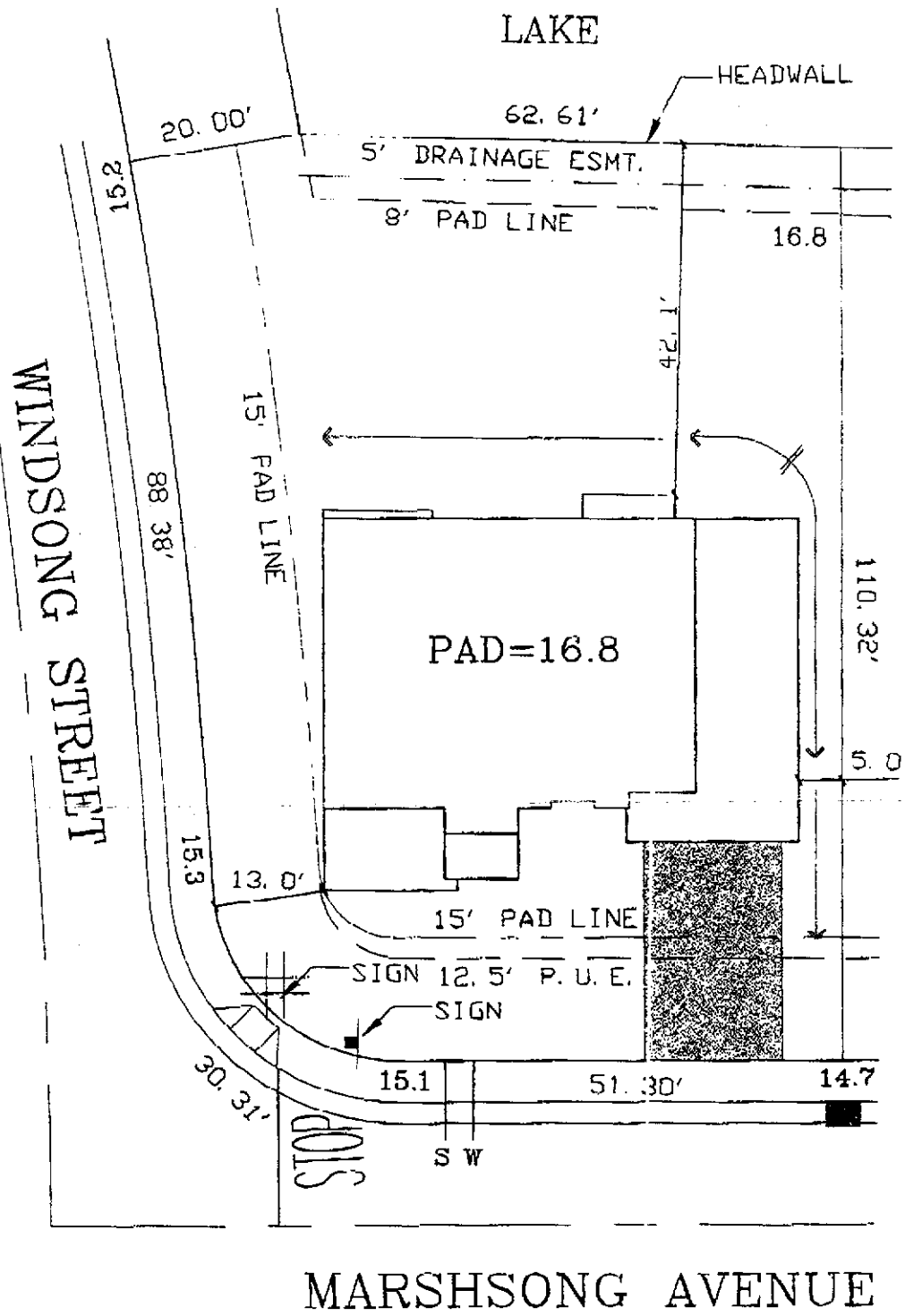
- 1) 4X12 window/door headers at the rear wall of kitchen and family room can be substituted  
with 4x10 headers.

Please feel free to contact our office should you have any questions or need additional  
information.

Sincerely,

Waleed Mari





set of plans and specifications must be kept the job at all times and it is to be kept in the office of the engineer until the work is completed. A copy of the same shall be kept in the office of the contractor.



MARSHSONG AVENUE

LOT 106  
 PLAN 3B RIGHT  
 A.P.N.:  
 MARSHSONG AVENUE  
 LOT AREA: 8,333 SF  
 LOT COVERAGE: 27%

<p><b>The Spink Corporation</b>          2590 VENTURE OAKS WAY          SACRAMENTO, CA. 95833          PH: (916) 920-5550 FAX: (916) 921-9274</p>	<p><b>MARCHBROOK BUILDING COMPANY</b>          P.O. Box 7576          Stockton, Ca 95267          office: (209) 473-6053          fax: (209) 951-0684</p>	<p><b>GATEWAY NORTH VILLAGE 2</b>          City of Sacramento, California          Scale: 1"=20'          March 30, 2001</p>
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