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DEPARTMENT OF  
UTILITIES  
ENGINEERING SERVICES

CITY OF SACRAMENTO  
CALIFORNIA

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November 15, 1994

City Council  
Sacramento, California

Honorable Members in Session:

**SUBJECT: APPROVAL OF PLANS AND SPECIFICATIONS, AND AUTHORIZATION TO ADVERTISE FOR BIDS FOR THE WRIGHT AND KIMBROUGH COLLEGE TRACT ADDITION NUMBER TWO - STEEL WATER MAIN REPLACEMENT PROJECT (PN: ZB62)**

**LOCATION AND COUNCIL DISTRICT:**

This project is located within the Wright and Kimbrough College Tract Addition No. 2 Subdivision. Mains will be placed in Meer, Fegan, Staggs, and Joaquin Ways east of Freeport Boulevard (District 5).

**RECOMMENDATION:**

Staff recommends that the City Council approve the plans and specifications for this project and authorize the City Clerk to advertise for bids to be received on January 1~~8~~, 1995.

**CONTACT PERSON:** Gary E. Gosse, Supervising Engineer, 433-6611

**FOR COUNCIL MEETING OF:** December 6, 1994

**SUMMARY**

Plans and specifications for a new Capital Improvement Project have been prepared. Approval of plans and specifications and authorization to advertise for bids is recommended.

**COMMITTEE/COMMISSION ACTION**

None.



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W&K Steel Water Main  
Replacement Project (PN: ZB62)

### **BACKGROUND INFORMATION**

The project involves the replacement of the existing thin wall steel pipe water distribution system that is substandard and leaking with a new water distribution system. The existing water main pipes have deteriorated considerably, and require constant repair. The overall Steel Water Main Replacement Project is being accomplished in phases over a number of years.

### **FINANCIAL CONSIDERATIONS**

The engineer's estimate of the construction cost of the project is \$175,000. The total project cost including design, inspection, and contingency is \$220,000. Water Funds sufficient for this project are available in the Steel Water Main Replacement project (413-500-ZB62-4820) which as of November 16, 1994 has an unobligated balance of \$474,272.

A non-refundable fee of \$20.00 will be charged for each set of plans and specifications to cover reproduction costs.

### **ENVIRONMENTAL CONSIDERATIONS**

The Environmental Services Division has determined that this project is categorically exempt pursuant to State Class 1 and 2 and Section 15302(c) of the California Environmental Quality Act.

### **POLICY CONSIDERATIONS**

This action is consistent with Chapter 58, Article III, Section 58.301 of the City Code concerning advertisement for bidding requirements.

### **MBE/WBE**

This project will include MBE/WBE participation goals of 10.57% MBE and 9.5% WBE, as required by Resolution No. 93-619, relating to MBE/WBE participation goals and policies adopted by the City Council on November 2, 1993. Award of contract will be contingent upon the responsive low bidder either meeting the project MBE/WBE participation goals or making adequate good faith efforts towards meeting the project goals. Bids submitted which meet or exceed the MBE/WBE goals may be eligible for bid price preference up to a maximum of 7% or \$25,000.00, whichever is lower.

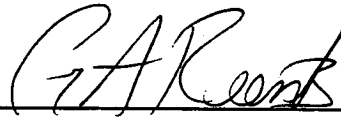
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Plans and specifications will be sent to seven (7) plan rooms and construction services organizations for publication and use by the construction industry of Northern California. There are four (4) organizations on the distribution list that are directly involved with outreach to MBE/WBE contractors.

Other outreach efforts to MBE/WBEs for this project will include:

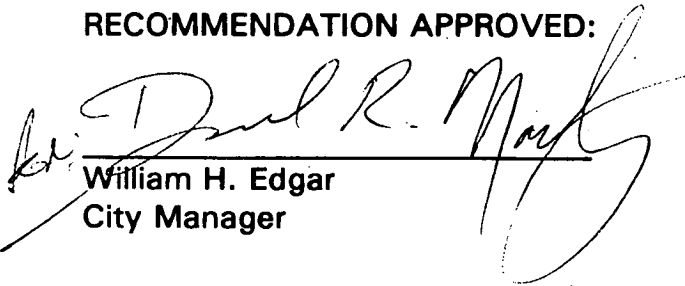
- Advertisement of the project on the City of Sacramento Construction Project Bid Line (916) 392-4758.
- Free access to review the project plans and specifications at the City of Sacramento Planroom at Engineering Division offices at 927 10th Street.
- Provide notice of this project to three minority chambers of commerce and three minority and women community organizations directly involved with outreach to MBE/WBEs.

Respectfully submitted,



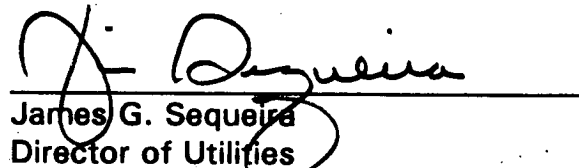
Gary A. Reents  
Acting Engineering Services Manager

RECOMMENDATION APPROVED:



William H. Edgar  
City Manager

APPROVED:



James G. Sequeira  
Director of Utilities