

RECORD CARD - BUILDING INSPECTIONS DIVISION - CITY OF SACRAMENTO, CALIFORNIA

| | | | | | | | | | | |
|---------------------------------------|--------------|---------------|---------------------------------|--------------|----------------|---------------|--------------------------|-------------------|--------------------------|----------------|
| PROPERTY PARCEL NO. | | JOB ADDRESS | | | | | INSPECTION AREA | FINAL INSPECTIONS | | |
| LEGAL DESCRIPTION | | | | | OCCUP. GR. | CONST TYPE | VAR. NO. | FIRE ZONE | BUILDING BY | DATE |
| Lot 26 Village Park #1 | | | | | | | | | <i>Hammons</i> | <i>12/7/79</i> |
| TITLE AND NAME | | 1/C | ADDRESS | | ZIP | CITY LIC. NO. | TEL. NO. | | ELECTRICAL BY | DATE |
| GEN. CONTR. Albert D. Seeno Const Co. | | 4 | 300 Railroad Ave. Pittsburg, CA | | 94565 | 155000 (415) | 439-1086 | | <i>15318 Hammons</i> | <i>12/7/79</i> |
| ELEC. CONTR. | | | | | | | | | PLUMBING BY | DATE |
| PLBG. CONTR. | | | | | | | | | <i>Hammons</i> | <i>12/7/79</i> |
| MECH. CONTR. | | | | | | | | | MECHANICAL BY | DATE |
| ARCH. ENGR. | | | | | | | | | <i>Hammons</i> | <i>12/7/79</i> |
| OWNER Same as const | | | same as above | | | | | | CERTIFICATE OF OCCUPANCY | |
| CONST. LOAN LENDER | | | | | | | | | ISSUED BY | DATE |
| BLDG. WIDTH | BLDG. LENGTH | TOTAL HEIGHT | NO. OF STORIES | ROOF CONSTR. | AREA 1st FLOOR | TOTAL AREA | C.S.D. | C.I. CASE | | |
| | | | 1 | shake | | 1385 | | CENSUS TRCT. NO. | | |
| SIDE YARDS | REAR YARDS | SET BACK REQ. | USE ZONE | PARK'G REQ. | SPACES | TREES RMVD. | EXISTING BLDG'S SAME LOT | | HOW USED | |

NATURE OF WORK: Const new dwlg. with attached garage MP 1151 Street Width-44'

B E P M D

| | | | |
|---------------------------|--------------------------|-----------------------|---------------|
| PERMIT NO. S.P. G-1637 | MICROFILM RECORD | | |
| ISSUED BY JK | PLANS AND APPLICATION | REEL R560 F621 | FRAME NO:- TO |
| ISSUANCE DATE 2/21/79 | INSPECTION RECORD | REEL NO. | FRAME NO:- TO |
| VALUATION \$7230.00 | JOB FILE | REEL NO. | FRAME NO:- TO |
| R.D.F. FEE \$ 385.00 | | | |
| S.M.I. FEE \$.91 | | | |
| PLAN CK. FEE \$ | | | |
| SEWER INCL. FEE \$ county | MP. 2545 F521-526 | | |
| PERMIT FEE \$ 320.00 | REMARKS AND/OR VARIANCES | | |
| const tax 272.00 | | | |
| bridge fee N/A | | | |
| TOTAL FEES \$ 979.21 | Dwlg | | |

R603 F018 *serial*

